2026 County Council
Session Agendas

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Last Updated: 11/5/2026 12:25 PM

Montgomery County, Maryland

COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · (MD Relay) Dial 711 or 800-201-7165

The Council Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office or visit our website to obtain updates.

REVISED - Prepared 1/10/26 2:30 p.m.

Tuesday, January 13, 2026

9:15 **PRESENTATION**

A. Proclamation celebrating Muslim American Heritage Month, by the County Council

9:30 **GENERAL BUSINESS** (Tenenbaum)

A. **Announcements** - Agenda and Calendar Changes

i. The Council will hold a public hearing on the Clarksburg Gateway Sector Plan on January 21, 2026, at 7:00 p.m., at the Rocky Hill Middle School Cafeteria, 22401 Brick Haven Way, Clarksburg, MD 20871. Those wishing to provide testimony must register in advance via the Council's website or by calling 240-777-7803. More information can be found on the Council's website.

ii. The Council will receive testimony on the FY27 Capital Budget and FY27-32 Capital Improvements Program (CIP) on February 9, 2026 at 1:30 p.m. and 6:30 p.m., and on February 10, 2026, at 1:30 p.m. and 6:30 p.m. for County Government, Montgomery County Public Schools, Montgomery College, Maryland-National Capital Park and Planning Commission, WSSCWater, Washington Suburban Transit Commission, Revenue Authority, Housing Opportunities Commission and municipality and State projects. Those wishing to provide testimony must register in advance via the Council's website or by calling 240-777-7803. Registration will close on Friday, February 6, 2026, at 12:00 p.m.

B. **Action** - Approval of Minutes: October 7 and 28, 2025 Closed sessions; December 2 and 9, 2025 Council sessions

(1) 9:30 **INTERVIEWS** - Candidates for the Council's representative on the Merit System Protection Board: George Margolies and Barbara Sapin (Xu)

(2) 10:00 **INTERVIEW** - County Executive's nominee for Labor Relations Administrator for the International Association of Fire Fighters (IAFF), Local 1664, AFL-CIO: Mark Gaston Pearce (Tenenbaum)

(3) 10:30 **CONSENT CALENDAR**

A. **Receipt and Release** - Office of Legislative Report 2026-1: *Economic Indicators for Montgomery County and Surrounding Jurisdictions, January 2026 Update* (Trombka)

B. **Acknowledge Receipt** - The Council acknowledges receipt of the following Inspector General publication: 1) Performance Audit of the Fiscal Management Division, OIG Publication #26-07, and 2) Improper Allocation of Emergency Medical Services Transport Insurance Reimbursement Program (EMST) funds to Montgomery County Fire and Rescue Service (MCVFRA) (Gosalia)

C. **Introduction** - Resolution authorizing the issuance of Revenue Bonds for Bus Rapid Transit (Anbinder)
GO Committee worksession is scheduled for 1/15/26.

D. **Introduction** - Resolution to approve the Spending Affordability Guidelines (SAG) for the FY27 Operating Budget (Smith)
Public hearing is scheduled for 1/27/26 at 9:30 a.m.

Update: E. **Introduction** - Resolution to Approve a Special Appropriation to the FY26 Operating Budget, Montgomery County Government, Department of Health and Human Services: Respite Care Program, $250,000; Senior Nutrition Program, $450,000; and Homecare Services - Social Services to Adults, $300,000 (Source of Funds: General Fund Undesignated Reserves) (Clemons Johnson)

Public hearing is scheduled for 1/27/26 at 9:30 a.m.

F. **Introduction** - Resolution to approve Supplemental Appropriation #26-48 to the FY26 Operating Budget, Montgomery County Government, Department of Health and Human Services, Homeless Solutions Grant, $1,346,171 (Source of Funds: State Grant) (Clemons Johnson)
Public hearing/action is scheduled for 1/27/26 at 9:30 a.m.

G. **Introduction** - Resolution to approve a Special Appropriation to the FY26 Operating Budget, Montgomery County Government, Office of Food Systems Resilience, Resident and Community Gardening Grant Program, $100,000 (Source of Funds: General Fund Undesignated Reserves) (Clemons Johnson)
Public hearing is scheduled for 1/27/26 at 9:30 a.m.

H. **Introduction** - Resolution to approve Supplemental Appropriation #26-2 to the FY26 Capital Budget, Montgomery County Government, Department of General Services, Energy Conservation: MCG (No. P507834), $1,163,055 (Source of Funds: Utility Incentives) (Mia)
Public hearing/action is scheduled for 1/27/26 at 9:30 a.m.

(4) 10:30 **BRIEFING** - DMVMoves Initiative, Metropolitan Council of Governments (COG) (Kenny)

RECESS

1:15 **PRESENTATION**

B. Joint proclamation recognizing Korean American Day by Council President Fani-González with the County Executive

(5) 1:30 **PUBLIC HEARING - Expedited Bill 35-25**, County Administration - Immigrant Protections (Promoting Community Trust - Immigrant Protections Act) (Wellons)
PS/GO Committee worksession is scheduled for 1/28/26.

(6) 1:30 **PUBLIC HEARING - Zoning Text Amendment (ZTA) 25-14**, Optional Method Public Benefits - Overlay Zones (Ndou)
PHP Committee worksession will be scheduled for a later date.

(7) 1:30 **PUBLIC HEARING** - Resolution to approve the Creation of Viva White Oak Development District (Ali)
GO/ECON Committee worksession is scheduled for 1/28/26.

(8) 1:30 **PUBLIC HEARING** - Resolution to approve an Amendment to the FY25-30 Capital Improvements Program and Supplemental Appropriation #26-40 to the FY26 Capital Budget, Montgomery County Government, Department of Emergency Management and Homeland Security, Public Safety Joint Operations Center (P362607), $2,439,000 (Source of Funds: Recordation Tax GO Bonds) (Cummings/Farag)
PS Committee worksession will be scheduled for a later date.

ADJOURN

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The following appointments were received from the County Executive and are scheduled for confirmation on January 20, 2026:
• **Pedestrian, Bicycle, and Traffic Safety Advisory Committee:** Jonathan Brown II
• **Victim Services Advisory Board:** Debra D'Agostino, Ashlee Sims, Angela Dawson, Celeste Iroha, Christina Embrey, Yael Freimann, Franklin Marks, Paul Prokop, Debbie Vitalis, Fangning Wang
The Council is expected to confirm the following appointment on January 20, 2026:
• **Board of Appeals:** Amit K. Sharma

FUTURE COUNCIL MEETINGS

Council meeting notices are posted on the Council's website.

Jan 13, 2026	9:15 a.m.	Council Session
Jan 20, 2026	9:00 a.m.	Council Session
Jan 27, 2026	9:00 a.m.	Council Session
Feb 3, 2026	9:00 a.m.	Council Session

FUTURE PUBLIC HEARINGS

To testify at a Council Public Hearing, please sign up via the Council's website, or call 240-777-7803.

Jan 13, 2026

1:30 p.m. **Expedited Bill 35-25**, County Administration - Immigrant Protections (Promoting Community Trust – Immigrant Protections Act)
1:30 p.m. **Zoning Text Amendment (ZTA) 25-14**, Optional Method Public Benefits - Overlay Zones
1:30 p.m. Resolution to approve the Creation of Viva White Oak Development District
1:30 p.m. Amendment to the FY25-30 Capital Improvements Program and Supplemental Appropriation #26-40 to the FY26 Capital Budget, Montgomery County Government, Department of Emergency Management and Homeland Security, Public Safety Joint Operations Center (P362607), $2,439,000 (Source of Funds: Recordation Tax GO Bonds)

Jan 21, 2026

7:00 p.m. Clarksburg Gateway Sector Plan (Rocky Hill Middle School Cafeteria, 22401 Brick Haven Way, Clarksburg, MD 20871)

Visit the Council website for other valuable resources.

Under the Americans with Disabilities Act (ADA), the Montgomery County Council provides reasonable accommodations to ensure that people with disabilities have an equal opportunity to testify at public hearings. Email CouncilHearing.Accommodation@montgomerycountymd.gov or call the public hearing line (240-777-7803) **at least five business days prior to the public hearing date** to request an ADA accommodation (MD Relay - Dial 711 or 800-201-7165). **This document is available in alternative formats upon request.**

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Wednesday, January 14, 2026

(1) **COUNCIL TOUR** - Clarksburg Gateway Sector Plan (Dunn)

12:30 p.m.	Bus departs from the Council Office Building (100 Maryland Avenue, Rockville)
1:00 p.m.	Stop #1: Clarksburg Town Center Area (12815 St. Clair Road)
1:15 p.m.	Continue travel along St. Clair Road to Stringtown Road, Gateway Center Drive, Shawnee Lane and Fredrick Road
1:30 p.m.	Stop #2: Clarksburg Heights and Community of Faith United Methodist Church (22420 Frederick Road)
1:50 p.m.	Stop #3: Little Seneca Creek Stream Valley Park (southwest of the intersection of Little Seneca Parkway and Brick Haven Way)
2:20 p.m.	Stop #4: Linthicum East school site and Linthicum property (21830 Seneca Ayr Drive)
2:35 p.m.	Continue travel to Little Seneca Parkway
2:45 p.m.	Stop #5: Cabin Branch Neighborhood (13510 Little Seneca Parkway)
3:00 p.m.	Continue to Cabin Branch Parkway, Clarksburg Road and Gateway Center Drive
3:15 p.m.	Council tour of COMSAT property (secure property)
3:35 p.m.	Stop #6: COMSAT Property Discussion (Forterra - 22521 Gateway Center Drive)
3:50 p.m.	Bus departs Forterra to return to the Council Office Building

ADJOURN

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Brookside Gardens
Auditorium
1800 Glenallan Avenue
Wheaton, MD 20902

REVISED

Friday, January 16, 2026

1:00 [12:45] **DISCUSSION** - FY27 Budget Schedule and Process (Howard)

OPEN DISCUSSION

ADJOURN

Visit the Council website for other valuable resources.

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Tuesday, January 20, 2026

9:15 **PRESENTATION**

A. Proclamation recognizing Human Trafficking Prevention Day, by Councilmember Luedtke

9:30 **GENERAL BUSINESS** (Tenenbaum)

A. **Announcements** - Agenda and Calendar Changes

i. The Council will hold a public hearing on the Planning Board Draft Amendment to the Master Plan for Historic Preservation for the Rose-Budd House on February 24, 2026, at 1:30 p.m. at the Council Office Building. Those wishing to provide testimony must register in advance on the Council website or by calling 240-777-7803. More information can be found on the Council website.

ii. The Council will receive testimony on the FY27 Capital Budget and FY27-32 Capital Improvements Program (CIP) on February 9, 2026 at 1:30 p.m. and 6:30 p.m., and on February 10, 2026, at 1:30 p.m. and 6:30 p.m. for County Government, Montgomery County Public Schools, Montgomery College, Maryland-National Capital Park and Planning Commission, WSSCWater, Washington Suburban Transit Commission, Revenue Authority, Housing Opportunities Commission, and municipality and State projects. Those wishing to provide testimony must register in advance on the Council website or by calling 240-777-7803. Registration will close on Friday, February 6, 2026, at 12:00 p.m.

B. **Action** - Approval of Minutes: None

LEGISLATIVE SESSION - Day #2

(1) 9:30 **Introduction of Bills:**

A. **Bill 1-26**, Human Rights and Civil Liberties - County Minimum Wage - Actual Impact Analysis - Amendments (Ogorzalek)
Lead sponsor: Council President Fani-González
Co-sponsors: Councilmember Stewart, Council Vice President Balcombe, Councilmembers Luedtke, Katz and Sayles
Public hearing is scheduled for 2/24/26 at 1:30 p.m.

(1) 9:30 **Introduction of Bills** (continued)**:**

B. **Bill 2-26,** Taxation - Fuel-Energy Tax - Green Bank - Amendments (Ogorzalek)
Lead sponsors: Councilmembers Luedtke, Friedson and Glass
Co-sponsors: Council Vice President Balcombe, Councilmembers Stewart, Katz and Evans
Public hearing is scheduled for 2/24/26 at 1:30 p.m.

C. **Bill 3-26**, Administration - Immigration Enforcement Guidance - Required (The County Values Act) (McCartney-Green)
Lead sponsor: Councilmember Mink
Co-sponsors: Councilmembers Stewart, Jawando, Friedson, Evans, Sayles and Glass
Public hearing will be scheduled for a later date.

D. **Bill 4-26**, Buildings - Task Force on Data Centers - Established (McCartney-Green)
Lead sponsor: Councilmember Glass
Public hearing is scheduled for 2/24/26 at 1:30 p.m.

E. **Bill 5-26**, Police - Mask or Facial Coverings - Prohibited (The Unmask ICE Act) (McCartney-Green)
Lead sponsor: Councilmember Jawando
Co-sponsors: Councilmembers Mink, Stewart, Evans and Sayles
Public hearing will be scheduled for a later date.

(2) 9:45 **Call of Bills for Final Reading:**

A. **Bill 24-25**, Transportation Demand Management - Repeal (McCartney-Green)
TE Committee recommends enactment with amendments.

(3) 10:00 **DISTRICT COUNCIL SESSION**

A. **Introduction** - **Zoning Text Amendment (ZTA) 26-01**, Commercial Uses - Data Center (Wellons)
Lead sponsors: Council President Fani-González, Council Vice President Balcombe and Councilmember Sayles
Public hearing is scheduled for 2/24/26 at 1:30 p.m.

B. **Introduction** - Resolution to approve additions to the Office of Zoning and Administrative Hearings' (OZAH) Comprehensive Fee Schedule (Ndou)
Public hearing/action is scheduled for 2/3/26 at 1:30 p.m.

C. **Briefing** - Planning Board Draft of the Clarksburg Gateway Sector Plan (Dunn)
Public hearing is scheduled for 1/21/26 at 7:00 p.m.

(4) 11:00 **CONSENT CALENDAR**

A. **Receipt and Release** - Office of Legislative Oversight (OLO) Report 2026-2, *High School and Middle School Course Availability in Montgomery County Public Schools* (Latham)

(4) 11:00 **CONSENT CALENDAR** (continued)

B. **Introduction/Action** - Resolution to extend time for Council action on Executive Regulation #21-25, Emergency Safety Plan for Multifamily Apartment Buildings to June 30, 2026 (Mia/Ali)

C. **Action** - Resolution to approve an Amendment to the FY25-30 Capital Improvements Program and Supplemental Appropriation #26-24 to the FY26 Capital Budget, Montgomery County Government, Department of Transportation, Burtonsville Access Road (CIP No. 500500), $1,050,000 (Source of Funds: GO Bonds) (Kenny)
TE Committee recommends approval.

D. **Action** - Resolution to approve Memorandum of Understanding with the City of Rockville for Use of Development Impact Taxes for Transportation Improvements (Kenny)
TE Committee recommends approval.

E. **Action** - Resolution to approve an Amendment to the FY25-30 Capital Improvements Program and Supplemental Appropriation #26-38 to the FY26 Capital Budget, Montgomery County Government, Department of Transportation Rockville Transportation Improvements (No. 502609), $6,816,000 (Source of Funds: Impact Tax) (Kenny)
TE Committee recommends approval.

F. **Action** - Resolution to confirm the Council's appointment to the Board of Appeals: Amit K. Sharma (Xu)

G. **Action** - Resolution to confirm the County Executive's nominee for Labor Relations Administrator for the International Association of Fire Fighters (IAFF), Local 1664, AFL-CIO: Mark Gaston Pearce (Tenenbaum)

H. **Action** - Resolution to confirm the County Executive's appointment to the Pedestrian, Bicycle, and Traffic Safety Advisory Committee: Jonathan Brown II (Cooper-Wall)

I. **Action** - Resolution to confirm the County Executive's appointments to the Victims Services Advisory Board: Debra D'Agostino, Ashlee Sims, Angela Dawson, Celeste Iroha, Christina Embrey, Yael Freimann, Franklin Marks, Paul Prokop, Debbie Vitalis, Fangning Wang (Cooper-Wall)

ADJOURN

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The following appointments were received from the County Executive and are scheduled for confirmation on January 27, 2026:

- **Criminal Justice Coordinating Commission:** Natalie Robinson Babaniyi, Marielsa Bernard, Jorge Castillo, Debra Grandy, Florence Jewell, Stefan LoBuglio, Kurt van der Walde, Carole Brown
- **Silver Spring Citizens Advisory Board:** Randi Drewry, Jacob Feit, Tamara King Hughes, Tania Laden, Mustafa Nusraty, Murilo Souza Klees dos Santos, Brian Thai

FUTURE COUNCIL MEETINGS

Council meeting notices are posted on the Council website.

Jan 16, 2026	1:00 p.m.	Council Session - Brookside Gardens
Jan 20, 2026	9:15 a.m.	Council Session
Jan 26, 2026	12:30 p.m.	State Legislative Session
Jan 27, 2026	9:00 a.m.	Council Session
Feb 3, 2026	9:00 a.m.	Council Session
Feb 9, 2026	12:30 p.m.	State Legislative Session
Feb 10, 2026	9:00 a.m.	Council Session

FUTURE PUBLIC HEARINGS

To testify at a Council Public Hearing, please sign up via the Council website, or call 240-777-7803.

Jan 21, 2026

7:00 p.m. Clarksburg Gateway Sector Plan (Rocky Hill Middle School Cafeteria, 22401 Brick Haven Way, Clarksburg, MD 20871)

Jan 27, 2026 *Registration deadline is Jan 26, 2026, at 2:00 p.m.*

9:30 a.m. **Bill 28-24**, Employees' Retirement System and Other Post Employment Benefits - Administration - Powers and Duties

9:30 a.m. Resolution to approve the Spending Affordability Guidelines (SAG) for the FY27 Operating Budget

9:30 a.m. Resolution to Approve a Special Appropriation to the FY26 Operating Budget, Montgomery County Government, Department of Health and Human Services: Respite Care Program, $250,000; Senior Nutrition Program, $450,000; and Homecare Services - Social Services to Adults, $300,000 (Source of Funds: General Fund Undesignated Reserves)

9:30 a.m. Resolution to approve Supplemental Appropriation #26-48 to the FY26 Operating Budget, Montgomery County Government, Department of Health and Human Services, Homeless Solutions Grant, $1,346,171 (Source of Funds: State Grant)

9:30 a.m. Resolution to approve a Special Appropriation to the FY26 Operating Budget, Montgomery County Government, Office of Food Systems Resilience, Resident and Community Gardening Grant Program, $100,000 (Source of Funds: General Fund Undesignated Reserves)

9:30 a.m. Resolution to approve Supplemental Appropriation #26-2 to the FY26 Capital Budget, Montgomery County Government, Department of General Services, Energy Conservation: MCG (No. P507834), $1,163,055 (Source of Funds: Utility Incentives)

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Rocky Hill Middle School Cafeteria
22401 Brick Haven Way
Clarksburg, MD 20871

Wednesday, January 21, 2026

(1) 7:00 **PUBLIC HEARING** - Clarksburg Gateway Sector Plan (Dunn)
PHP Committee worksession is scheduled for 2/2/26.

ADJOURN

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Revised 1/26/26 4:25 p.m.

Tuesday, January 27, 2026

[9:15 **PRESENTATION**

Rescheduled to 2/3/26: A. Proclamation recognizing Annual Delta Sigma Theta Sorority, Inc. Day, by Councilmembers Evans and Sayles]

Update: 10:30 **GENERAL BUSINESS** (Tenenbaum)

A. **Announcements** - Agenda and Calendar Changes

i. The Council will receive testimony on the FY27 Capital Budget and FY27-32 Capital Improvements Program (CIP) on February 9, 2026 at 1:30 p.m. and 6:30 p.m., and on February 10, 2026, at 1:30 p.m. and 6:30 p.m. at the Council Office Building for County Government, Montgomery County Public Schools, Montgomery College, Maryland-National Capital Park and Planning Commission, WSSCWater, Washington Suburban Transit Commission, Revenue Authority, Housing Opportunities Commission, and municipality and State projects. Those wishing to provide testimony must register in advance on the Council website or by calling 240-777-7803. Registration will close on Friday, February 6, 2026, at 12:00 p.m.

ii. Public hearings for **Bill 3-26**, Administration - Immigration Enforcement Guidance - Required (The County Values Act) and **Bill 5-26**, Police - Mask or Facial Coverings - Prohibited (The Unmask ICE Act) will be held on March 3, 2026, at 1:30 p.m. at the Council Office Building. Those wishing to provide testimony must register in advance beginning on January 30, 2026 on the Council website or by calling 240-777-7803.

B. **Action** - Approval of Minutes: None

Update:

(1) 10:30 **PUBLIC HEARING** - **Bill 28-24**, Employees' Retirement System and Other Post Employment Benefits - Administration - Powers and Duties (Wellons)

GO Committee worksession is scheduled for 2/5/26.

Update:

(2) 10:30 **PUBLIC HEARING** - Resolution to approve the Spending Affordability Guidelines (SAG) for the FY27 Operating Budget (Smith)

GO Committee worksession is scheduled for 2/5/26.

Update:

(3) 10:30 **PUBLIC HEARING** - Resolution to Approve a Special Appropriation to the FY26 Operating Budget, Montgomery County Government, Department of Health and Human Services: Respite Care Program, $250,000; Senior Nutrition Program, $450,000; and Homecare Services - Social Services to Adults, $300,000 (Source of Funds: General Fund Undesignated Reserves) (Gosalia/Clemons Johnson)

HHS/GO Committee worksession is scheduled for 2/9/26.

Update:

(4) 10:30 **PUBLIC HEARING** - Resolution to approve a Special Appropriation to the FY26 Operating Budget, Montgomery County Government, Office of Food Systems Resilience, Resident and Community Gardening Grant Program, $100,000 (Source of Funds: General Fund Undesignated Reserves) (Clemons Johnson)

HHS/GO Committee worksession is scheduled for 2/9/26.

Update:

(5) 10:30 **PUBLIC HEARING/ACTION** - Resolution to approve Supplemental Appropriation #26-48 to the FY26 Operating Budget, Montgomery County Government, Department of Health and Human Services, Homeless Solutions Grant, $1,346,171 (Source of Funds: State Grant) (Clemons Johnson)

Update:

(6) 10:30 **PUBLIC HEARING/ACTION** - Resolution to approve Supplemental Appropriation #26-2 to the FY26 Capital Budget, Montgomery County Government, Department of General Services, Energy Conservation: MCG (No. P507834), $1,163,055 (Source of Funds: Utility Incentives) (Mia)

Update:

(7) 11:15 **DISTRICT COUNCIL SESSION**

A. **Introduction - Zoning Text Amendment (ZTA) 26-02**, Overlay Zones - Regional Shopping Center (McCartney-Green)
Lead sponsors: Councilmember Friedson and Council President Fani-González

Public hearing is scheduled for 3/3/26 at 1:30 p.m.

B. **Introduction - Zoning Text Amendment (ZTA) 26-03**, Biohealth Priority Campus - Eligibility (Ndou)
Lead sponsor: Councilmember Friedson
Co-sponsors: Council President Fani-González and Councilmembers Luedtke, Balcombe, Evans and Stewart

Public hearing is scheduled for 3/3/26 at 1:30 p.m.

C. **Introduction - Zoning Text Amendment (ZTA) 26-04**, Mixed-Income Housing Community - Eligibility (Ndou)
Lead sponsors: Councilmembers Friedson and Sayles
Co-sponsors: Councilmember Luedtke, Council President Fani-González and Councilmembers Balcombe and Evans

Public hearing is scheduled for 3/3/26 at 1:30 p.m.

Update:

(8) 11:20 **CONSENT CALENDAR**

A. **Receipt and Release** - Office of Legislative Oversight (OLO) Report 2026-3: *Long-Range Capital Planning in County Government Departments* (Carrizosa/Monzon-Reynolds)

B. **Introduction** - Resolution to Designate the Montgomery County Collaboration Council for Children, Youth, and Families as the County's Local Management Board for Children, Youth, and Families (Rodríguez-Hernández)
HHS Committee worksession is scheduled for 2/26/26.

C. **Introduction** - Resolution to approve Supplemental Appropriation #26-20 to the FY26 Capital Budget, Montgomery County Government, Department of Transportation, Wheaton Parking Facility Renovations (No. 509709), $34,650 (Source of Funds: State Aid) (Levchenko/Mia)
Public hearing will be held on 2/10/26 at 1:30 p.m.

D. **Introduction** - Resolution to approve Supplemental Appropriation #26-37 to the FY26 Capital Budget and Amendment to the FY25-30 Capital Improvement Program, Montgomery County Government, Department of Transportation, Capital Crescent Trail (No. 501316), $4,845,000 (Source of Funds: GO Bonds)
Public hearing will be held on 2/10/26 at 1:30 p.m. (Levchenko/Mia)

E. **Introduction** - Resolution to approve Supplemental Appropriation #26-39 to the FY26 Capital Budget and Amendment to the FY25-30 Capital Improvements Program, Montgomery County Government, Department of Health and Human Services Affordable Living Quarters (No. 602201), $7,221,940 (Source of Funds: Federal Aid) (Levchenko/Mia)
Public hearing will be held on 2/10/26 at 1:30 p.m.

F. **Introduction** - Resolution to approve Supplemental Appropriation #26-50 to the FY26 Capital Budget and Amendment to the FY25-30 Capital Improvements Program, Montgomery County Government, Department of Environmental Protection, Stormwater Management Retrofit: Countywide (P808726), $11,327,000 (Source of Funds: Long-Term Financing) (Levchenko/Mia)
Public hearing will be held on 2/10/26 at 1:30 p.m.

G. **Introduction** - Resolution to endorse the DMVMoves Plan for Transit in the National Capital Region (Kenny)
Action is tentatively scheduled for 2/3/26.

H. **Action** - Resolution authorizing the issuance of Revenue Bonds for Bus Rapid Transit (Anbinder)
GO Committee recommends approval.

I. **Action** - Resolution to confirm the Council's appointment to the Merit System Protection Board: Barbara Sapin (Xu)

Update:

(8) 11:20 **CONSENT CALENDAR (continued)**

J. **Action** - Resolution to confirm the County Executive's appointments to the Criminal Justice Coordinating Commission: Natalie Robinson Babaniyi, Marielsa Bernard, Jorge Castillo, Debra Grandy, Florence Jewell, Stefan LoBuglio, Kurt van der Walde, Carole Brown (Cooper-Wall)

K. **Action** - Resolution to confirm the County Executive's appointments to the Silver Spring Citizens Advisory Board: Randi Drewry, Jacob Feit, Tamara King Hughes, Tania Laden, Mustafa Nusraty, Murilo Souza Klees dos Santos, Brian Thai (Cooper-Wall)

ADJOURN

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The following appointments were received from the County Executive and are scheduled for confirmation on February 3, 2026:
- **Bethesda Urban Partnership, Inc. Board of Directors:** Monique Sanfuentes
- **Rustic Roads Advisory Committee:** Glenn Orlin, Barbara Hoover, Mason Hopkins

FUTURE COUNCIL MEETINGS

Council meeting notices are posted on the Council website.

Jan 27, 2026	10:30 a.m.	Council Session
Feb 3, 2026	9:00 a.m.	Council Session
Feb 9, 2026	12:30 p.m.	State Legislative Session
Feb 10, 2026	9:00 a.m.	Council Session
Feb 23, 2026	12:30 p.m.	State Legislative Session
Feb 24, 2026	9:00 a.m.	Council Session

FUTURE PUBLIC HEARINGS

To testify at a Council Public Hearing, please sign up via the Council website, or call 240-777-7803.

Jan 27, 2026 *Registration deadline is Jan 26, 2026, at 2:00 p.m.*

10:30 a.m. **Bill 28-24**, Employees' Retirement System and Other Post Employment Benefits - Administration - Powers and Duties

10:30 a.m. Resolution to approve the Spending Affordability Guidelines (SAG) for the FY27 Operating Budget

10:30 a.m. Resolution to Approve a Special Appropriation to the FY26 Operating Budget, Montgomery County Government, Department of Health and Human Services: Respite Care Program, $250,000; Senior Nutrition Program, $450,000; and Homecare Services - Social Services to Adults, $300,000 (Source of Funds: General Fund Undesignated Reserves)

10:30 a.m. Resolution to approve Supplemental Appropriation #26-48 to the FY26 Operating Budget, Montgomery County Government, Department of Health and Human Services, Homeless Solutions Grant, $1,346,171 (Source of Funds: State Grant)

FUTURE PUBLIC HEARINGS (continued)

10:30 a.m. Resolution to approve a Special Appropriation to the FY26 Operating Budget, Montgomery County Government, Office of Food Systems Resilience, Resident and Community Gardening Grant Program, $100,000 (Source of Funds: General Fund Undesignated Reserves)
10:30 a.m. Resolution to approve Supplemental Appropriation #26-2 to the FY26 Capital Budget, Montgomery County Government, Department of General Services, Energy Conservation: MCG (No. P507834), $1,163,055 (Source of Funds: Utility Incentives)

Feb 3, 2026
1:30 p.m. Resolution to approve additions to the Office of Zoning and Administrative Hearings' (OZAH) Comprehensive Fee Schedule

Feb 9, 2026
1:30 p.m. FY27 Capital Budget and FY27-32 Capital Improvements Program (CIP) for County Government
6:30 p.m. FY27 Capital Budget and FY27-32 Capital Improvements Program (CIP) for County Government

Feb 10, 2026
1:30 p.m. FY27 Capital Budget and FY27-32 Capital Improvements Program (CIP) for County Government
6:30 p.m. FY27 Capital Budget and FY27-32 Capital Improvements Program (CIP) for County Government

Feb 24, 2026
1:30 p.m. **Bill 1-26**, Human Rights and Civil Liberties - County Minimum Wage - Actual Impact Analysis - Amendments
1:30 p.m. **Bill 2-26**, Taxation - Fuel-Energy Tax - Green Bank - Amendments
1:30 p.m. **Bill 4-26**, Buildings - Task Force on Data Centers - Established
1:30 p.m. **Zoning Text Amendment (ZTA) 26-01**, Commercial Uses - Data Center
1:30 p.m. Planning Board Draft Amendment to the Master Plan for Historic Preservation for the Rose-Budd House

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Montgomery County, Maryland

COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · (MD Relay) Dial 711 or 800-201-7165

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Tuesday, February 3, 2026

9:00 **PRESENTATIONS**

A. Proclamation recognizing Transit Equity Day, by the County Council Transportation and Environment Committee

B. Proclamation recognizing Annual Delta Sigma Theta Sorority, Inc. Day, by Councilmembers Evans and Sayles

9:30 **GENERAL BUSINESS** (Tenenbaum)

A. **Announcements** - Agenda and Calendar Changes

The Council will receive testimony on the FY27 Capital Budget and FY27-32 Capital Improvements Program (CIP) on February 9, 2026, at 1:30 p.m. and 6:30 p.m., and on February 10, 2026, at 1:30 p.m. and 6:30 p.m. for County Government, Montgomery County Public Schools, Montgomery College, Maryland-National Capital Park and Planning Commission, WSSCWater, Washington Suburban Transit Commission, Revenue Authority, Housing Opportunities Commission and municipality and State projects. Those wishing to provide testimony must register in advance via the Council's website or by calling 240-777-7803. Registration will close on Friday, February 6, 2026, at 12:00 p.m.

B. **Action** - Approval of Minutes: None

LEGISLATIVE SESSION - Day #3

(1) 9:30 **Introduction of Bills:**

A. **Expedited Bill 6-26**, Fire and Rescue Services - Emergency Medical Services Insurance Reimbursement Program - Use of Revenues (Wellons)
Lead sponsors: Councilmembers Luedtke, Katz and Mink
Co-sponsor: Council President Fani-González
Public hearing is scheduled for 2/24/26 at 1:30 p.m.

(2) 9:35 **WORKSESSION/ACTION** - Resolution to approve the FY27-32 Capital Improvements Program (CIP) Spending Affordability Guidelines (Levchenko/Mia)

(3) 9:50 **CONSENT CALENDAR**

A. **Introduction** - Resolution to approve Supplemental Appropriation #26-25 to the FY26 Operating Budget, Montgomery County Government, Department of Health and Human Services, $2,200,000, Department of Technology and Enterprise Business Solutions, $800,000, Community Connect Portal Continued Development (Source of Funds: General Fund Undesignated Reserves)
Public hearing is scheduled for 2/24/26 at 1:30 p.m. (Rodríguez-Hernández)

B. **Introduction/Action** - Resolution to approve an Amendment to the FY26 Operating Budget, Resolution 20-820, Section G, Non-Competitive Contract Award Status, Interfaith Works and the Montgomery County Coalition for the Homeless (Clemons Johnson)

C. **Action** - Resolution to endorse the DMVMoves Plan for Transit in the National Capital Region (Kenny)

D. **Action** - Resolution to approve an Amendment to the FY25-30 Capital Improvements Program and Supplemental Appropriation #26-40 to the FY26 Capital Budget, Montgomery County Government, Department of Emergency Management and Homeland Security, Public Safety Joint Operations Center (P362607), $2,439,000 (Source of Funds: Recordation Tax Premium and GO Bonds) (Farag/Cummings)
PS Committee recommends approval.

E. **Action** - Resolution to confirm the County Executive's appointment to the Bethesda Urban Partnership, Inc. Board of Directors: Monique Sanfuentes (Cooper-Wall)

F. **Action** - Resolution to confirm the County Executive's appointments to the Rustic Roads Advisory Committee: Glenn Orlin, Barbara Hoover, Mason Hopkins (Cooper-Wall)

9:50 **PROPOSED CLOSED SESSION** - The Council intends to meet in closed session to discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of an appointee, employee, or official over whom it has jurisdiction under § 3-305(b)(1) of the General Provisions Article of the Maryland Code. The topic is the interview of applicant(s) for a position at the Office of Zoning and Administrative Hearings over whom the Council has jurisdiction. (Marin)
Council Conference Room, 3rd floor

11:30 **PRESENTATION**

C. Commemoration Celebrating Black History Month, by the County Council

RECESS - Black History Month Celebration
Cafeteria Conference Room, 2nd floor

(4) 1:30 **PUBLIC HEARING** - Resolution to approve additions to the Office of Zoning and Administrative Hearings' (OZAH) Comprehensive Fee Schedule (Ndou)
Action scheduled to occur immediately following this item.

(5) 1:30 **DISTRICT COUNCIL SESSION**

A. **Action** - Resolution to approve additions to the Office of Zoning and Administrative Hearings' (OZAH) Comprehensive Fee Schedule (Ndou)

(6) 1:35 **BRIEFING** - Winter Storm/Snow Operations (Howard)

ADJOURN

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The following appointments were received from the County Executive and are scheduled for confirmation on February 10, 2026:
- **Airpark Community Advisory Committee:** Nate Young, Dale Tuttle
- **Commission on Veterans Affairs:** Carolyn Bauer, Grace Caulfield, Angela Lee, Dan Salerno, Christophe Aguemon, Christina Conyers-Williams, Cynthia Macri, Wayne Miller, David Rhodes, Miguel Sapp, Michael Wilson
- **Wheaton Urban District Advisory Committee:** Jim Epstein

FUTURE COUNCIL MEETINGS

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Feb 3, 2026	9:00 a.m.	Council Session
Feb 9, 2026	12:30 p.m.	State Legislative Session
Feb 10, 2026	9:00 a.m.	Council Session
Feb 12, 2026 - Feb 18, 2026		Recess
Feb 23, 2026	12:30 p.m.	State Legislative Session
Feb 24, 2026	9:00 a.m.	Council Session

FUTURE PUBLIC HEARINGS

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Feb 3, 2026
1:30 p.m. Resolution to approve additions to the Office of Zoning and Administrative Hearings' (OZAH) Comprehensive Fee Schedule

Feb 9, 2026
1:30 p.m. FY27 Capital Budget and FY27-32 Capital Improvements Program (CIP) for County Government
6:30 p.m. FY27 Capital Budget and FY27-32 Capital Improvements Program (CIP) for County Government

FUTURE PUBLIC HEARINGS (continued)

Feb 10, 2026

1:30 p.m. FY27 Capital Budget and FY27-32 Capital Improvements Program (CIP) for County Government
1:30 p.m. Resolution to approve Supplemental Appropriation #26-20 to the FY26 Capital Budget, Montgomery County Government, Department of Transportation, Wheaton Parking Facility Renovations (No. 509709), $34,650 (Source of Funds: State Aid)
1:30 p.m. Resolution to approve Supplemental Appropriation #26-37 to the FY26 Capital Budget and Amendment to the FY25-30 Capital Improvement Program, Montgomery County Government, Department of Transportation, Capital Crescent Trail (No. 501316), $4,845,000 (Source of Funds: GO Bonds)
1:30 p.m. Resolution to approve Supplemental Appropriation #26-39 to the FY26 Capital Budget and Amendment to the FY25-30 Capital Improvements Program, Montgomery County Government, Department of Health and Human Services Affordable Living Quarters (No. 602201), $7,221,940 (Source of Funds: Federal Aid)
1:30 p.m. Resolution to approve Supplemental Appropriation #26-50 to the FY26 Capital Budget and Amendment to the FY25-30 Capital Improvements Program, Montgomery County Government, Department of Environmental Protection, Stormwater Management Retrofit: Countywide (P808726), $11,327,000 (Source of Funds: Long-Term Financing)
6:30 p.m. FY27 Capital Budget and FY27-32 Capital Improvements Program (CIP) for County Government

Feb 24, 2026

1:30 p.m. **Bill 1-26**, Human Rights and Civil Liberties - County Minimum Wage - Actual Impact Analysis - Amendments
1:30 p.m. **Bill 2-26**, Taxation - Fuel-Energy Tax - Green Bank - Amendments
1:30 p.m. **Bill 4-26**, Buildings - Task Force on Data Centers - Established
1:30 p.m. **Zoning Text Amendment (ZTA) 26-01**, Commercial Uses - Data Center
1:30 p.m. Planning Board Draft Amendment to the Master Plan for Historic Preservation for the Rose-Budd House

Mar 3, 2026

1:30 p.m. **Bill 3-26**, Administration - Immigration Enforcement Guidance - Required (The County Values Act)
1:30 p.m. **Bill 5-26**, Police - Mask or Facial Coverings - Prohibited (The Unmask ICE Act)
1:30 p.m. **Zoning Text Amendment (ZTA) 26-02**, Overlay Zones - Regional Shopping Center
1:30 p.m. **Zoning Text Amendment (ZTA) 26-03**, Biohealth Priority Campus - Eligibility
1:30 p.m. **Zoning Text Amendment (ZTA) 26-04**, Mixed-Income Housing Community - Eligibility

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Montgomery County, Maryland

COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

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Monday, February 9, 2026

(1) 11:30 **WORKSESSION/ACTION** - State Legislative Program (Wenger)

ADJOURN

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Monday, February 9, 2026

(1) 1:30 **PUBLIC HEARING -** FY27 Capital Budget and FY27-32 Capital Improvements Program (CIP) (Smith)

RECESS

(1) 6:30 **PUBLIC HEARING -** FY27 Capital Budget and FY27-32 Capital Improvements Program (CIP) (Gosalia)

ADJOURN

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Montgomery County, Maryland

COUNTY COUNCIL AGENDA

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REVISED 2/9/2026 8:00 p.m.

Tuesday, February 10, 2026

9:15 **PRESENTATION**

A. Proclamation recognizing Lunar New Year 2026, by Councilmember Mink with the County Executive

9:30 **GENERAL BUSINESS** (Tenenbaum)

A. **Announcements** - Agenda and Calendar Changes

B. **Action** - Approval of Minutes: January 13, 16 and 20, 2026 Council sessions, January 14, 2026 Clarksburg Gateway Sector Plan Council Tour, January 21, 2026 Public Hearing

LEGISLATIVE SESSION - Day #4

(1) 9:30 **Introduction of Bills:**

A. **Bill 7-26**, Buildings - Scope and applicability - Exemptions - Buildings or Structures used exclusively for agricultural purposes - Amendments (Ogorzalek)
Lead sponsors: Council President Fani-González, Council Vice President Balcombe and Councilmember Luedtke
Public hearing is scheduled for 3/10/26 at 9:30 a.m.

B. **Bill 8-26**, Landlord-Tenant Relations - Prohibition Against Price Coordination and Rent-Setting Algorithms (Wellons)
Lead sponsor: Councilmember Jawando
Public hearing is scheduled for 3/10/26 at 1:30 p.m.

C. **Bill 9-26**, Rental Housing - Maintenance Standards and Essential Services - Air-Conditioning (Wellons)
Lead sponsor: Councilmember Mink
Public hearing is scheduled for 3/10/26 at 1:30 p.m.

D. **Expedited Bill 10-26**, Arts and Humanities Council - Amendments (Wellons)
Lead sponsor: Council President at the request of the County Executive
Public hearing is scheduled for 3/10/26 at 9:30 a.m.

(1) 9:30 **Introduction of Bills (continued):**

E. **Bill 11-26**, Fire and Rescue Services - Length of Service Awards Program for Volunteers - Amendments (Wellons)
Lead sponsor: Council President at the request of the County Executive
Public hearing is scheduled for 3/10/26 at 9:30 a.m.

F. **Bill 12-26**, Finance - Payments to Service Providers for Persons with Developmental Disabilities (Wellons)
Lead sponsor: Council President at the request of the County Executive
Public hearing is scheduled for 3/10/26 at 9:30 a.m.

(2) 9:45 **Call of Bills for Final Reading:**

A. **Expedited Bill 35-25**, County Administration - Immigrant Protections (Promoting Community Trust - Immigrant Protections Act) (Wellons)
GO/PS Committee recommends approval with amendments.

(3) 9:55 **WORKSESSION/ACTION** - Resolution to approve the Spending Affordability Guidelines (SAG) for the FY27 Operating Budget (Smith)

(4) 10:15 **CONSENT CALENDAR**

A. **Introduction** - Resolution to authorize the issuance of Taxable Limited Obligation Certificates to finance the Affordable Housing Acquisition and Preservation Project (Anbinder)
Action is tentatively scheduled for 2/24/26.

B. **Introduction** - Resolution to approve Supplemental Appropriation #26-59 to the FY26 Operating Budget, Montgomery County Government, Department of Recreation, Arts and Humanities Council of Montgomery County (AHCMC), $53,788 (Source of Funds: General Funds: Undesignated Reserves) (Cummings)
Public hearing is scheduled for 3/10/26 at 9:30 a.m.

C. **Introduction/Action** - Resolution to approve an Amendment to the FY26 Operating Budget, Montgomery County Government, Department of Health and Human Services, Resolution 20-820, Section G, FY26 Designation of Entities for Non-Competitive Contract Award Status, The Primary Care Coalition of Montgomery County, Maryland, Inc. (Clemons Johnson)

D. **Introduction/Action** - Resolution to approve the Office of Legislative Oversight's (OLO) FY26 Work Program Supplement (Cihlar)

E. **Action** - Resolution to confirm the County Executive's appointments to the Airpark Community Advisory Committee: Nate Young, Dale Tuttle (Cooper-Wall)

(4) 10:15 **CONSENT CALENDAR (continued)**

F. **Action** - Resolution to confirm the County Executive's appointments to the Commission on Veterans Affairs: Carolyn Bauer, Grace Caulfield, Angela Lee, Dan Salerno, Christophe Aguemon, Christina Conyers-Williams, Cynthia Macri, Wayne Miller, David Rhodes, Miguel Sapp, Michael Wilson (Cooper-Wall)

G. **Action** - Resolution to confirm the County Executive's appointment to the Wheaton Urban District Advisory Committee: Jim Epstein (Cooper-Wall)

Added: H. **Introduction** - Resolution to approve an Amendment to the FY25-30 Capital Improvement Program, Maryland-National Park and Planning Commission (M-NCPPC), North Branch Trail Project (P871541) and a Special Appropriation to the FY26 Capital Budget, M-NCPPC, North Branch Trail (P871541), $2.9 million (Source of Funds: $900,000 GO Bonds and $2,000,000 Federal Aid) (Dunn)
Public hearing/action is scheduled for 2/24/26 at 1:30 p.m.

RECESS

(5) 1:30 **PUBLIC HEARING** - Resolution to approve Supplemental Appropriation #26-20 to the FY26 Capital Budget, Montgomery County Government, Department of Transportation, Wheaton Parking Facility Renovations (No. 509709), $34,650 (Source of Funds: State Aid) (Kenny)
TE Committee worksession is scheduled for 2/19/26.

(6) 1:30 **PUBLIC HEARING** - Resolution to approve Supplemental Appropriation #26-37 to the FY26 Capital Budget and Amendment to the FY25-30 Capital Improvement Program, Montgomery County Government, Department of Transportation, Capital Crescent Trail (No. 501316), $4,845,000 (Source of Funds: GO Bonds) (Kenny)
TE Committee worksession is scheduled for 2/19/26.

(7) 1:30 **PUBLIC HEARING** - Resolution to approve Supplemental Appropriation #26-39 to the FY26 Capital Budget and Amendment to the FY25-30 Capital Improvements Program, Montgomery County Government, Department of Health and Human Services, Affordable Living Quarters (No. 602201), $7,221,940 (Source of Funds: Federal Aid) (Rodríguez-Hernández)
HHS Committee worksession is scheduled for 3/12/26.

(8) 1:30 **PUBLIC HEARING** - Resolution to approve Supplemental Appropriation #26-50 to the FY26 Capital Budget and Amendment to the FY25-30 Capital Improvements Program, Montgomery County Government, Department of Environmental Protection, Stormwater Management Retrofit: Countywide (P808726), $11,327,000 (Source of Funds: Long-Term Financing) (Levchenko)
TE Committee worksession will be scheduled for a later date.

(9) 1:30 **PUBLIC HEARING** - FY27 Capital Budget and FY27-32 Capital Improvements Program (CIP) (Anbinder)

RECESS

(9) 6:30 **PUBLIC HEARING** - FY27 Capital Budget and FY27-32 Capital Improvements Program (CIP) (Kenny)

ADJOURN

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The following appointments were received from the County Executive and are scheduled for confirmation on February 24, 2026:

- **Dickerson Area Facilities Implementation Group:** Erika Bucciantini, Michel de Messieres, Lauren Greenberger, Brittany Martin, Kraig Walsleben

FUTURE COUNCIL MEETINGS

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Feb 9, 2026	11:30 a.m.	State Legislative Session
Feb 10, 2026	9:15 a.m.	Council Session
Feb 12, 2026 - Feb 18, 2026		Recess
Feb 23, 2026	12:30 p.m.	State Legislative Session
Feb 24, 2026	9:00 a.m.	Council Session
Mar 3, 2026	9:15 a.m.	Council Session

FUTURE PUBLIC HEARINGS

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Feb 9, 2026

1:30 p.m. FY27 Capital Budget and FY27-32 Capital Improvements Program (CIP) for County Government
6:30 p.m. FY27 Capital Budget and FY27-32 Capital Improvements Program (CIP) for County Government

Feb 10, 2026

1:30 p.m. FY27 Capital Budget and FY27-32 Capital Improvements Program (CIP) for County Government
1:30 p.m. Resolution to approve Supplemental Appropriation #26-20 to the FY26 Capital Budget, Montgomery County Government, Department of Transportation, Wheaton Parking Facility Renovations (No. 509709), $34,650 (Source of Funds: State Aid)
1:30 p.m. Resolution to approve Supplemental Appropriation #26-37 to the FY26 Capital Budget and Amendment to the FY25-30 Capital Improvement Program, Montgomery County Government, Department of Transportation, Capital Crescent Trail (No. 501316), $4,845,000 (Source of Funds: GO Bonds)
1:30 p.m. Resolution to approve Supplemental Appropriation #26-39 to the FY26 Capital Budget and Amendment to the FY25-30 Capital Improvements Program, Montgomery County Government, Department of Health and Human Services Affordable Living Quarters (No. 602201), $7,221,940 (Source of Funds: Federal Aid)
1:30 p.m. Resolution to approve Supplemental Appropriation #26-50 to the FY26 Capital Budget and Amendment to the FY25-30 Capital Improvements Program, Montgomery County Government, Department of Environmental Protection, Stormwater Management Retrofit: Countywide (P808726), $11,327,000 (Source of Funds: Long-Term Financing)
6:30 p.m. FY27 Capital Budget and FY27-32 Capital Improvements Program (CIP) for County Government

FUTURE PUBLIC HEARINGS (continued)

Feb 24, 2026

1:30 p.m. **Bill 1-26**, Human Rights and Civil Liberties - County Minimum Wage - Actual Impact Analysis - Amendments
1:30 p.m. **Bill 2-26**, Taxation - Fuel-Energy Tax - Green Bank - Amendments
1:30 p.m. **Bill 4-26**, Buildings - Task Force on Data Centers – Established
1:30 p.m. **Expedited Bill 6-26**, Fire and Rescue Services - Emergency Medical Services Insurance Reimbursement Program - Use of Revenues
1:30 p.m. **Zoning Text Amendment (ZTA) 26-01**, Commercial Uses - Data Center
1:30 p.m. Planning Board Draft Amendment to the Master Plan for Historic Preservation for the Rose-Budd House
1:30 p.m. Resolution to approve Supplemental Appropriation #26-25 to the FY26 Operating Budget, Montgomery County Government, Department of Health and Human Services, $2,200,000, Department of Technology and Enterprise Business Solutions, $800,000, Community Connect Portal Continued Development (Source of Funds: General Fund Undesignated Reserves)

Mar 3, 2026

1:30 p.m. **Bill 3-26**, Administration - Immigration Enforcement Guidance - Required (The County Values Act)
1:30 p.m. **Bill 5-26**, Police - Mask or Facial Coverings - Prohibited (The Unmask ICE Act)
1:30 p.m. **Zoning Text Amendment (ZTA) 26-02**, Overlay Zones - Regional Shopping Center
1:30 p.m. **Zoning Text Amendment (ZTA) 26-03**, Biohealth Priority Campus - Eligibility
1:30 p.m. **Zoning Text Amendment (ZTA) 26-04**, Mixed-Income Housing Community - Eligibility

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Montgomery County, Maryland

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Monday, February 23, 2026

(1) 12:30 **WORKSESSION/ACTION** - State Legislative Program (Wenger)

ADJOURN

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Montgomery County, Maryland

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Tuesday, February 24, 2026

9:00 **PRESENTATIONS**

A. Proclamation recognizing Ramadan, by Council President Fani-González with the County Executive

B. Proclamation recognizing Teen Dating Violence Awareness Month, by Councilmember Katz with the County Executive

9:30 **GENERAL BUSINESS** (Tenenbaum)

A. **Announcements** - Agenda and Calendar Changes

Statement on the February 9, 2026 Opinion of the Open Meetings Act Compliance Board

B. **Action** - Approval of Minutes: January 27 and February 3, 2026 Council sessions

(1) 9:30 **DISTRICT COUNCIL SESSION**

A. **Briefing** - Planning Board Draft Amendment to the Master Plan for Historic Preservation for the Rose-Budd House (Dunn)

(2) 10:00 **ACTION** - Resolution to approve the Creation of Viva White Oak Development District (Ali)

ECON Committee recommends approval with amendments.

(3) 10:45 **CONSENT CALENDAR**

A. **Receipt and Release** - Office of Legislative Oversight (OLO) Report 2026-4: *An Examination of Property Tax Credits, Exemptions, and Deferrals* (Roblin)

B. **Introduction** - Resolution to approve Supplemental Appropriation #25-89 to the FY26 Operating Budget, Montgomery County Government, Department of Environmental Protection, Maryland State Highway Administration, 2024 Carbon Reduction Program Maryland Energy Administration, 2025 Community EVSE Program, $4,011,055 (Source of Funds: State Grant) (Levchenko)

Public hearing/action is scheduled for 3/10/26 at 1:30 p.m.

(3) 10:45 **CONSENT CALENDAR (continued)**

C. **Introduction** - Resolution to approve Supplemental Appropriation #26-19 to the FY26 Operating Budget, Department of Environmental Protection, Chesapeake Bay Trust, Urban Trees Grant Award, $719,750 (Source of Funds: State Grant) (Levchenko)
Public hearing/action is scheduled for 3/10/26 at 1:30 p.m.

D. **Introduction** - Resolution to approve Supplemental Appropriation #26-55 to the FY26 Operating Budget, Montgomery County Public Schools, Employee Benefit Plan, $12,000,000 (Source of Funds: MCPS Fund Balance) (Prouty/Cumming)
Public hearing/action is scheduled for 3/10/26 at 1:30 p.m.

E. **Introduction** - Resolution to approve Supplemental Appropriation #26-54 to the FY26 Operating Budget, Montgomery County Public Schools, Maryland Comprehensive Literacy State Development Grant, $776,033 (Source of Funds: State Grant) (Prouty/Cummings)
Public hearing/action is scheduled for 3/10/26 at 1:30 p.m.

F. **Introduction/Action** - Resolution to appoint Special Counsel, Gordon, Wolf & Carney, to assist with Consumer Protection Cases (Wellons)

G. **Introduction/Action** - Resolution to approve Executive Regulation #21-25, Emergency Safety Plans for Multifamily Apartment Buildings (Ali/Mia)
PHP Committee recommends approval.

H. **Introduction/Action** - Resolution to confirm the appointment of a Hearing Examiner to the Office of Zoning and Administrative Hearings (OZAH): Kimberly Ward (Marin)

I. **Action** - Resolution to designate WorkSource Montgomery as the County's Workforce Development Organization (Ali)
ECON Committee recommends approval.

J. **Action** - Resolution to approve a Special Appropriation to the FY26 Operating Budget, Montgomery County Government, Department of Health and Human Services: Respite Care Program, $250,000; Senior Nutrition Program, $450,000; and Homecare Services - Social Services to Adults, $300,000 (Source of Funds: General Fund Undesignated Reserves) (Gosalia/Clemons Johnson)
GO/HHS Committee recommends approval.

K. **Action** - Resolution to approve a Special Appropriation to the FY26 Operating Budget, Montgomery County Government, Office of Food Systems Resilience, Resident and Community Gardening Grant Program, $100,000 (Source of Funds: General Fund Undesignated Reserves) (Clemons Johnson)
GO/HHS Committee recommends approval.

(3) 10:45 **CONSENT CALENDAR (continued)**

L. **Action** - Resolution to approve Supplemental Appropriation #26-27 to the FY26 Operating Budget, Montgomery County Government, Department of Health and Human Services, School Health Services, Head Start Program Nursing Services, $252,274 (Source of Funds: General Fund Undesignated Reserves)
GO/HHS/EC Committee recommends approval. (Rodríguez-Hernández)

M. **Action** - Resolution to authorize the issuance of Taxable Limited Obligation Certificates to finance the Affordable Housing Acquisition and Preservation Project (Anbinder)

N. **Action** - Resolution to confirm the County Executive's appointments to the Dickerson Area Facilities Implementation Group: Erika Bucciantini, Michel de Messieres, Lauren Greenberger, Brittany Martin, Kraig Walsleben (Cooper-Wall)

RECESS

1:15 **PRESENTATION**

C. Proclamation recognizing the Montgomery Village Foundation's 60th Birthday, by Councilmember Luedtke

(4) 1:30 **PUBLIC HEARING** - **Bill 4-26**, Buildings - Task Force on Data Centers - Established (McCartney-Green)
ECON/TE Committee worksession is scheduled for 3/9/26.

(5) 1:30 **PUBLIC HEARING** - **Zoning Text Amendment (ZTA) 26-01**, Commercial Uses - Data Center (Wellons)
PHP Committee worksession will be scheduled for a later date.

(6) 1:30 **PUBLIC HEARING** - Resolution to approve Supplemental Appropriation #26-25 to the FY26 Operating Budget, Montgomery County Government, Department of Health and Human Services, $2,200,000, Department of Technology and Enterprise Business Solutions, $800,000, Community Connect Portal Continued Development (Source of Funds: General Fund Undesignated Reserves) (Rodríguez-Hernández)
GO/HHS Committee worksession will be scheduled for a later date.

(7) 1:30 **PUBLIC HEARING** - **Bill 1-26**, Human Rights and Civil Liberties - County Minimum Wage - Actual Impact Analysis - Amendments (Ogorzalek)
ECON/HHS Committee worksession is scheduled for 3/19/26.

(8) 1:30 **PUBLIC HEARING** - **Bill 2-26**, Taxation - Fuel-Energy Tax - Green Bank - Amendments (Ogorzalek)
ECON/TE Committee worksession is scheduled for 3/9/26.

(9) 1:30 **PUBLIC HEARING - Expedited Bill 6-26**, Fire and Rescue Services - Emergency Medical Services Insurance Reimbursement Program - Use of Revenues (Wellons)

PS Committee worksession is scheduled for 3/9/26.

(10) 1:30 **PUBLIC HEARING** - Planning Board Draft Amendment to the Master Plan for Historic Preservation for the Rose-Budd House (Dunn)

PHP Committee worksession is scheduled for 3/16/26.

(11) 1:30 **PUBLIC HEARING/ACTION** - Resolution to approve an Amendment to the FY25-30 Capital Improvements Program, Maryland-National Park and Planning Commission (M-NCPPC), North Branch Trail Project (P871541) and a Special Appropriation to the FY26 Capital Budget, M-NCPPC, North Branch Trail (P871541), $2.9 million (Source of Funds: $900,000 GO Bonds and $2,000,000 Federal Aid) (Dunn)

ADJOURN

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The following appointments were received from the County Executive and are scheduled for confirmation on March 3, 2026:

- **Building Performance Improvement Board:** Brittany Price, Andrew Zimdahl, Luke Lanciano, Kevin Walton, Bill Bien, June Watkins

FUTURE COUNCIL MEETINGS

Council meeting notices are posted on the Council website.

Feb 23, 2026	12:30 p.m.	State Legislative Session
Feb 24, 2026	9:00 a.m.	Council Session
Mar 3, 2026	9:45 a.m.	Council Session
Mar 9, 2026	12:30 p.m.	State Legislative Session
Mar 10, 2026	9:00 a.m.	Council Session
Mar 17, 2026	9:00 a.m.	Council Session

FUTURE PUBLIC HEARINGS

To testify at a Council Public Hearing, please sign up via the Council website, or call 240-777-7803.

Feb 24, 2026

1:30 p.m. **Bill 1-26**, Human Rights and Civil Liberties - County Minimum Wage - Actual Impact Analysis - Amendments
1:30 p.m. **Bill 2-26**, Taxation - Fuel-Energy Tax - Green Bank - Amendments
1:30 p.m. **Bill 4-26**, Buildings - Task Force on Data Centers - Established
1:30 p.m. **Expedited Bill 6-26**, Fire and Rescue Services - Emergency Medical Services Insurance Reimbursement Program - Use of Revenues
1:30 p.m. **Zoning Text Amendment (ZTA) 26-01**, Commercial Uses - Data Center
1:30 p.m. Planning Board Draft Amendment to the Master Plan for Historic Preservation for the Rose-Budd House
1:30 p.m. Resolution to approve Supplemental Appropriation #26-25 to the FY26 Operating Budget, Montgomery County Government, Department of Health and Human Services, $2,200,000, Department of Technology and Enterprise Business Solutions, $800,000, Community Connect Portal Continued Development (Source of Funds: General Fund Undesignated Reserves)
1:30 p.m. Resolution to approve an Amendment to the FY25-30 Capital Improvement Program, Maryland-National Park and Planning Commission (M-NCPPC), North Branch Trail Project (P871541) and a Special

Appropriation to the FY26 Capital Budget, M-NCPPC, North Branch Trail (P871541), $2.9 million (Source of Funds: $900,000 GO Bonds and $2,000,000 Federal Aid)

FUTURE PUBLIC HEARINGS (continued)

Mar 3, 2026

1:30 p.m. **Bill 3-26**, Administration - Immigration Enforcement Guidance - Required (The County Values Act)
1:30 p.m. **Bill 5-26**, Police - Mask or Facial Coverings - Prohibited (The Unmask ICE Act)
1:30 p.m. **Zoning Text Amendment (ZTA) 26-02**, Overlay Zones - Regional Shopping Center
1:30 p.m. **Zoning Text Amendment (ZTA) 26-03**, Biohealth Priority Campus - Eligibility
1:30 p.m. **Zoning Text Amendment (ZTA) 26-04**, Mixed-Income Housing Community - Eligibility

Mar 10, 2026 *Deadline to register to testify is on March 9, 2026, at 12:00 p.m.*

9:30 a.m. **Bill 7-26**, Buildings - Scope and applicability - Exemptions - Buildings or Structures used exclusively for agricultural purposes - Amendments
9:30 a.m. **Expedited Bill 10-26**, Arts and Humanities Council - Amendments
9:30 a.m. **Bill 11-26**, Fire and Rescue Services - Length of Service Awards Program for Volunteers - Amendments
9:30 a.m. **Bill 12-26**, Finance - Payments to Service Providers for Persons with Developmental Disabilities
9:30 a.m. Resolution to approve Supplemental Appropriation #26-59 to the FY26 Operating Budget, Montgomery County Government, Department of Recreation, Arts and Humanities Council of Montgomery County (AHCMC), $53,788 (Source of Funds: General Funds: Undesignated Reserves)

1:30 p.m. **Bill 8-26**, Landlord-Tenant Relations - Prohibition Against Price Coordination and Rent-Setting Algorithms
1:30 p.m. **Bill 9-26**, Rental Housing - Maintenance Standards and Essential Services - Air-Conditioning

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Montgomery County, Maryland

COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · (MD Relay) Dial 711 or 800-201-7165

The Council Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office or visit our website to obtain updates.

REVISED

Tuesday, March 3, 2026

9:45 **PRESENTATION**

A. Proclamation celebrating Women's History Month, by the County Council

10:00 **GENERAL BUSINESS** (Tenenbaum)

A. **Announcements** - Agenda and Calendar Changes

Added: Statement on the February 25, 2026 Opinion of the Open Meetings Act Compliance Board

B. **Action** - Approval of Minutes: February 3, 2026 Closed session, February 9, 2026 State Legislative session, February 9, 2026 Public Hearings and February 10, 2026 Council session

(1) 10:00 **Introduction/Action** - Resolution in support of the United Nations Convention on the Elimination of All Forms of Discrimination against Women (CEDAW) (Wellons)

Request to suspend Rules of Procedure 7(d) to allow immediate action.

(2) 10:05 **DISTRICT COUNCIL SESSION**

A. **Worksession** - Clarksburg Gateway Sector Plan (Dunn)

PHP Committee recommends approval with amendments.

LEGISLATIVE SESSION - Day #6

(3) 11:30 **Introduction of Bills:**

A. **Expedited Bill 13-26**, Building Permits - Immigration Detention Facility (ICE Out Act) (Ndou)
Lead sponsors: Councilmember Glass, Council President Fani-González, Councilmembers Stewart, Friedson, Katz, Evans, Jawando, Mink, Sayles and Balcombe

Public hearing will be scheduled for a later date.

B. **Expedited Bill 14-26**, Motor Vehicle Towing - Redemption of Vehicle - Proof of Ownership or Control (The Vehicle Recovery Act) (McCartney-Green)
Lead sponsor: Councilmember Stewart
Co-sponsors: Council President Fani-González, Councilmembers Friedson, Evans, Glass, Balcombe, Mink, Jawando, Katz and Luedtke

Public hearing will be scheduled for a later date.

(4) 11:35 **Call of Bills for Final Reading:**

A. **Bill 34-25**, Legislative Process - Climate Assessments - Amendments (Wellons)
TE Committee recommends enactment with amendments.

(5) 11:40 **CONSENT CALENDAR**

A. **Receipt and Release** - Office of Legislative Oversight (OLO) Report 2026-5: *A Comparison of Local Government Budget Models* (Roblin)

B. **Receipt and Release** - Office of Legislative Oversight (OLO) Report 2026-6: *Climate Mitigation and Adaptation: A Review of Actions from Montgomery County and Outside Jurisdictions* (Simmons)

C. **Introduction** - Resolution to approve Executive Order #208-25, Disposition of County Property: Wheaton Maryland-National Park and Planning Commission Headquarters Retail (Kenny)
Public hearing/action is scheduled for 3/17/26 at 1:30 p.m.

D. **Action** - Resolution to approve Supplemental Appropriation #26-20 to the FY26 Capital Budget, Montgomery County Government, Department of Transportation, Wheaton Parking Facility Renovations (No. 509709), $34,650 (Source of Funds: State Aid) (Kenny)
TE Committee recommends approval.

E. **Action** - Resolution to approve Supplemental Appropriation #26-39 to the FY26 Capital Budget and Amendment to the FY25-30 Capital Improvements Program, Montgomery County Government, Department of Health and Human Services, Affordable Living Quarters (No. 602201), $7,221,940 (Source of Funds: Federal Aid) (Rodríguez-Hernández)
HHS Committee recommends approval.

F. **Action** - Approval of Federal Priorities Letter (Wenger)

G. **Action** - Resolution to confirm the County Executive's appointments to the Building Performance Improvement Board: Brittany Price, Andrew Zimdahl, Luke Lanciano, Kevin Walton, Bill Bien, June Watkins (Cooper-Wall)

H. **Action** - Resolution to amend Resolution 20-1025, correcting the County Executive's appointments to the Silver Spring Citizens Advisory Board: Randi Drewry, Murilo Souza Klees dos Santos (Cooper-Wall)

RECESS

1:00 **PRESENTATIONS**

B. Proclamation recognizing Middle Eastern American Heritage Month, by Council President Fani-González with the County Executive

1:00 **PRESENTATIONS (continued)**

C. Proclamation recognizing National Consumer Protection Week, by Council President Fani-González with the County Executive

(6) 1:30 **PUBLIC HEARING - Zoning Text Amendment (ZTA) 26-02**, Overlay Zones - Regional Shopping Center (McCartney-Green)
PHP Committee worksession is scheduled for 3/9/26.

(7) 1:30 **PUBLIC HEARING - Zoning Text Amendment (ZTA) 26-03**, Biohealth Priority Campus - Eligibility (Ndou)
PHP Committee worksession is scheduled for 3/9/26.

(8) 1:30 **PUBLIC HEARING - Zoning Text Amendment (ZTA) 26-04**, Mixed-Income Housing Community - Eligibility (Ndou)
PHP Committee worksession is scheduled for 3/9/26.

(9) 1:30 **PUBLIC HEARING - Bill 3-26**, Administration - Immigration Enforcement Guidance - Required (The County Values Act) (McCartney-Green)
PS/GO Committee worksession is scheduled for 3/11/26.

(10) 1:30 **PUBLIC HEARING - Bill 5-26**, Police - Mask or Facial Coverings - Prohibited (The Unmask ICE Act) (McCartney-Green)
PS Committee worksession will be scheduled for a later date.

ADJOURN

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The following appointments were received from the County Executive and are scheduled for confirmation on March 10, 2026:
- **Commission on Children and Youth:** Brittany Taylor
- **Racial Equity and Social Justice Advisory Committee:** Kathy Guevara, James Stowe
- **Silver Spring Urban District Advisory Committee:** Robert Breslaw, Michael Bond, Sushanth Gupta, Elliott Conklin, Mekdes Hundura, Jerry Sanford
- **Wheaton Urban District Advisory Committee:** Alan Levin, Catherine (Kit) Wood, Jeffrey Carrington, Kristen Walker Painemilla

FUTURE COUNCIL MEETINGS

Council meeting notices are posted on the Council website.

Mar 3, 2026	9:45 a.m.	Council Session
Mar 9, 2026	12:30 p.m.	State Legislative Session
Mar 10, 2026	9:00 a.m.	Council Session

FUTURE COUNCIL MEETINGS (continued)

Mar 17, 2026	9:00 a.m.	Council Session
Mar 23, 2026	12:30 p.m.	State Legislative Session
Mar 24, 2026	9:00 a.m.	Council Session
Mar 30, 2026 - Apr 3, 2026		Council Recess

FUTURE PUBLIC HEARINGS

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Mar 3, 2026

1:30 p.m. **Bill 3-26**, Administration - Immigration Enforcement Guidance - Required (The County Values Act)
1:30 p.m. **Bill 5-26**, Police - Mask or Facial Coverings - Prohibited (The Unmask ICE Act)
1:30 p.m. **Zoning Text Amendment (ZTA) 26-02**, Overlay Zones - Regional Shopping Center
1:30 p.m. **Zoning Text Amendment (ZTA) 26-03**, Biohealth Priority Campus - Eligibility
1:30 p.m. **Zoning Text Amendment (ZTA) 26-04**, Mixed-Income Housing Community - Eligibility

Mar 10, 2026 *Deadline to register to testify is on March 9, 2026, at 12:00 p.m.*

9:30 a.m. **Bill 7-26**, Buildings - Scope and applicability - Exemptions - Buildings or Structures used exclusively for agricultural purposes - Amendments
9:30 a.m. **Expedited Bill 10-26**, Arts and Humanities Council - Amendments
9:30 a.m. **Bill 11-26**, Fire and Rescue Services - Length of Service Awards Program for Volunteers - Amendments
9:30 a.m. **Bill 12-26**, Finance - Payments to Service Providers for Persons with Developmental Disabilities
9:30 a.m. Resolution to approve Supplemental Appropriation #26-59 to the FY26 Operating Budget, Montgomery County Government, Department of Recreation, Arts and Humanities Council of Montgomery County (AHCMC), $53,788 (Source of Funds: General Funds: Undesignated Reserves)

1:30 p.m. **Bill 8-26**, Landlord-Tenant Relations - Prohibition Against Price Coordination and Rent-Setting Algorithms
1:30 p.m. **Bill 9-26**, Rental Housing - Maintenance Standards and Essential Services - Air-Conditioning
1:30 p.m. Resolution to approve Supplemental Appropriation #25-89 to the FY26 Operating Budget, Montgomery County Government, Department of Environmental Protection, Maryland State Highway Administration, 2024 Carbon Reduction Program Maryland Energy Administration, 2025 Community EVSE Program, $4,011,055 (Source of Funds: State Grant)
1:30 p.m. Resolution to approve Supplemental Appropriation #26-19 to the FY26 Operating Budget, Department of Environmental Protection, Chesapeake Bay Trust, Urban Trees Grant Award, $719,750 (Source of Funds: State Grant)
1:30 p.m. Resolution to approve Supplemental Appropriation #26-55 to the FY26 Operating Budget, Montgomery County Public Schools, Employee Benefit Plan, $12,000,000 (Source of Funds: MCPS Fund Balance)
1:30 p.m. Resolution to approve Supplemental Appropriation #26-54 to the FY26 Operating Budget, Montgomery County Public Schools, Maryland Comprehensive Literacy State Development Grant, $776,033 (Source of Funds: State Grant)

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Montgomery County, Maryland

COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

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Monday, March 9, 2026

(1) 12:30 **WORKSESSION/ACTION** - State Legislative Program (Wenger)

ADJOURN

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Montgomery County, Maryland

COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

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REVISED

Tuesday, March 10, 2026

9:00 **PRESENTATIONS**

A. Proclamation recognizing the ArtStream Players, by Councilmember Glass

B. Proclamation recognizing the retirement of Maryland Circuit Court Judge James A. Bonifant, by Council President Fani-González with the County Executive

9:30 **GENERAL BUSINESS** (Tenenbaum)

A. **Announcements** - Agenda and Calendar Changes

Added: Public hearings for **Expedited Bill 13-26**, Building Permits - Immigration Detention Facility (ICE Out Act) and **Expedited Bill 14-26**, Motor Vehicle Towing - Redemption of Vehicle - Proof of Ownership or Control (The Vehicle Recovery Act) will be held on March 24, 2026, at 1:30 p.m. in the Council Office Building.

Added: Public hearings on the proposed FY27 Operating Budgets and FY27-32 Public Services Program and Fiscal Policy for the Montgomery County Government, Montgomery College, Maryland-National Capital Park and Planning Commission, WSSCWater and Montgomery County Public Schools will be held on Tuesday, April 7, 2026, at 1:30 p.m. and 6:30 p.m., Wednesday, April 8, 2026, at 1:30 p.m. and 6:30 p.m., and Thursday, April 9, 2026, at 1:30 p.m. at the Council Office Building. Those wishing to provide testimony must register in advance on the Council website or by calling 240-777-7803. Sign up to testify begins on March 13, at 9:00 a.m.

B. **Action** - Approval of Minutes: There are no minutes for approval.

(1) 9:30 **PUBLIC HEARING - Bill 7-26**, Buildings - General Requirements - Scope and Applicability - Exemptions - Buildings or Structures used exclusively for Agricultural Purposes - Amendments (Ogorzalek)

ECON Committee worksession is scheduled for 3/23/26.

(2) 9:30 **PUBLIC HEARING - Expedited Bill 10-26**, Arts and Humanities - Amended (Wellons)

GO/EC Committee worksession is scheduled for 3/19/26.

(3) 9:30 **PUBLIC HEARING - Bill 11-26**, Fire and Rescue Service - Personnel - Amendments (Wellons)

PS Committee worksession is scheduled for 3/11/26.

(4) 9:30 **PUBLIC HEARING** - **Bill 12-26**, Payment to Providers of Direct Services to Persons with Developmental Disabilities (Wellons)
HHS Committee worksession will be scheduled for a later date.

(5) 9:30 **PUBLIC HEARING** - Resolution to approve Supplemental Appropriation #26-59 to the FY26 Operating Budget, Montgomery County Government, Department of Recreation, Arts and Humanities Council of Montgomery County (AHCMC), $53,788 (Source of Funds: General Fund Undesignated Reserves) (Cummings)
GO/EC Committee worksession is scheduled for 3/19/26.

(6) 9:50 **DISTRICT COUNCIL SESSION**

A. **Introduction** - **Remand of Local Map Amendment (LMA) H-149**, regarding the property located at the intersection of Randolph Road and Georgia Avenue, Silver Spring, Maryland as part of Parcel A, Plat No. 6337 and Parcel B, Plat No. 8065 in the "Americana Glenmont" subdivision and the "Americana Glenmont Apartments" subdivision (Ndou)
Action is tentatively scheduled for 3/24/26.

B. **Introduction** - **Zoning Text Amendment (ZTA) 26-05**, Expedited Approval Plan - Job Creation Project (Ndou)
Lead sponsor: Council President Fani-González
Public hearing is scheduled for 6/9/26 at 1:30 p.m.

C. **Introduction/Action** - Resolution to Extend Public Hearing Date for **Zoning Text Amendment (ZTA) 26-05**, Expedited Approval Plan - Job Creation Project to July 28, 2026 (Ndou)

(7) 10:05 **SEMI-ANNUAL REPORT** - Maryland-National Park and Planning Commission (M-NCPPC) Semi-Annual Presentation to the Council (Dunn)

(8) 11:30 **CONSENT CALENDAR**

A. **Introduction** - Resolution in support of Montgomery County's Application for Redesignation of the Wheaton Arts and Entertainment District (Anbinder)
Public hearing/action is scheduled for 3/24/26 at 1:30 p.m.

B. **Introduction** - Resolution to support the Council of Government's Local Food Procurement Challenge (Clemons Johnson)
Action is tentatively scheduled for 3/24/26.

C. **Introduction** - Resolution to approve Supplemental Appropriation #26-53 to the FY26 Operating Budget, Montgomery County Public Schools, Blueprint for Maryland's Future Career Advising Program, $400,693 (Source of Funds: MCPS Assigned Fund Balance) (Prouty/Cummings)
Public hearing/action is scheduled for 3/24/26 at 1:30 p.m.

(8) 11:30 **CONSENT CALENDAR** (continued)

D. **Action** - Resolution to designate the Montgomery County Collaboration Council for Children, Youth, and Families as the County's Local Management Board for Children, Youth, and Families (Rodríguez-Hernández)
HHS Committee recommends approval.

E. **Action** - Resolution to confirm the County Executive's appointment to the Commission on Children and Youth: Brittany Taylor (Cooper-Wall)

F. **Action** - Resolution to confirm the County Executive's appointments to the Racial Equity and Social Justice Advisory Committee: Kathy Guevara, James Stowe (Cooper-Wall)

G. **Action** - Resolution to confirm the County Executive's appointments to the Silver Spring Urban District Advisory Committee: Robert Breslaw, Michael Bond, Sushanth Gupta, Elliott Conklin, Mekdes Hundura, Jerry Sanford (Cooper-Wall)

H. **Action** - Resolution to confirm the County Executive's appointments to the Wheaton Urban District Advisory Committee: Alan Levin, Catherine (Kit) Wood, Jeffrey Carrington, Kristen Walker Painemilla (Cooper-Wall)

RECESS

(9) 1:30 **PUBLIC HEARING/ACTION** - Resolution to approve Supplemental Appropriation #25-89 to the FY26 Operating Budget, Montgomery County Government, Department of Environmental Protection, Maryland State Highway Administration, 2024 Carbon Reduction Program Maryland Energy Administration, 2025 Community EVSE Program, $4,011,055 (Source of Funds: State Grant) (Levchenko)

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(12) 1:30 **PUBLIC HEARING/ACTION** - Resolution to approve Supplemental Appropriation #26-55 to the FY26 Operating Budget, Montgomery County Public Schools, Employee Benefit Plan, $12,000,000 (Source of Funds: MCPS Fund Balance) (Prouty/Cumming)

(13) 1:30 **PUBLIC HEARING** - **Bill 8-26**, Landlord-Tenant Relations - Prohibition Against Price Coordination and Rent-Setting Algorithms (Wellons)
PHP Committee worksession will be scheduled for a later date.

(14) 1:30 **PUBLIC HEARING - Bill 9-26**, Rental Housing - Maintenance Standards and Essential Services - Air Conditioning (Wellons)

PHP Committee worksession will be scheduled for a later date.

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The following appointments were received from the County Executive and are scheduled for confirmation on March 17, 2026:
• **Domestic Violence Coordinating Council:** Sara Tennen, Michelle Maxberry, River Paganini

FUTURE COUNCIL MEETINGS

Council meeting notices are posted on the Council website.

Mar 9, 2026	12:30 p.m.	State Legislative Session
Mar 10, 2026	9:00 a.m.	Council Session
Mar 17, 2026	9:00 a.m.	Council Session
Mar 23, 2026	12:30 p.m.	State Legislative Session
Mar 24, 2026	9:00 a.m.	Council Session
Mar 30, 2026 - Apr 3, 2026	-	Council Recess
Apr 7, 2026	9:00 a.m.	Council Session

FUTURE PUBLIC HEARINGS

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Mar 10, 2026 *Deadline to register to testify is on March 9, 2026, at 12:00 p.m.*

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9:30 a.m. **Expedited Bill 10-26**, Arts and Humanities Council - Amendments
9:30 a.m. **Bill 11-26**, Fire and Rescue Services - Length of Service Awards Program for Volunteers - Amendments
9:30 a.m. **Bill 12-26**, Finance - Payments to Service Providers for Persons with Developmental Disabilities
9:30 a.m. Resolution to approve Supplemental Appropriation #26-59 to the FY26 Operating Budget, Montgomery County Government, Department of Recreation, Arts and Humanities Council of Montgomery County (AHCMC), $53,788 (Source of Funds: General Fund Undesignated Reserves)

1:30 p.m. **Bill 8-26**, Landlord-Tenant Relations - Prohibition Against Price Coordination and Rent-Setting Algorithms
1:30 p.m. **Bill 9-26**, Rental Housing - Maintenance Standards and Essential Services - Air-Conditioning
1:30 p.m. Resolution to approve Supplemental Appropriation #25-89 to the FY26 Operating Budget, Montgomery County Government, Department of Environmental Protection, Maryland State Highway Administration, 2024 Carbon Reduction Program Maryland Energy Administration, 2025 Community EVSE Program, $4,011,055 (Source of Funds: State Grant)
1:30 p.m. Resolution to approve Supplemental Appropriation #26-19 to the FY26 Operating Budget, Department of Environmental Protection, Chesapeake Bay Trust, Urban Trees Grant Award, $719,750 (Source of Funds: State Grant)
1:30 p.m. Resolution to approve Supplemental Appropriation #26-55 to the FY26 Operating Budget, Montgomery County Public Schools, Employee Benefit Plan, $12,000,000 (Source of Funds: MCPS Fund Balance)

FUTURE PUBLIC HEARINGS (continued)

Mar 10, 2026

1:30 p.m. Resolution to approve Supplemental Appropriation #26-54 to the FY26 Operating Budget, Montgomery County Public Schools, Maryland Comprehensive Literacy State Development Grant, $776,033 (Source of Funds: State Grant)

Mar 17, 2026

1:30 p.m. Resolution to approve Executive Order #208-25, Disposition of County Property: Wheaton Maryland-National Park and Planning Commission Headquarters Retail

Visit the Council website for other valuable resources.

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Montgomery County, Maryland

COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · (MD Relay) Dial 711 or 800-201-7165

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REVISED

Tuesday, March 17, 2026

9:15 **PRESENTATION**

A. Proclamation recognizing National Theatre Day, by Councilmember Glass

9:30 **GENERAL BUSINESS** (Tenenbaum)

A. **Announcements** - Agenda and Calendar Changes

Public hearings on the proposed FY27 Operating Budgets and FY27-32 Public Services Program and Fiscal Policy for the Montgomery County Government, Montgomery College, Maryland-National Capital Park and Planning Commission, WSSCWater and Montgomery County Public Schools will be held on Tuesday, April 7, 2026, at 1:30 p.m. and 6:30 p.m., Wednesday, April 8, 2026, at 1:30 p.m. and 6:30 p.m., and Thursday, April 9, 2026, at 1:30 p.m. at the Council Office Building. Those wishing to provide testimony must register in advance on the Council website or by calling 240-777-7803.

B. **Action** - Approval of Minutes: February 23, 2026 State Legislative session and February 24, 2026 Council session

(1) 9:35 **DISTRICT COUNCIL SESSION**

A. **Action** - **Zoning Text Amendment (ZTA) 26-03**, Biohealth Priority Campus - Eligibility (Ndou)

PHP Committee recommends approval with amendments.

B. **Action** - **Zoning Text Amendment (ZTA) 26-04**, Mixed-Income Housing Community - Eligibility (Ndou)

PHP Committee recommends approval with amendments.

(2) 9:45 **WORKSESSION -** FY27-32 Capital Improvements Program (CIP):

A. Department of Transportation: (Kenny)

- Highway Maintenance
- Traffic Improvements
- Bridges
- Parking
- Roads
- Pedestrian Facilities and Bikeways

(2) 9:45 **WORKSESSION -** FY27-32 Capital Improvements Program (CIP) (continued):

B. Conservation of Natural Resources - Storm Drains (Levchenko)

C. Conservation of Natural Resources - Stormwater Management (Levchenko)

D. Recycling and Resource Management (Levchenko)

E. Revenue Authority (Mia)

F. Community Development and Housing (Mia)

G. Culture and Recreation - Public Libraries (Anbinder)

H. General Government - Economic Development (Ali)

(3) 11:45 **CONSENT CALENDAR**

A. **Acknowledge Receipt** - The Council acknowledges receipt of the following Inspector General publications: 1) Work Plan & Projected Budget November 2025-July 2029; 2) Investigation into Unsupported Invoice Submitted by MCPD to MCPS; and 3) Investigation into Improper Invoice Payment Made by MCPS and SRO Grant Reimbursement Denial (Gosalia)

B. **Introduction** - Resolution to approve the Abandonment of a Portion of Public Right of Way at the Corner of 2nd Avenue and Fenwick Lane (DOT Docket Nos. AB 758) (Kenny)

Update: [*Public hearing/action is scheduled for 4/14/26 at 1:30 p.m.]*
TE Committee worksession will be scheduled for a later date.

C. **Introduction** - Resolution to approve the Abandonment of a Portion of a Public Alley Behind Bayard Boulevard (DOT Docket Nos. AB 782) (Kenny)

Update: [*Public hearing/*] *Action is scheduled for 3/24/26.* [*at 1:30 p.m.*]

D. **Action** - Resolution to approve Supplemental Appropriation #26-50 to the FY26 Capital Budget and Amendment to the FY25-30 Capital Improvements Program, Montgomery County Government, Department of Environmental Protection, Stormwater Management Retrofit: Countywide (P808726), $11,327,000 (Source of Funds: Long-Term Financing) (Levchenko)
TE Committee recommends approval.

E. **Action** - Resolution to confirm the County Executive's appointments to the Domestic Violence Coordinating Council: Sara Tennen, Michelle Maxberry, River Paganini (Cooper-Wall)

RECESS

(4) 1:30 **PUBLIC HEARING/ACTION** - Resolution to approve Executive Order #208-25, Disposition of County Property: Wheaton Maryland National Park and Planning Commission Headquarters Retail (Kenny)

LEGISLATIVE SESSION - Day #7

(5) 1:30 **Bills for Introduction:**

A. **Bill 15-26**, Taxation - Property Tax Credits - Habitat for Humanity Rehabilitations (Ogorzalek)
Lead sponsor: Councilmember Friedson
Co-sponsors: Council President Fani-González, Councilmembers Luedtke, Stewart, Balcombe, Katz, Evans and Sayles
Public hearing will be scheduled for a later date.

B. **Expedited Bill 16-26**, Consumer Protection - Amendments (Financial Exploitation Protection Act) (Wellons)
Lead sponsor: Councilmember Stewart
Co-sponsors: Council President Fani-González, Councilmembers Friedson, Luedtke and Evans, Council Vice President Balcombe, and Councilmembers Sayles and Glass
Public hearing will be scheduled for a later date.

C. **Bill 17-26**, Motor Vehicles and Traffic - Speed Monitoring Systems Authorized - Amendments (McCartney-Green)
Lead sponsor: Council President at the request of the County Executive
Public hearing will be scheduled for a later date.

(6) 1:40 **Call of Bills for Final Reading:**

A. **Bill 28-24**, Employees' Retirement System and Other Post Employment Benefits - Administration - Powers and Duties (Wellons)
GO Committee recommends enactment with amendments.

B. **Bill 2-26**, Taxation - Fuel-Energy Tax - Green Bank - Amendments (Ogorzalek)
TE Committee recommends enactment.

C. **Expedited Bill 6-26**, Fire and Rescue Services - Emergency Medical Services Insurance Reimbursement Program - Use of Revenues (Wellons)
PS Committee recommends enactment.

D. **Bill 11-26**, Fire and Rescue Services - Length of Service Awards Program for Volunteers - Amendments (Wellons)
PS Committee recommends enactment with an amendment.

(2) 2:20 **WORKSESSION -** FY27-32 Capital Improvements Program (CIP) (continued):

I. Judicial Security Improvements (Farag/Anbinder)

J. Police (Farag)

K. Correction and Rehabilitation (Farag)

L. WSSCWater (Levchenko)

ADJOURN

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The following appointments were received from the County Executive and are scheduled for confirmation on March 24, 2026:

- **Board of Investment Trustees and Consolidated Retiree Health Benefits Trust Board of Trustees:** Jennifer Shovlin, Adam Downs, Joel Niamien
- **Climate, Energy, and Air Quality Advisory Committee:** Karen Butler, Bryan Detchon, Karl Held, Gaurav Kapoor, Ali Khademian, Jake Kornack, Jennifer Pepson Elwood, Cecilia Springer, Katie Williamson

FUTURE COUNCIL MEETINGS

Council meeting notices are posted on the Council website.

Mar 17, 2026	9:15 a.m.	Council Session
Mar 23, 2026	12:30 p.m.	State Legislative Session
Mar 24, 2026	9:00 a.m.	Council Session
Mar 30, 2026 - Apr 3, 2026	-	Council Recess
Apr 6, 2026	12:30 p.m.	State Legislative Session
Apr 7, 2026	9:00 a.m.	Council Session
Apr 14, 2026	9:00 a.m.	Council Session

FUTURE PUBLIC HEARINGS

To testify at a Council Public Hearing, please sign up via the Council website, or call 240-777-7803.

Mar 17, 2026

1:30 p.m. Resolution to approve Executive Order #208-25, Disposition of County Property: Wheaton Maryland-National Park and Planning Commission Headquarters Retail

Mar 24, 2026

1:30 p.m. **Expedited Bill 13-26**, Building Permits - Immigration Detention Facility (ICE Out Act)

1:30 p.m. **Expedited Bill 14-26**, Motor Vehicle Towing - Redemption of Vehicle - Proof of Ownership or Control (The Vehicle Recovery Act)

1:30 p.m. Resolution in support of Montgomery County's Application for Redesignation of the Wheaton Arts and Entertainment District

FUTURE PUBLIC HEARINGS (continued)

Mar 24, 2026
1:30 p.m. Resolution to approve Supplemental Appropriation #26-53 to the FY26 Operating Budget, Montgomery County Public Schools, Blueprint for Maryland's Future Career Advising Program, $400,693 (Source of Funds: MCPS Assigned Fund Balance)

Apr 7, 2026
1:30 p.m. FY27 Operating Budgets and FY27-32 Public Services Program and Fiscal Policy for the Montgomery County Government, Montgomery College, Maryland-National Capital Park and Planning Commission, WSSCWater and Montgomery County Public Schools

6:30 p.m. FY27 Operating Budgets and FY27-32 Public Services Program and Fiscal Policy for the Montgomery County Government, Montgomery College, Maryland-National Capital Park and Planning Commission, WSSCWater and Montgomery County Public Schools

Apr 8, 2026
1:30 p.m. FY27 Operating Budgets and FY27-32 Public Services Program and Fiscal Policy for the Montgomery County Government, Montgomery College, Maryland-National Capital Park and Planning Commission, WSSCWater and Montgomery County Public Schools

6:30 p.m. FY27 Operating Budgets and FY27-32 Public Services Program and Fiscal Policy for the Montgomery County Government, Montgomery College, Maryland-National Capital Park and Planning Commission, WSSCWater and Montgomery County Public Schools

Apr 9, 2026
1:30 p.m. FY27 Operating Budgets and FY27-32 Public Services Program and Fiscal Policy for the Montgomery County Government, Montgomery College, Maryland-National Capital Park and Planning Commission, WSSCWater and Montgomery County Public Schools

June 9, 2026
1:30 p.m. **Zoning Text Amendment (ZTA) 26-05**, Expedited Approval Plan - Job Creation Project

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Montgomery County, Maryland

COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

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Tuesday, March 24, 2026

9:00 **PRESENTATIONS**

A. Proclamation recognizing National Agriculture Day, by Council Vice President Balcombe, Councilmembers Friedson and Luedtke

B. Proclamation recognizing Yom HaShoah, by Councilmembers Katz, Friedson and Glass

9:30 **GENERAL BUSINESS** (Tenenbaum)

A. **Announcements** - Agenda and Calendar Changes

i. A public hearing will be held on Tuesday, April 7, 2026, at 1:30 p.m. for the following new FY27-32 Capital Improvements Program (CIP) projects transmitted to the County Council for consideration:
- Next Generation Technology Refresh (P342702)
- Bus Rapid Transit: MD 355 North (P502713)
- Bus Rapid Transit: New Hampshire Avenue (P502714)

ii. Public hearings on the proposed FY27 Operating Budgets and FY27-32 Public Services Program and Fiscal Policy for the Montgomery County Government, Montgomery College, Maryland-National Capital Park and Planning Commission, WSSCWater and Montgomery County Public Schools will be held on Tuesday, April 7, 2026, at 1:30 p.m. and 6:30 p.m., Wednesday, April 8, 2026, at 1:30 p.m. and 6:30 p.m., and Thursday, April 9, 2026, at 1:30 p.m. at the Council Office Building. Those wishing to provide testimony must register in advance on the Council website or by calling 240-777-7803.

B. **Action** - Approval of Minutes: March 3, 2026 Council session

(1) 9:30 **DISTRICT COUNCIL SESSION**

A. **Action - Remand of Local Map Amendment (LMA) H-149**, regarding the property located at the intersection of Randolph Road and Georgia Avenue, Silver Spring, Maryland as part of Parcel A, Plat No. 6337 and Parcel B, Plat No. 8065 in the "Americana Glenmont" subdivision and the "Americana Glenmont Apartments" subdivision (Ndou)

(1) 9:30 **DISTRICT COUNCIL SESSION** (continued)

B. **Action** - **Zoning Text Amendment (ZTA) 25-14**, Optional Method Public Benefits - Overlay Zones (Ndou)
PHP Committee recommends approval with an amendment.

C. **Action** - **Zoning Text Amendment (ZTA) 26-02**, Overlay Zones - Regional Shopping Center (McCartney-Green)
PHP Committee recommends approval with amendments.

D. **Action** - Resolution to approve the Clarksburg Gateway Sector Plan (Dunn)

E. **Worksession/Action** - Resolution to approve the Planning Board Draft Amendment to the Master Plan for Historic Presentation for the Rose-Budd House (Dunn)

LEGISLATIVE SESSION - Day #8

(2) 10:15 **Call of Bills for Final Reading:**

A. **Bill 3-26**, Administration - Immigration Enforcement Guidance - Required (The County Values Act) (McCartney-Green)
PS/GO Committee recommends enactment with amendments.

(3) 10:30 **ACTION** - Resolution to support the Council of Government's Local Food Procurement Challenge (Clemons Johnson)

(4) 10:35 **WORKSESSION -** FY27-32 Capital Improvements Program (CIP):

A. Health and Human Services (Gosalia/Rodríguez-Hernández)

B. Montgomery College (Prouty/Cummings)

C. Montgomery Parks (Dunn)

(5) 12:00 **CONSENT CALENDAR**

A. **Receipt and Release** - Office of Legislative Oversight (OLO) Report 2026-7: *Successful Strategies from Other Jurisdictions to Increase Police Officer Recruitment* (Monzon-Reynolds)

B. **Introduction** - Resolution to approve Supplemental Appropriation #26-14 to the FY26 Operating Budget, Montgomery County Government, Department of Health and Human Services, Emergency Family Shelter Services, $3,064,158 (Source of Funds: General Fund Undesignated Reserves) (Clemons Johnson)
Public hearing is scheduled for 4/7/26 at 1:30 p.m.

(5) 12:00 **CONSENT CALENDAR** (continued)

C. **Introduction** - Resolution to approve an Amendment to the FY25-30 Capital Improvements Program and Supplemental Appropriation #26-61 to the FY26 Capital Budget, Montgomery County Government, Department of General Services, Small Business State Revitalization Program, Takoma Park Car Wash (No. 362608), $200,000 (Source of Funds: State Aid) (Mia)
Public hearing is scheduled for 4/14/26 at 1:30 p.m.

D. **Introduction** - Resolution to approve Supplemental Appropriation #26-63 to the FY26 Operating Budget, Montgomery County Public Schools, Individuals with Disabilities Education Act Part B Grant, $553,497 (Source of Funds: Federal Grant) (Prouty)
Public hearing is scheduled for 4/7/26 at 1:30 p.m.

E. **Introduction** - Resolution to approve an Amendment to the FY25-30 Capital Improvements Program and Supplemental Appropriation #26-62 to the FY26 Capital Budget, Montgomery County Government, Department of General Services, Poolesville Highway Depot (No. 502611), $500,000 (Source of Funds: GO Bonds) (Kenny)
Public hearing is scheduled for 4/14/26 at 1:30 p.m.

F. **Introduction** - Resolution to approve FY27 Transportation Fees, Changes and Fares (Kenny)
Public hearing is scheduled for 4/14/26 at 1:30 p.m.

G. **Introduction** - Resolution to approve FY27 9-1-1 Fee Rate (Farag)
Public hearing is scheduled for 4/14/26 at 1:30 p.m.

H. **Introduction** - Resolution to approve FY27 Solid Waste Charges (Levchenko)
Public hearing is scheduled for 4/14/26 at 1:30 p.m.

I. **Introduction** - Resolution to approve FY27 Water Quality Protection Charge (Levchenko)
Public hearing is scheduled for 4/14/26 at 1:30 p.m.

J. **Introduction** - Resolution to approve FY27 Property Tax Credit for Income Tax Offset (Smith)
Public hearing is scheduled for 4/14/26 at 1:30 p.m.

K. **Action** - Resolution to approve the Abandonment of a Portion of a Public Alley Behind Bayard Boulevard (DOT Docket Nos. AB 782) (Kenny)

L. **Action** - Resolution to confirm the County Executive's appointments to the Board of Investment Trustees and Consolidated Retiree Health Benefits Trust Board of Trustees: Jennifer Shovlin, Adam Downs, Joel Niamien (Cooper-Wall)

M. **Action** - Resolution to confirm the County Executive's appointments to the Climate, Energy, and Air Quality Advisory Committee: Karen Butler, Bryan Detchon, Karl Held, Gaurav Kapoor, Ali Khademian, Jake Kornack, Jennifer Pepson Elwood, Cecilia Springer, Katie Williamson (Cooper-Wall)

RECESS

1:15 **PRESENTATION**

C. Proclamation recognizing Trans Day of Visibility, by Councilmember Stewart

(6) 1:30 **PUBLIC HEARING/ACTION** - Resolution to approve Supplemental Appropriation #26-53 to the FY26 Operating Budget, Montgomery County Public Schools, Blueprint for Maryland's Future Career Advising Program, $400,693 (Source of Funds: MCPS Assigned Fund Balance) (Prouty/Cummings)

(7) 1:30 **PUBLIC HEARING/ACTION** - Resolution in support of Montgomery County's Application for Redesignation of the Wheaton Arts and Entertainment District (Anbinder)

(8) 1:30 **PUBLIC HEARING** - **Expedited Bill 13-26**, Building Permits - Immigration Detention Facility (ICE Out Act) (Ndou)
ECON Committee worksession is scheduled for 4/10/26.

(9) 1:30 **PUBLIC HEARING** - **Expedited Bill 14-26**, Motor Vehicle Towing - Redemption of Vehicle - Proof of Ownership or Control (The Vehicle Recovery Act) (McCartney-Green)
PS/GO Committee worksession is scheduled for 4/15/26.

(4) 2:00 **WORKSESSION -** FY27-32 Capital Improvements Program (CIP) (continued):

D. General Government - County Offices and Other Improvements (Mia)

E. General Government - Other Government (Mia)

F. General Government - Technology Services (Toregas)

G. General Government - County Radio Life Cycle Replacement (Farag/Toregas)

H. General Government - Public Safety System Modernization (Farag/Toregas)

I. Public Safety - Fire and Rescue Service (Farag)

J. Transportation - Mass Transit (Kenny)

ADJOURN

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The following appointments were received from the County Executive and are scheduled for confirmation on April 7, 2026:

- **Local Management Board for Children, Youth and Families (Collaboration Council):** Lori Garibay-Aquino

FUTURE COUNCIL MEETINGS

Council meeting notices are posted on the Council website.

Mar 24, 2026	9:00 a.m.	Council Session
Mar 30, 2026 - Apr 3, 2026	-	Council Recess
Apr 6, 2026	12:30 p.m.	State Legislative Session
Apr 7, 2026	9:00 a.m.	Council Session
Apr 14, 2026	9:00 a.m.	Council Session
Apr 21, 2026	9:00 a.m.	Council Session

FUTURE PUBLIC HEARINGS

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Mar 24, 2026

1:30 p.m. **Expedited Bill 13-26**, Building Permits - Immigration Detention Facility (ICE Out Act)

1:30 p.m. **Expedited Bill 14-26**, Motor Vehicle Towing - Redemption of Vehicle - Proof of Ownership or Control (The Vehicle Recovery Act)

1:30 p.m. Resolution in support of Montgomery County's Application for Redesignation of the Wheaton Arts and Entertainment District

1:30 p.m. Resolution to approve Supplemental Appropriation #26-53 to the FY26 Operating Budget, Montgomery County Public Schools, Blueprint for Maryland's Future Career Advising Program, $400,693 (Source of Funds: MCPS Assigned Fund Balance)

Apr 7, 2026 *Deadline to register is Apr 3, 2026, at 12:00 p.m.*

1:30 p.m. FY27 Operating Budgets and FY27-32 Public Services Program and Fiscal Policy for the Montgomery County Government, Montgomery College, Maryland-National Capital Park and Planning Commission, WSSCWater and Montgomery County Public Schools

6:30 p.m. FY27 Operating Budgets and FY27-32 Public Services Program and Fiscal Policy for the Montgomery County Government, Montgomery College, Maryland-National Capital Park and Planning Commission, WSSCWater and Montgomery County Public Schools

Apr 8, 2026 *Deadline to register is Apr 3, 2026, at 12:00 p.m.*

1:30 p.m. FY27 Operating Budgets and FY27-32 Public Services Program and Fiscal Policy for the Montgomery County Government, Montgomery College, Maryland-National Capital Park and Planning Commission, WSSCWater and Montgomery County Public Schools

6:30 p.m. FY27 Operating Budgets and FY27-32 Public Services Program and Fiscal Policy for the Montgomery County Government, Montgomery College, Maryland-National Capital Park and Planning Commission, WSSCWater and Montgomery County Public Schools

Apr 9, 2026 *Deadline to register is Apr 3, 2026, at 12:00 p.m.*

1:30 p.m. FY27 Operating Budgets and FY27-32 Public Services Program and Fiscal Policy for the Montgomery County Government, Montgomery College, Maryland-National Capital Park and Planning Commission, WSSCWater and Montgomery County Public Schools

FUTURE PUBLIC HEARINGS (continued)

June 9, 2026
1:30 p.m. **Zoning Text Amendment (ZTA) 26-05**, Expedited Approval Plan - Job Creation Project

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Montgomery County, Maryland

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Tuesday, April 7, 2026

9:00 **PRESENTATIONS**

A. Proclamation recognizing Fair Housing Month, by the County Council Planning, Housing and Parks Committee

B. Proclamation recognizing National Public Health Week, by the County Council Health and Human Services Committee

9:30 **GENERAL BUSINESS** (Tenenbaum)

A. **Announcements** - Agenda and Calendar Changes

i. The Montgomery County Council is seeking applicants for the Board of Investment Trustees for the Montgomery County Employee Retirement Plans and the Board of Trustees for the Consolidated Retiree Health Benefits Trust. Applications for the vacancy are due by 5:00 p.m. on April 27, 2026. Cover letters and resumes can be submitted by email to Council.Clerk@montgomerycountymd.gov. More information can be found on the Council website.

ii. The Montgomery County Council is seeking applicants to serve on the Planning Board. Applicants must be County residents, registered to vote in Montgomery County and may be associated with any political party or unaffiliated with a political party. Applications for the vacancy are due by 5:00 p.m. on April 27, 2026. Cover letters and resumes can be submitted by email to Council.Clerk@montgomerycountymd.gov. More information can be found on the Council website.

B. **Action** - Approval of Minutes: March 9, 2026 State Legislative session and March 10 and 17, 2026 Council sessions.

LEGISLATIVE SESSION - Day #9

(1) 9:30 **Call of Bills for Final Reading:**

A. **Bill 26-25**, Vegetation - Invasive Plants (Ogorzalek)

TE Committee recommends enactment with amendments.

(1) 9:30 **Call of Bills for Final Reading (continued):**

B. **Bill 1-26**, Human Rights and Civil Liberties - County Minimum Wage - Actual Impact Analysis - Amendments (Ogorzalek)
ECON/HHS Committee recommends enactment.

C. **Bill 7-26**, Buildings - Scope and applicability - Exemptions - Buildings or Structures used exclusively for agricultural purposes - Amendments (Ogorzalek)
ECON Committee recommends enactment with an amendment.

D. **Expedited Bill 10-26**, Arts and Humanities Council - Amendments (Wellons)
EC/GO Committee recommends enactment with amendments.

(2) 9:45 **WORKSESSION -** FY27-32 Capital Improvements Program (CIP):

A. Agricultural Land Preservation (Ali)

B. Culture and Recreation - Wheaton Arts and Cultural Center (Cummings)

(3) 10:00 **BRIEFING** - FY27 Operating Budget Overview (Howard/Smith)

(4) 10:45 **CONSENT CALENDAR**

A. **Introduction** - Resolution to extend Council's Contract for Audit Services (DeFazio)
Action tentatively scheduled for 4/14/26

B. **Introduction** - Resolution to approve Supplemental Appropriation #26-64 to the FY26 Operating Budget, Montgomery County Government, Department of Health and Human Services, Continuum of Care (CoC) Planning Activities Grant, $502,167 (Source of Funds: Federal Grant) (Clemons Johnson)
Public hearing/action is scheduled for 4/21/26 at 1:30 p.m.

C. **Introduction** - Resolution to approve Supplemental Appropriation #26-56 to the FY26 Operating Budget, Montgomery County Government, Office of Food Systems Resilience FY26 Food Aggregation Grant Program, $300,000 (Source of Funds: Private Grant) (Clemson Johnson)
Public hearing/action is scheduled for 4/21/26 at 1:30 p.m.

D. **Introduction/Action** - Resolution to set the Public Hearing Date for the Council's intent to consider a FY27 Real Property Tax Rate increase (Smith)
Public hearing is scheduled for 4/21/26 at 9:30 a.m.

E. **Introduction** - Resolution to Increase County Income Tax Rate (Smith)
Public hearing is scheduled for 4/21/26 at 9:30 a.m.

(4) 10:45 **CONSENT CALENDAR (continued):**

F. **Introduction/Action** - Resolution to approve an Amendment to the FY26 Operating Budget, Montgomery County Government, Resolution 20-820, Section G FY26 Designation of Entities for Non-Competitive Contract Award: EveryMind, Inc. and League of Women Voters of Montgomery County, Maryland, Inc. (Clemons Johnson)

G. **Action** - Resolution to approve Supplemental Appropriation #26-59 to the FY26 Operating Budget, Montgomery County Government, Department of Recreation, Arts and Humanities Council of Montgomery County (AHCMC), $53,788 (Source of Funds: General Funds: Undesignated Reserves) (Cummings)
EC/GO Committee recommends approval.

H. **Action** - Resolution to confirm the County Executive's appointment to the Local Management Board for Children, Youth, and Families (Collaboration Council): Lori Garibay-Aquino (Cooper-Wall)

12:00 **MEETING** - Montgomery County Retired Employees' Association, Inc. (MCREA)
Capital Crescent Trail Conference Room, 4th floor

1:00 **PRESENTATIONS**

C. Proclamation recognizing Minority Health Month, by Councilmember Sayles

D. Proclamation recognizing Arab American Heritage Month, by Council President Fani-González with the County Executive

(5) 1:30 **PUBLIC HEARING** - Resolution to approve Supplemental Appropriation #26-14 to the FY26 Operating Budget, Montgomery County Government, Department of Health and Human Services, Emergency Family Shelter Services, $3,064,158 (Source of Funds: General Fund Undesignated Reserves) (Clemons Johnson)
HHS Committee worksession is scheduled for 4/23/26.

(6) 1:30 **PUBLIC HEARING/ACTION** - Resolution to approve Supplemental Appropriation #26-63 to the FY26 Operating Budget, Montgomery County Public Schools, Individuals with Disabilities Education Act Part B Grant, $553,497 (Source of Funds: Federal Grant) (Prouty)

(7) 1:30 **PUBLIC HEARING** - FY27 Capital Budget and the FY27-32 Capital Improvements Program (CIP) Projects: Next Generation Technology Refresh (P342702); Bus Rapid Transit: MD 355 North (P502713); and Bus Rapid Transit: New Hampshire Avenue (P502714) (Smith)
Committee worksessions are scheduled in April.

(8) 1:30 **PUBLIC HEARING** - FY27 Operating Budgets and FY27-32 Public Services Program and Fiscal Policy for Montgomery County Government, Montgomery College, Maryland-National Capital Park and Planning Commission, WSSCWater and Montgomery County Public Schools (Howard)
Committee worksessions are scheduled in April.

RECESS

(8) 6:30 **PUBLIC HEARING** - FY27 Operating Budgets and FY27-32 Public Services Program and Fiscal Policy for Montgomery County Government, Montgomery College, Maryland-National Capital Park and Planning Commission, WSSCWater and Montgomery County Public Schools (Smith)
Committee worksessions are scheduled in April.

ADJOURN

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The following appointments were received from the County Executive and are scheduled for confirmation on April 14, 2026:
• **Local Management Board for Children, Youth and Families (Collaboration Council):** Monica Hetrick
• **Workforce Development Board:** Jared Smith, Deidre Price, Aaron Udler, Krystal Davis

FUTURE COUNCIL MEETINGS

Council meeting notices are posted on the Council website.

Mar 30, 2026 - Apr 3, 2026	-	Council Recess
Apr 7, 2026	9:00 a.m.	Council Session
Apr 14, 2026	9:00 a.m.	Council Session
Apr 21, 2026	9:00 a.m.	Council Session
Apr 28, 2026	9:00 a.m.	Council Session

FUTURE PUBLIC HEARINGS

To testify at a Council Public Hearing, please sign up via the Council website, or call 240-777-7803.

Apr 7, 2026
1:30 p.m. FY27-32 Capital Improvements Program (CIP): Next Generation Technology Refresh (P342702), Bus Rapid Transit: MD 355 North (P502713), Bus Rapid Transit: New Hampshire Avenue (P502714)
1:30 p.m. Resolution to approve Supplemental Appropriation #26-14 to the FY26 Operating Budget, Montgomery County Government, Department of Health and Human Services, Emergency Family Shelter Services, $3,064,158 (Source of Funds: General Fund Undesignated Reserves)
1:30 p.m. Resolution to approve Supplemental Appropriation #26-63 to the FY26 Operating Budget, Montgomery County Public Schools, Individuals with Disabilities Education Act Part B Grant, $553,497 (Source of Funds: Federal Grant)

FUTURE PUBLIC HEARINGS (continued)

Apr 7, 2026 *Deadline to register is Apr 3, 2026, at 12:00 p.m.*
1:30 p.m. FY27 Operating Budgets and FY27-32 Public Services Program and Fiscal Policy for the Montgomery County Government, Montgomery College, Maryland-National Capital Park and Planning Commission, WSSCWater and Montgomery County Public Schools

6:30 p.m. FY27 Operating Budgets and FY27-32 Public Services Program and Fiscal Policy for the Montgomery County Government, Montgomery College, Maryland-National Capital Park and Planning Commission, WSSCWater and Montgomery County Public Schools

Apr 8, 2026 *Deadline to register is Apr 3, 2026, at 12:00 p.m.*
1:30 p.m. FY27 Operating Budgets and FY27-32 Public Services Program and Fiscal Policy for the Montgomery County Government, Montgomery College, Maryland-National Capital Park and Planning Commission, WSSCWater and Montgomery County Public Schools

6:30 p.m. FY27 Operating Budgets and FY27-32 Public Services Program and Fiscal Policy for the Montgomery County Government, Montgomery College, Maryland-National Capital Park and Planning Commission, WSSCWater and Montgomery County Public Schools

Apr 9, 2026 *Deadline to register is Apr 3, 2026, at 12:00 p.m.*
1:30 p.m. FY27 Operating Budgets and FY27-32 Public Services Program and Fiscal Policy for the Montgomery County Government, Montgomery College, Maryland-National Capital Park and Planning Commission, WSSCWater and Montgomery County Public Schools

Apr 14, 2026
1:30 p.m. Resolution to approve an Amendment to the FY25-30 Capital Improvements Program and Supplemental Appropriation #26-61 to the FY26 Capital Budget, Montgomery County Government, Department of General Services, Small Business State Revitalization Program, Takoma Park Car Wash (No. 362608), $200,000 (Source of Funds: State Aid)
1:30 p.m. Resolution to approve an Amendment to the FY25-30 Capital Improvements Program and Supplemental Appropriation #26-62 to the FY26 Capital Budget, Montgomery County Government, Department of General Services, Poolesville Highway Depot (No. 502611), $500,000 (Source of Funds: GO Bonds)

Apr 14, 2026
1:30 p.m. Resolution to approve FY27 Transportation Fees, Changes and Fares
1:30 p.m. Resolution to approve FY27 9-1-1 Fee Rate
1:30 p.m. Resolution to approve FY27 Solid Waste Service Charges
1:30 p.m. Resolution to approve FY27 Water Quality Protection Charge
1:30 p.m. Resolution to approve FY27 Property Tax Credit for Income Tax Offset

June 9, 2026
1:30 p.m. **Zoning Text Amendment (ZTA) 26-05**, Expedited Approval Plan - Job Creation Project

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Montgomery County, Maryland

COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · (MD Relay) Dial 711 or 800-201-7165
www.montgomerycountymd.gov/council

Wednesday, April 8, 2026

(1) 1:30 **PUBLIC HEARING** - FY27 Operating Budgets and FY27-32 Public Services Program and Fiscal Policy for Montgomery County Government, Montgomery College, Maryland-National Capital Park and Planning Commission, WSSCWater and Montgomery County Public Schools (Prouty)

Committee worksessions are scheduled in April.

RECESS

(1) 6:30 **PUBLIC HEARING** - FY27 Operating Budgets and FY27-32 Public Services Program and Fiscal Policy for Montgomery County Government, Montgomery College, Maryland-National Capital Park and Planning Commission, WSSCWater and Montgomery County Public Schools (Smith)

Committee worksessions are scheduled in April.

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Montgomery County, Maryland

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Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · (MD Relay) Dial 711 or 800-201-7165
www.montgomerycountymd.gov/council

Thursday, April 9, 2026

(1) 1:30 **PUBLIC HEARING** - FY27 Operating Budgets and FY27-32 Public Services Program and Fiscal Policy for Montgomery County Government, Montgomery College, Maryland-National Capital Park and Planning Commission, WSSCWater and Montgomery County Public Schools (Prouty)

Committee worksessions are scheduled in April.

ADJOURN

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Montgomery County, Maryland

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REVISED

Tuesday, April 14, 2026

9:00 **PRESENTATIONS**

A. Proclamation recognizing Earth Month, by the County Council Transportation and Environment Committee

B. Proclamation recognizing the Councilmember for a Day Winner, by Councilmember Jawando

9:30 **GENERAL BUSINESS** (Tenenbaum)

A. **Announcements** - Agenda and Calendar Changes

B. **Action** - Approval of Minutes: March 24, 2026 Council session

(1) 9:30 **WORKSESSION** - FY27-32 Capital Improvements Program (CIP):

A. Culture and Recreation - Public Arts Trust (Cummings)

B. Culture and Recreation - Recreation (Cummings)

(2) 9:40 **DISTRICT COUNCIL SESSION**

A. **Introduction** - **Subdivision Regulation Amendment (SRA) 26-01**, Subdivision of Land - Continuation of Roads (Ndou)
Lead sponsor: Councilmember Mink
Public hearing is scheduled for 6/9/26 at 1:30 p.m.

(3) 9:45 **CONSENT CALENDAR**

A. **Acknowledge Receipt** - The Council acknowledges receipt of the following Inspector General publications: 1) Public Synopsis - Investigation of Prohibited Personnel Practices at Department of Housing and Community Affairs (DHCA); and 2) Review of the County's Use of Paper Checks, OIG Publication #26-19 (Gosalia)

B. **Introduction** - Resolution to approve the Collective Bargaining Agreement with Municipal and County Government Employees Organization, UFCW, Local 1994 - Fiscal Year 2027 (Wellons)
GO Committee worksession is scheduled for 4/20/26.

(3) 9:45 **CONSENT CALENDAR** (continued)

C. **Introduction** - Resolution to approve the Collective Bargaining Agreement with the Montgomery County Career Fire Fighters Association of the International Association of Fire Fighters (IAFF), Local 1664 - Fiscal Year 2027 (Wellons)
GO Committee worksession is scheduled for 4/20/26.

D. **Introduction** - Resolution to approve the Memorandum of Agreement between the County and the Montgomery County Volunteer Fire-Rescue Association (MCVFRA) - Fiscal Year 2027 (Wellons)
PS Committee worksession is scheduled for 4/29/26.

E. **Introduction** - Resolution to approve the Collective Bargaining Agreement with the Fraternal Order of Police, Montgomery County Lodge 35, Inc. - Fiscal Year 2027 (Wellons)
GO Committee worksession is scheduled for 4/20/26.

F. **Introduction** - Resolution to approve the Authorization to File an Application for the FY27 Annual Transportation Plan Grant (Kenny)
Action is tentatively scheduled for 4/21/26.

G. **Introduction** - Resolution to approve Supplemental Appropriation #26-67 to the FY26 Capital Budget, Montgomery County Government, Department of Transportation, North Bethesda Metro Station Northern Entrance (No. 501914), $275,000 (Source of Funds: State Aid and Recordation Tax Premium (MCG)) (Kenny)
Public hearing is scheduled for 4/28/26 at 1:30 p.m.

H. **Action** - Resolution to extend Council's Contract for Audit Services (DeFazio)
Audit Committee recommends approval.

I. **Action** - Resolution to confirm the County Executive's appointment to the Local Management Board for Children, Youth, and Families (Collaboration Council): Monica Hetrick (Cooper-Wall)

J. **Action** - Resolution to confirm the County Executive's appointments to the Workforce Development Board: Jared Smith, Deidre Price, Aaron Udler, Krystal Davis (Cooper-Wall)

9:45 **PROPOSED CLOSED SESSION** - The Council intends to meet in closed session to consult with counsel to obtain legal advice and to consult with staff, consultants or other individuals about pending or potential litigation under Section 3-305(b)(7) and (8) of the General Provisions Article of the Maryland Code. The topic is legal advice regarding potential litigation involving the County and the scope of its police powers. (Wellons)
Added: *Council Conference Room, 3rd floor*

RECESS

1:00 **PRESENTATIONS**

C. Proclamation recognizing World Art Day, by the County Council Education and Culture Committee

D. Proclamation recognizing Immigrant Day of Resilience, by Councilmember Mink

(4) 1:30 **PUBLIC HEARING** - Resolution to approve an Amendment to the FY25-30 Capital Improvements Program and Supplemental Appropriation #26-62 to the FY26 Capital Budget, Montgomery County Government, Department of General Services, Poolesville Highway Depot (No. 502611), $500,000 (Source of Funds: GO Bonds) (Kenny)
Action is tentatively scheduled for 4/21/26.

(5) 1:30 **PUBLIC HEARING** - Resolution to approve an Amendment to the FY25-30 Capital Improvements Program and Supplemental Appropriation #26-61 to the FY26 Capital Budget, Montgomery County Government, Department of General Services, Small Business State Revitalization Program, Takoma Park Car Wash (No. 362608), $200,000 (Source of Funds: State Aid) (Mia)
GO Committee worksession is scheduled for 4/23/26.

(6) 1:30 **PUBLIC HEARING** - Resolution to approve FY27 9-1-1 Fee Rate (Farag)
PS Committee worksession is scheduled for 4/23/26.

(7) 1:30 **PUBLIC HEARING** - Resolution to approve FY27 Transportation Fees, Charges and Fares (Kenny)
TE Committee worksession is scheduled for 4/16/26.

(8) 1:30 **PUBLIC HEARING** - Resolution to approve FY27 Solid Waste Service Charges (Levchenko)
TE Committee worksession is scheduled for 4/20/26.

(9) 1:30 **PUBLIC HEARING** - Resolution to approve FY27 Water Quality Protection Charge (Levchenko)
TE Committee worksession is scheduled for 4/20/26.

(10) 1:30 **PUBLIC HEARING** - Resolution to approve FY27 Property Tax Credit for Income Tax Offset (Smith)
GO Committee worksession is scheduled for 4/29/26.

(1) 2:30 **WORKSESSION** - FY27-32 Capital Improvements Program (CIP) (continued):

C. Montgomery County Public Schools (MCPS) (Levchenko/Prouty)

ADJOURN

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The following appointments were received from the County Executive and are scheduled for confirmation on April 21, 2026:

- **Animal Services Advisory Committee:** Debbie Anderson
- **Community Action Board:** Rachel Bonas, Summer Cook, Evelyn Okutu, Beverly Coleman, Denise Fredericks, Lawrence Graham, Timothy Robinson, Claudia Simmons, Joseph Feldman
- **Interagency Commission on Homelessness:** Avital Graves
- **Silver Spring Urban District Advisory Committee:** John Diehm, Stephanie Helsing

FUTURE COUNCIL MEETINGS

Council meeting notices are posted on the Council website.

Apr 14, 2026	9:00 a.m.	Council Session
Apr 21, 2026	9:00 a.m.	Council Session
Apr 28, 2026	9:00 a.m.	Council Session

FUTURE PUBLIC HEARINGS

To testify at a Council Public Hearing, please sign up via the Council website, or call 240-777-7803.

Apr 14, 2026

1:30 p.m. Resolution to approve an Amendment to the FY25-30 Capital Improvements Program and Supplemental Appropriation #26-61 to the FY26 Capital Budget, Montgomery County Government, Department of General Services, Small Business State Revitalization Program, Takoma Park Car Wash (No. 362608), $200,000 (Source of Funds: State Aid)
1:30 p.m. Resolution to approve an Amendment to the FY25-30 Capital Improvements Program and Supplemental Appropriation #26-62 to the FY26 Capital Budget, Montgomery County Government, Department of General Services, Poolesville Highway Depot (No. 502611), $500,000 (Source of Funds: GO Bonds)
1:30 p.m. Resolution to approve FY27 Transportation Fees, Charges and Fares
1:30 p.m. Resolution to approve FY27 9-1-1 Fee Rate
1:30 p.m. Resolution to approve FY27 Solid Waste Service Charges
1:30 p.m. Resolution to approve FY27 Water Quality Protection Charge
1:30 p.m. Resolution to approve FY27 Property Tax Credit for Income Tax Offset

Apr 21, 2026 *Deadline to register is April 20, 2026, at 12:00 p.m.*

9:30 a.m. Resolution to Increase County Income Tax Rate
9:30 a.m. FY27 Real Property Tax Rate Increase

April 21, 2026

1:30 p.m. Resolution to approve Supplemental Appropriation #26-64 to the FY26 Operating Budget, Montgomery County Government, Department of Health and Human Services, Continuum of Care (CoC) Planning Activities Grant, $502,167 (Source of Funds: Federal Grant)
1:30 p.m. Resolution to approve Supplemental Appropriation #26-56 to the FY26 Operating Budget, Montgomery County Government, Office of Food Systems Resilience FY26 Food Aggregation Grant Program, $300,000 (Source of Funds: Private Grant)

June 9, 2026

1:30 p.m. **Zoning Text Amendment (ZTA) 26-05**, Expedited Approval Plan - Job Creation Project

Visit the Council website for other valuable resources.

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Montgomery County, Maryland

COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

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REVISED

Tuesday, April 21, 2026

9:00 **PRESENTATIONS**

A. Proclamation recognizing Building Safety Month, by Council President Fani-González with the County Executive

B. Proclamation recognizing Therapy Animal Appreciation Month, by Council President Fani-González and Vice President Balcombe

9:30 **GENERAL BUSINESS** (Tenenbaum)

A. **Announcements** - Agenda and Calendar Changes

B. **Action** - Approval of Minutes: There are no minutes for approval.

(1) 9:30 **PUBLIC HEARING** - Council's consideration of the FY27 Real Property Tax Rate Increase (Smith)

GO Committee worksession is scheduled for 4/29/26.

(2) 9:30 **PUBLIC HEARING** - Resolution to Increase County Income Tax Rate (Smith)

GO Committee worksession is scheduled for 4/29/26.

Update:

(3) 10:00 **BRIEFING** - FY27-32 Capital Improvements Program (CIP) Update (Levchenko/Mia)

LEGISLATIVE SESSION - Day #10

Update:

(4) 10:45 **Call of Bills for Final Reading:**

A. **Expedited Bill 13-26**, Building Permits - Immigration Detention Facility (ICE Out Act) (Ndou)

ECON Committee recommends enactment.

Update:

(5) 11:15 **CONSENT CALENDAR**

A. **Introduction** - Resolution to approve Amendments to the County Council Rules of Procedure (Wellons)

Update:

(5) 11:15 **CONSENT CALENDAR** (continued)

B. **Introduction** - Resolution to approve Supplemental Appropriation #26-43 to the FY26 Operating Budget, Montgomery County Government, Department of Transportation, Streets and Roads, Roadside Trees - Protection, $100,050 (Source of Funds: Street Tree Planting Fund) (Kenny)

Public hearing is scheduled for 5/5/26 at 1:30 p.m.

C. **Introduction/Action** - Resolution to appoint Special Counsel, Nidal & Nace, P.L.L.C., to assist with Consumer Protection Cases (Wellons)

D. **Action** - Resolution to approve the Authorization to File an Application for the FY27 Annual Transportation Plan Grant (Kenny)

E. **Action** - Resolution to approve an Amendment to the FY25-30 Capital Improvements Program and Supplemental Appropriation #26-62 to the FY26 Capital Budget, Montgomery County Government, Department of General Services, Poolesville Highway Depot (No. 502611), $500,000 (Source of Funds: GO Bonds) (Kenny)

TE Committee recommends approval.

F. **Action** - Resolution to confirm the County Executive's appointment to the Animal Services Advisory Committee: Debbie Anderson (Cooper-Wall)

G. **Action** - Resolution to confirm the County Executive's appointments to the Community Action Board: Rachel Bonas, Summer Cook, Evelyn Okutu, Beverly Coleman, Denise Fredericks, Lawrence Graham, Timothy Robinson, Claudia Simmons, Joseph Feldman (Cooper-Wall)

H. **Action** - Resolution to confirm the County Executive's appointment to the Interagency Commission on Homelessness: Avital Graves (Cooper-Wall)

I. **Action** - Resolution to confirm the County Executive's appointments to the Silver Spring Urban District Advisory Committee: John Diehm, Stephanie Helsing (Cooper-Wall)

RECESS

1:00 **PRESENTATIONS**

C. Proclamation recognizing the 100th Anniversary of the Greater Bethesda Chamber of Commerce, by Councilmembers Friedson and Stewart

D. Proclamation recognizing Autism Acceptance Month, by Councilmember Jawando with the County Executive

(6) 1:30 **PUBLIC HEARAING/ACTION** - Resolution to approve Supplemental Appropriation #26-56 to the FY26 Operating Budget, Montgomery County Government, Office of Food Systems Resilience, FY26 Food Aggregation Grant Program, $300,000 (Source of Funds: Private Grant) (Clemons Johnson)

(7) 1:30 **PUBLIC HEARING/ACTION** - Resolution to approve Supplemental Appropriation #26-64 to the FY26 Operating Budget, Montgomery County Government, Department of Health and Human Services, Continuum of Care (CoC) Planning Activities Grant, $502,167 (Source of Funds: Federal Grant) (Clemons Johnson)

(8) 1:30 **DISTRICT COUNCIL SESSION**

A. **Introduction - Zoning Text Amendment (ZTA) 26-06**, Accessory Residential Uses - Accessory Dwelling Unit (Ndou)
Lead sponsor: Council President at the request of the Planning Board
Public hearing is scheduled for 6/9/26 at 1:30 p.m.

B. **Introduction - Zoning Text Amendment (ZTA) 26-07**, Solar Collection System - Use Standards (Ndou)
Lead sponsor: Council President at the request of the Planning Board
Public hearing is scheduled for 6/9/26 at 1:30 p.m.

(9) 1:40 **BRIEFING** - Youth Safety and Security (Prouty/Cummings/Farag/Rodríguez-Hernández)

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The following appointments were received from the County Executive and are scheduled for confirmation on April 28, 2026:
- **Board of License Commissioners:** Aline Hull
- **Board of Social Services:** Vanessa Allen, Armando DelToro, Hannah Friedman, Sue Liu, Teresa Lopez

FUTURE COUNCIL MEETINGS

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Apr 21, 2026	9:00 a.m.	Council Session
Apr 28, 2026	9:00 a.m.	Council Session
May 4, 2026	9:00 a.m.	Council Session
May 5, 2026	9:00 a.m.	Council Session
May 6, 2026	9:00 a.m.	Council Session
May 7, 2026	9:00 a.m.	Council Session
May 7, 2026	9:00 a.m.	Bi-County Budget Meeting with Prince George's County Council
May 8, 2026	TBD	Council Session

FUTURE PUBLIC HEARINGS

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Apr 21, 2026 *Deadline to register is April 20, 2026, at 12:00 p.m.*
9:30 a.m. Resolution to Increase County Income Tax Rate
9:30 a.m. FY27 Real Property Tax Rate Increase

April 21, 2026
1:30 p.m. Resolution to approve Supplemental Appropriation #26-64 to the FY26 Operating Budget, Montgomery County Government, Department of Health and Human Services, Continuum of Care (CoC) Planning Activities Grant, $502,167 (Source of Funds: Federal Grant)
1:30 p.m. Resolution to approve Supplemental Appropriation #26-56 to the FY26 Operating Budget, Montgomery County Government, Office of Food Systems Resilience FY26 Food Aggregation Grant Program, $300,000 (Source of Funds: Private Grant)

April 28, 2026
1:30 p.m. Resolution to approve Supplemental Appropriation #26-67 to the FY26 Capital Budget, Montgomery County Government, Department of Transportation, North Bethesda Metro Station Northern Entrance (No. 501914), $275,000 (Source of Funds: State Aid and Recordation Tax Premium (MCG))

June 9, 2026
1:30 p.m. **Zoning Text Amendment (ZTA) 26-05**, Expedited Approval Plan - Job Creation Project
1:30 p.m. **Subdivision Regulation Amendment (SRA) 26-01**, Subdivision of Land - Continuation of Roads

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Montgomery County, Maryland

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REVISED

Tuesday, April 28, 2026

9:15 **PRESENTATION**

A. Proclamation recognizing Peaceful Protest, by Councilmember Glass

9:30 **GENERAL BUSINESS** (Tenenbaum)

A. **Announcements** - Agenda and Calendar Changes

A public hearing will be held on Tuesday, May 12, 2026, at 1:30 p.m. for the following new FY27-32 Capital Improvements Program (CIP) projects transmitted to the County Council for consideration:

- Glen Echo Spanish Ballroom Renovation (No. 362705)
- Northwest High School (No. 362706)

Those wishing to provide testimony must register in advance on the Council website or by calling 240-777-7803. More information can be found on the Council website.

B. **Action** - Approval of Minutes: April 7, 2026 Council session, April 8, 2026 Public Hearings and April 9, 2026 Public Hearing

(1) 9:30 **CONSENT CALENDAR**

A. **Introduction** - Resolution to approve Supplemental Appropriation #26-71 to the FY26 Operating Budget, Montgomery County Government, Office of Emergency Management and Homeland Security, Nonprofit Security Grant Program, $500,000 (Source of Funds: General Fund Undesignated Reserves) (Cummings)

Public hearing is scheduled for 5/12/26 at 1:30 p.m.

B. **Introduction** - Resolution to approve Supplemental Appropriation #26-68 to the FY26 Operating Budget, Montgomery County Government, Department of Police, 4th District Police Station Move and Space Modifications, $994,000 (Source of Funds: General Fund Undesignated Reserves) (Farag)

Public hearing is scheduled for 5/12/26 at 1:30 p.m.

C. **Introduction** - Resolution to approve Supplemental Appropriation #26-45 to the FY26 Capital Budget, Montgomery County Government, Department of Correction and Rehabilitation, Montgomery County Correctional Facility Refresh (No. 422302), $481,000 (Source of Funds: GO Bonds) (Farag)

Public hearing/action is scheduled for 5/12/26 at 1:30 p.m.

(1) 9:30 **CONSENT CALENDAR** (continued)

D. **Introduction** - Resolution to approve Supplemental Appropriation #26-73 to the FY26 Operating Budget, Montgomery County Public Schools (MCPS), Reappropriation of MCPS Fund Balance to Offset Impacts of Winter Weather, $8,500,000 (Source of Funds: MCPS Fund Balance) (Prouty/Cummings)
Public hearing is scheduled for 5/12/26 at 1:30 p.m.

E. **Introduction** - Resolution to approve Supplemental Appropriation #26-72 to the FY26 Operating Budget, Montgomery County Government, Department of Environmental Protection, Maryland Department of Housing and Community Development, National Capital Strategic Economic Development Program, $500,000 (Source of Funds: State Grant) (Levchenko)
Public hearing/action is scheduled for 5/12/26 at 1:30 p.m.

F. **Action** - Resolution to confirm the County Executive's appointment to the Board of License Commissioners: Aline Hull (Cooper-Wall)

G. **Action** - Resolution to confirm the County Executive's appointments to the Board of Social Services: Vanessa Allen, Armando DelToro, Hannah Friedman, Sue Liu, Teresa Lopez (Cooper-Wall)

Added:

(1.5) 9:30 **INTRODUCTION/ACTION** - Resolution to Extend Time to Review Collective Bargaining Agreements - Fiscal Year 2027 (Wellons)

Update:

(2) 9:35 **WORKSESSION[/ACTION] - FY27 Operating Budget:**

A. Compensation and Benefits for All Agencies (Howard/Trombka)

Deleted items B through D:

[B. Resolution to approve the Collective Bargaining Agreement with Municipal and County Government Employees Organization, UFCW, Local 1994 - Fiscal Year 2027 (Wellons)

C. Resolution to approve the Collective Bargaining Agreement with the Montgomery County Career Fire Fighters Association of the International Association of Fire Fighters (IAFF), Local 1664 - Fiscal Year 2027 (Wellons)

D. Resolution to approve the Collective Bargaining Agreement with the Fraternal Order of Police, Montgomery County Lodge 35, Inc. - Fiscal Year 2027 (Wellons)]

RECESS

1:00 **PRESENTATIONS**

B. Proclamation recognizing Child Abuse Prevention Month, by Councilmember Katz with the County Executive

C. Proclamation recognizing the Montgomery County Chapter of the National Pan-Hellenic Council, by Councilmembers Jawando, Evans and Sayles

(3) 1:30 **PUBLIC HEARING** - Resolution to approve Supplemental Appropriation #26-67 to the FY26 Capital Budget, Montgomery County Government, Department of Transportation, North Bethesda Metro Station Northern Entrance (No. 501914), $275,000 (Source of Funds: State Aid and Recordation Tax Premium (MCG)) (Kenny)
Action is tentatively scheduled for 5/5/26.

(4) **DISTRICT COUNCIL SESSION**

1:35 A. **Introduction** - **Zoning Text Amendment (ZTA) 26-08**, Nonconforming Use - Reinstatement (Ndou)
Lead sponsor: Councilmember Friedson
Public hearing is scheduled for 6/16/26 at 1:30 p.m.

LEGISLATIVE SESSION - **Day #11**

(5) 1:40 **Introduction of Bills:**

A. **Bill 18-26**, Police - Powers and duties of director - DHS law enforcement agency hiring (The Continued Excellence in Public Service Act) (Ogorzalek)
Lead sponsor: Councilmember Glass
Public hearing is scheduled for 6/9/26 at 1:30 p.m.

(6) 1:45 **Call of Bills for Final Reading:**

A. **Bill 5-26**, Police - Mask or Facial Coverings - Prohibited (The Unmask ICE Act) (McCartney-Green)
PS Committee recommends enactment with amendments.

B. **Expedited Bill 14-26**, Motor Vehicle Towing - Redemption of Vehicle - Proof of Ownership or Control (The Vehicle Recovery Act) (McCartney-Green)
PS/GO Committee recommends enactment with amendments.

ADJOURN

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The following appointments were received from the County Executive and are scheduled for confirmation on May 5, 2026:
• **Criminal Justice Coordinating Commission:** Kiara Ames
• **Department of Permitting Services Advisory Committee:** Irina Norrell

FUTURE COUNCIL MEETINGS

Council meeting notices are posted on the Council website.

April 28, 2026	9:00 a.m.	Council Session
May 4, 2026	9:00 a.m.	Council Session
May 5, 2026	9:00 a.m.	Council Session
May 6, 2026	9:00 a.m.	Council Session
May 7, 2026	9:00 a.m.	Council Session
May 7, 2026	9:00 a.m.	Council Session
May 7, 2026	To Be Determined	Bi-County Budget Meeting with Prince George's County Council
May 8, 2026	9:00 a.m.	Council Session

FUTURE PUBLIC HEARINGS

To testify at a Council Public Hearing, please sign up via the Council website, or call 240-777-7803.

April 28, 2026

1:30 p.m. Resolution to approve Supplemental Appropriation #26-67 to the FY26 Capital Budget, Montgomery County Government, Department of Transportation, North Bethesda Metro Station Northern Entrance (No. 501914), $275,000 (Source of Funds: State Aid and Recordation Tax Premium (MCG))

May 5, 2026

1:30 p.m. Resolution to approve Supplemental Appropriation #26-43 to the FY26 Operating Budget, Montgomery County Government, Department of Transportation, Streets and Roads, Roadside Trees - Protection, $100,050 (Source of Funds: Street Tree Planting Fund)

June 9, 2026

1:30 p.m. **Zoning Text Amendment (ZTA) 26-05**, Expedited Approval Plan - Job Creation Project
1:30 p.m. **Zoning Text Amendment (ZTA) 26-06**, Accessory Residential Uses - Accessory Dwelling Unit
1:30 p.m. **Zoning Text Amendment (ZTA) 26-07**, Solar Collection System - Use Standards
1:30 p.m. **Subdivision Regulation Amendment (SRA) 26-01**, Subdivision of Land - Continuation of Roads

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Montgomery County, Maryland

COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

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Monday, May 4, 2026

9:30 **WORKSESSION** - FY27 Operating Budget and Amendments to the FY27-32 Capital Improvements Program (CIP):

(1) Status Report - Overview of revenues and expenditures (Howard/Smith)

(2) Ethics Commission (Anbinder)

(3) Historical Activities Non-Departmental Account (Cummings)

(4) Maryland-National Park and Planning Commission (Dunn)

(5) WSSCWater (Levchenko)

(6) WSSCWater FY27 System Development Charge (Levchenko)

(7) Washington Suburban Transit Commission (Kenny)

(8) Technology and Enterprise Business Solutions (Toregas)

(9) Cable TV and Communications Plan (Toregas)

(10) Property Tax Rate Options (Smith)

RECESS

1:30 **WORKSESSION** - FY27 Operating Budget and Amendments to the FY27-32 Capital Improvements Program (CIP) (continued):

(11) Compensation and Benefits for all Agencies (Trombka/Howard)

(12) Collective Bargaining Agreements:

A. Resolution to approve the Collective Bargaining Agreement with Municipal and County Government Employees Organization, UFCW, Local 1994 - Fiscal Year 2027 (Wellons)

B. Resolution to approve the Collective Bargaining Agreement with the Montgomery County Career Fire Fighters Association of the International Association of Fire Fighters (IAFF), Local 1664 - Fiscal Year 2027 (Wellons)

(12) Collective Bargaining Agreements (continued):

C. Resolution to approve the Collective Bargaining Agreement with the Fraternal Order of Police, Montgomery County Lodge 35, Inc. - Fiscal Year 2027 (Wellons)

ADJOURN

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REVISED
Tuesday, May 5, 2026

9:00 **PRESENTATIONS**

A. Proclamation celebrating Jewish American Heritage Month, by the County Council

B. Proclamation recognizing Affordable Housing Month, by Councilmember Friedson

9:30 **GENERAL BUSINESS** (Tenenbaum)

A. **Announcements** - Agenda and Calendar Changes

The Montgomery County Council is extending the application deadline seeking applicants for a representative on the Board of Investment Trustees for the Montgomery County Employee Retirement Plans and the Board of Trustees for the Consolidated Retiree Health Benefits Trust. Applications for the vacancy are due by 5:00 p.m. on Monday, May 18, 2026. Cover letters and resumes may be submitted by email to Council.Clerk@montgomerycountymd.gov. More information is available on the Council website.

B. **Action** - Approval of Minutes: There are no minutes for approval

LEGISLATIVE SESSION - Day #12

(1) 9:30 **Introduction of Bills:**

A. **Expedited Bill 19-26**, Buildings - Moratorium on Permits for Data Centers - Established (McCartney-Green)
Lead sponsor: Councilmember Glass
Public hearing is scheduled for 6/16/26 at 1:30 p.m.

B. **Bill 20-26**, Fire and Rescue Services - Length of Service Awards Program for Volunteers - Amendments (Wellons)
Lead sponsor: Council President at the request of the County Executive
Public hearing is scheduled for 6/9/26 at 1:30 p.m.

C. **Bill 21-26**, Employee Retirement System - Savings and Benefits - Amendments (Wellons)
Lead sponsor: Council President at the request of the County Executive
Public hearing is scheduled for 6/9/26 at 1:30 p.m.

(1) 9:30 **Introduction of Bills** (continued)**:**

D. **Bill 22-26**, Finance - Economic Development Fund - Small Business Innovation Research and Small Business Technology Transfer Matching Grant Program - Repeal of Sunset Date (Ogorzalek)
Lead sponsor: Council President at the request of the County Executive
Public hearing is scheduled for 6/9/26 at 1:30 p.m.

(2) 9:40 **CONSENT CALENDAR**

A. **Introduction** - Resolution to approve FY27 Community Use of Public Facilities Fees (Rodríguez-Hernández)
Worksession is scheduled for 5/6/26.

B. **Action** - Resolution to approve Supplemental Appropriation #26-67 to the FY26 Capital Budget, Montgomery County Government, Department of Transportation, North Bethesda Metro Station Northern Entrance (No. 501914), $275,000 (Source of Funds: State Aid and Recordation Tax Premium (MCG)) (Kenny)
TE Committee recommends approval.

C. **Action** - Resolution to approve Supplemental Appropriation #26-25 to the FY26 Operating Budget, Montgomery County Government, Department of Health and Human Services, $2,200,000, Department of Technology and Enterprise Business Solutions, $800,000, Community Connect Portal Continued Development (Source of Funds: General Fund Undesignated Reserves)
GO/HHS Committee recommends approval with an amendment.
(Rodríguez-Hernández)

D. **Action** - Resolution to confirm the County Executive's appointment to the Criminal Justice Coordinating Commission: Kiara Ames (Cooper-Wall)

E. **Action** - Resolution to confirm the County Executive's appointment to the Department of Permitting Services Advisory Committee: Irina Norrell (Cooper-Wall)

Update:
(3) 9:40 **WORKSESSION** - FY27 Operating Budget and [Amendments to the] FY27-32 Capital Improvements Program (CIP):

A. State's Attorney's Office (Farag)

B. Public Libraries (Anbinder)

C. Montgomery College (Prouty)

D. Police Department (Farag)

E. Fire and Rescue Services (Farag)

Update:

(3) 9:40 **WORKSESSION** - FY27 Operating Budget and [Amendments to the] FY27-32 Capital Improvements Program (CIP) (continued):

F. **Action** - Resolution to approve the Memorandum of Agreement between the County and the Montgomery County Volunteer Fire-Rescue Association (MCVFRA) - Fiscal Year 2027 (Wellons)

G. FY27 County 9-1-1 Fee (Farag)

H. Office of Emergency Management and Homeland Security (Cummings)

I. Department of Correction and Rehabilitation (Farag)

J. Circuit Court (Farag)

K. Office of the County Attorney (Mia)

RECESS

1:00 **PRESENTATIONS**

C. Proclamation recognizing National Travel and Tourism Week, by Council President Fani-González

D. Proclamation recognizing Education Appreciation Week, by the County Council Education and Culture Committee with the County Executive

(4) 1:30 **PUBLIC HEARING/ACTION** - Resolution to approve Supplemental Appropriation #26-43 to the FY26 Operating Budget, Montgomery County Government, Department of Transportation, Streets and Roads, Roadside Trees - Protection, $100,050 (Source of Funds: Street Tree Planting Fund) (Kenny)

Update:

(3) 1:35 **WORKSESSION** - FY27 Operating Budget and [Amendments to the] FY27-32 Capital Improvements Program (CIP) (continued):

L. Office of Procurement (Toregas)

M. Conference and Visitor's Bureau Non-Departmental Account (Ali)

N. Department of Recreation (Cummings)

O. Montgomery County Public Schools (Prouty/Cummings)

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The following appointments were received from the County Executive and are scheduled for confirmation on May 12, 2026:

- **Human Rights Commission:** Richard Allen, Staci Campbell, Dia Costello, Ina Farka, Wai Wai Oo, Katya Salmi, Steven Semler

FUTURE COUNCIL MEETINGS

Council meeting notices are posted on the Council website.

May 4, 2026	9:30 a.m.	Budget Worksession
May 5, 2026	9:00 a.m.	Council Session
May 6, 2026	9:30 a.m.	Budget Worksession
May 7, 2026	9:30 a.m.	Budget Worksession
May 8, 2026	9:30 a.m.	Budget Worksession
May 12, 2026	9:00 a.m.	Council Session
May 13, 2026	9:30 a.m.	Budget Worksession
May 14, 2026	9:00 a.m.	Bi-County Meeting with Prince George's County Council (virtual)
May 14, 2026	9:30 a.m.	Budget Worksession

FUTURE PUBLIC HEARINGS

To testify at a Council Public Hearing, please sign up via the Council website, or call 240-777-7803.

May 5, 2026

1:30 p.m. Resolution to approve Supplemental Appropriation #26-43 to the FY26 Operating Budget, Montgomery County Government, Department of Transportation, Streets and Roads, Roadside Trees - Protection, $100,050 (Source of Funds: Street Tree Planting Fund)

May 12, 2026

1:30 p.m. Resolution to Increase County Income Tax Rate

1:30 p.m. FY27-32 Capital Improvements Program (CIP) projects: Glen Echo Spanish Ballroom Renovation (No. 362705) and Northwest High School (No. 362706)

1:30 p.m. Resolution to approve Supplemental Appropriation #26-71 to the FY26 Operating Budget, Montgomery County Government, Office of Emergency Management and Homeland Security, Nonprofit Security Grant Program, $500,000 (Source of Funds: General Fund Undesignated Reserves)

1:30 p.m. Resolution to approve Supplemental Appropriation #26-68 to the FY26 Operating Budget, Montgomery County Government, Department of Police, 4th District Police Station Move and Space Modifications, $994,000 (Source of Funds: General Fund Undesignated Reserves)

1:30 p.m. Resolution to approve Supplemental Appropriation #26-45 to the FY26 Capital Budget, Montgomery County Government, Department of Correction and Rehabilitation, Montgomery County Correctional Facility Refresh (No. 422302), $481,000 (Source of Funds: GO Bonds)

1:30 p.m. Resolution to approve Supplemental Appropriation #26-73 to the FY26 Operating Budget, Montgomery County Public Schools (MCPS), Reappropriation of MCPS Fund Balance to Offset Impacts of Winter Weather, $8,500,000 (Source of Funds: MCPS Fund Balance)

1:30 p.m. Resolution to approve Supplemental Appropriation #26-72 to the FY26 Operating Budget, Montgomery County Government, Department of Environmental Protection, Maryland Department of Housing and Community Development, National Capital Strategic Economic Development Program, $500,000 (Source of Funds: State Grant)

FUTURE PUBLIC HEARINGS (continued)

June 9, 2026

1:30 p.m. **Bill 18-26**, Police - Powers and duties of director - DHS law enforcement agency hiring (The Continued Excellence in Public Service Act)
1:30 p.m. **Zoning Text Amendment (ZTA) 26-05**, Expedited Approval Plan - Job Creation Project
1:30 p.m. **Zoning Text Amendment (ZTA) 26-06**, Accessory Residential Uses - Accessory Dwelling Unit
1:30 p.m. **Zoning Text Amendment (ZTA) 26-07**, Solar Collection System - Use Standards
1:30 p.m. **Subdivision Regulation Amendment (SRA) 26-01**, Subdivision of Land - Continuation of Roads

June 16, 2026

1:30 p.m. **Zoning Text Amendment (ZTA) 26-08**, Nonconforming Use - Reinstatement

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REVISED #2

Wednesday, May 6, 2026

Update:

(1) 9:30 **BUDGET CONSENT CALENDAR** - FY27 Operating Budget and [Amendments to the] FY27-32 Capital Improvements Program (CIP):

A.	Office of Agriculture	(Ali)
B.	BioHub Maryland at Montgomery County Non-Departmental Account	(Ali)
C.	Office of Consumer Protection	(Mia)

Removed and scheduled for worksession on 5/8/26:

[D.	Device Client Management Non-Departmental Account	(Toregas)]
E.	Future Federal/State/Other Grants Non-Departmental Account	(Cummings)
F.	Grants to Municipalities in Lieu of Shares Tax Non-Departmental Account	(Cummings)
G.	Office of Human Resources	(Gosalia)
H.	Independent Audit Non-Departmental Account	(Cihlar)
I.	Inauguration and Transition Non-Departmental Account	(Marin)
J.	Office of Inspector General	(Gosalia)
K.	Interagency Technology Policy Coordinating Committee Non-Departmental Account	(Toregas)
L.	Office of Labor Relations	(Gosalia)
M.	Labor Management Relations Committee Non-Departmental Account	(Gosalia)
N.	Legislative Branch Communications and Outreach Non-Departmental Account	(Howard)
O.	Merit System Protection Board	(Anbinder)
P.	Office of Legislative Oversight	(Cihlar)
Q.	Office of the People's Counsel	(Ndou)

Removed and scheduled for worksession on 5/8/26:

[R.	Department of Permitting Services	(Ali)]
S.	Prisoner Medical Services Non-Departmental Account	(Farag)
T.	Office of Public Information	(Gosalia)
U.	Risk Management Non-Departmental Account	(Anbinder)
V.	State Property Tax Services Non-Departmental Account	(Anbinder)
W.	UM3 - Institute for Health Computing Non-Departmental Account	(Ali)

Update:

9:30 **WORKSESSION** - FY27 Operating Budget and [Amendments to the] FY27-32 Capital Improvements Program (CIP):

(2) Department of Housing and Community Affairs (Mia)

(3) Housing Initiative Fund (Mia)

Update:

9:30 **WORKSESSION** - FY27 Operating Budget and [Amendments to the] FY27-32 Capital Improvements Program (CIP) (continued):

(4)	Department of Transportation - General Fund	(Kenny)
(5)	Department of Transportation - Mass Transit	(Kenny)
(6)	Department of Transportation - Parking Lot Districts	(Kenny)
(7)	Vision Zero Non-Departmental Account	(Kenny)
(8)	FY27 Transportation Fees, Charges, and Fares	(Kenny)

RECESS

Update:

1:30 **WORKSESSION** - FY27 Operating Budget and [Amendments to the] FY27-32 Capital Improvements Program (CIP) (continued):

(9)	Community Use of Public Facilities	(Rodríguez-Hernández)
(10)	Urban Districts	(Anbinder)
(11)	Community Engagement Cluster	(Anbinder)
(12)	Department of General Services	(Mia)
(13)	Department of General Services - Fleet	(Mia)
(14)	Motor Pool Non-Departmental Account	(Mia)
(15)	Utilities Non-Departmental Account	(Mia)
(16)	Department of Environmental Protection (DEP) - Recycling and Resource Management	(Levchenko)
(17)	FY27 Solid Waste Service Charges	(Levchenko)

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Thursday, May 7, 2026

(1) 9:30 **BUDGET CONSENT CALENDAR** - FY27 Operating Budget and FY27-32 Capital Improvements Program (CIP):

A.	Alcohol Beverage Services	(Mia)
B.	Board of Appeals	(Anbinder)
C.	Charter Review Commission Non-Departmental Account	(Gosalia)
D.	Conference Center Non-Departmental Account	(Ali)
E.	Office of the County Council	(Howard)
F.	Debt Service	(Anbinder)
G.	Department of Environmental Protection - General Fund	(Levchenko)
H.	Department of Environmental Protection - Water Quality Protection Fund	(Levchenko)
I.	FY27 Water Quality Protection Charge	(Levchenko)
J.	Office of Grants Management	(Clemons Johnson)
K.	Homeowners Association Road Maintenance Reimbursement Non-Departmental Account	(Kenny)
L.	Office of Intergovernmental Relations	(Gosalia)
M.	Leases Non-Departmental Account	(Ali)
N.	Office of Management and Budget	(Gosalia)
O.	Non-Departmental Accounts: County Associations; Boards, Committees, and Commissions; Metro Washington Council of Governments; Public Technology, Inc.	(Cummings)
P.	Police Accountability Board Non-Departmental Account	(Farag)
Q.	Public Election Fund Non-Departmental Account	(Gosalia)
R.	Office of Racial Equity and Social Justice	(Mendy Singleton)
S.	Rockville Parking Non-Departmental Account	(Kenny)
T.	Takoma Park Library Non-Departmental Account	(Anbinder)
U.	Telecommunications Non-Departmental Account	(Toregas)
V.	Weather Response Non-Departmental Account	(Kenny)
W.	Office of Zoning and Administrative Hearings	(Anbinder)

9:30 **WORKSESSION** - FY27 Operating Budget and FY27-32 Capital Improvements Program (CIP):

(2) Department of Health and Human Services - Public Health Services (Clemons Johnson)

(3) Department of Health and Human Services - Administration and Support (Clemons Johnson)

9:30 **WORKSESSION** - FY27 Operating Budget and FY27-32 Capital Improvements Program (CIP) (continued):

(4) Department of Health and Human Services - Aging and Disability Services (Gosalia/Clemons Johnson)

(5) Department of Health and Human Services - Behavioral Health and Crisis Services (Rodríguez-Hernández)

(6) Department of Health and Human Services - Services to End and Prevent Homelessness (Clemons Johnson)

RECESS

1:30 **WORKSESSION** - FY27 Operating Budget and FY27-32 Capital Improvements Program (CIP):

(7) Department of Health and Human Services - Social Services Office (Rodríguez-Hernández)

(8) Department of Health and Human Services - Children, Youth, and Family Services (Rodríguez-Hernández)

(9) Early Care and Education Non-Departmental Account (Rodríguez-Hernández)

(10) Children's Opportunity Alliance Fund Non-Departmental Account (Rodríguez-Hernández)

(11) Office of Human Rights (Mendy Singleton)

(12) Office of Food Systems Resilience (Clemons Jonhson)

(13) Inflationary Adjustment for all Non-Profit Providers (Gosalia)

(14) Community Grants Non-Departmental Account (Clemons Johnson)

(15) Cost Sharing: MCG (Clemons Johnson)

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Friday, May 8, 2026

9:30 **WORKSESSION** - FY27 Operating Budget and FY27-32 Capital Improvements Program (CIP):

(1)	Income Tax Rate	(Smith)
(2)	FY27 Property Tax Credit for Income Tax Offset	(Smith)
(3)	Working Families Income Supplement Non-Departmental Account	(Gosalia)
(4)	Office of Animal Services	(Anbinder)
(5)	Green Bank Non-Departmental Account	(Kenny)
(6)	Arts and Humanities Council Non-Departmental Account	(Cummings)
(7)	Payments to Municipalities Non-Departmental Account	(Cummings)

RECESS

1:30 **WORKSESSION** - FY27 Operating Budget and FY27-32 Capital Improvements Program (CIP) (continued):

(8)	Housing Opportunities Commission Non-Departmental Account	(Anbinder)
(9)	Sheriff's Office	(Anbinder)
(10)	Montgomery County Economic Development Corporation Non-Departmental Account	(Ali)
(11)	Worksource Montgomery Non-Departmental Account	(Ali)
(12)	Department of Permitting Services	(Ali)
(13)	Economic Development Fund	(Ali)
(14)	Small Business Support Services Non-Departmental Account	(Ali)
(15)	Incubator Programs Non-Departmental Account	(Ali)

1:30 **WORKSESSION** - FY27 Operating Budget and FY27-32 Capital Improvements Program (CIP) (continued):

(16)	Montgomery Coalition for Adult English Literacy Non-Departmental Account	(Cummings)
(17)	Kid Museum Non-Departmental Account	(Ali)
(18)	Climate Change Planning Non-Departmental Account	(Levchenko)
(19)	Department of Finance	(Anbinder)
(20)	Office of the County Executive	(Cummings)
(21)	Board of Elections	(Gosalia)
(22)	Device Client Management Non-Departmental Account	(Toregas)

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REVISED #4
Tuesday, May 12, 2026

10:45 **PRESENTATIONS**

A. Proclamation recognizing Public Safety Appreciation Week, by the County Council Public Safety Committee

B. Proclamation recognizing National Day of Prayer, by Councilmember Jawando

(1) 11:15 **GENERAL BUSINESS** (Tenenbaum)

A. **Announcements** - Agenda and Calendar Changes

i. A public hearing will be held on June 16, 2026, at 1:30 p.m. at the Council Office Building on the following legislation:
- **Bill 15-26**, Taxation - Property Tax Credits - Habitat for Humanity Rehabilitation
- **Expedited Bill 16-26**, Consumer Protection - Amendments (Financial Exploitation Protection Act)
- **Bill 17-26**, Motor Vehicles and Traffic - Speed Monitoring Systems Authorized - Amendments

Those wishing to provide testimony must register in advance on the Council website or by calling 240-777-7803. More information can be found on the Council website.

ii. The Council will hold a public hearing on the University Boulevard Corridor Plan Sectional Map Amendment on July 14, 2026, at 1:30 p.m. at the Council Office Building. Those wishing to provide testimony must register in advance on the Council website or by calling 240-777-7803. More information can be found on the Council website.

Update:

B. **Action** - Approval of Minutes: [May] April 14, 2026 Council session, [May] April 14, 2026 Closed session and [May] April 21, 2026 Council session

11:15 **LEGISLATIVE SESSION - Day #13**

(2) **Introduction of Bills:**

A. **Expedited Bill 23-26**, Weapons - Restrictions on Ghost Guns Near Minors and Carrying of Firearms in or Near Places of Public Assembly (Wellons)
Lead sponsor: Councilmember Luedtke
Co-sponsor: Councilmember Stewart
Public hearing is scheduled for 6/9/26 at 1:30 p.m.

B. **Expedited Bill 24-26**, Buildings - Building Permits - Data Center Moratorium
Lead sponsor: Councilmember Jawando (Ndou)
Public hearing is scheduled for 6/16/26 at 1:30 p.m.

(3) 11:20 **CONSENT CALENDAR**

A. **Receipt and Release** - Office of Legislative Oversight (OLO) Report 2026-8: *Local Affordable Housing Production and Preservation Programs Across the Metropolitan Washington Region* (Carrizosa/Yetvin)

B. **Introduction** - Resolution to approve Supplemental Appropriation #26-77 to the FY26 Capital Budget, Montgomery County Public Schools (MCPS), Planned Life Cycle Asset Replacement: MCPS (No. 896586), $602,651 (Source of Funds: Aging Schools Program) (Prouty)
Public hearing/action is scheduled for 6/9/26 at 1:30 p.m.

C. **Introduction** - Resolution to approve an Amendment to the FY25-30 Capital Improvements Program (CIP) and Supplemental Appropriation #26-79 to the FY26 Capital Budget, Montgomery County Public Schools (MCPS), Sustainability Initiatives (No. 652306), $3,222,655 (Source of Funds: State Aid) (Levchenko)
Public hearing/action is scheduled for 6/9/26 at 1:30 p.m.

D. **Introduction** - Resolution to approve Supplemental Appropriation #26-83 to the FY26 Capital Budget, Montgomery County Public Schools, Technology Modernization (No. 036510), $1,518,337 (Source of Funds: Federal Aid) (Prouty)
Public hearing/action is scheduled for 6/9/26 at 1:30 p.m.

E. **Introduction/Action** - Resolution to approve Executive Regulation #30-25, Extending Deadline for Racial Equity Action Plans (Mendy Singleton)
GO Committee recommends approval.

F. **Action** - Resolution to approve Supplemental Appropriation #26-14 to the FY26 Operating Budget, Montgomery County Government, Department of Health and Human Services, Emergency Family Shelter Services, $3,064,158 (Source of Funds: General Fund Undesignated Reserves) (Clemons Johnson)
HHS Committee recommends approval.

(3) 11:20 **CONSENT CALENDAR** (continued)

G. **Action** - Resolution to approve an Amendment to the FY25-30 Capital Improvements Program and Supplemental Appropriation #26-61 to the FY26 Capital Budget, Montgomery County Government, Department of General Services Small Business State Revitalization Program, Takoma Park Car Wash (No. 362608), $200,000 (Source of Funds: State Aid) (Mia)
GO Committee recommends approval.

H. **Action** - Resolution to approve the Abandonment of a Portion of Public Rights of Way at the Corner of 2nd Avenue and Fenwick Lane (DOT Docket Nos. AB 758) (Kenny)
TE Committee recommends approval.

I. **Action** - Resolution to confirm the County Executive's appointments to the Human Rights Commission: Richard Allen, Staci Campbell, Dia Costello, Ina Farka, Wai Wai Oo, Katya Salmi, Steven Semler (Cooper-Wall)

11:30 **PRESENTATION**

C. Commemoration celebrating Asian American, Native Hawaiian and Pacific Islander Heritage Month, by the County Council

RECESS - Asian American, Native Hawaiian and Pacific Islander Heritage Month Celebration
Council Office Building Cafeteria, 2nd floor

1:15 **PRESENTATION**

D. Proclamation recognizing Amyotrophic Lateral Sclerosis (ALS) Awareness Month, by Council President Fani-González and Councilmembers Katz and Stewart

(4) 1:30 **PUBLIC HEARING/ACTION** - Resolution to approve Supplemental Appropriation #26-71 to the FY26 Operating Budget, Montgomery County Government, Office of Emergency Management and Homeland Security, Nonprofit Security Grant Program, $500,000 (Source of Funds: General Fund Undesignated Reserves) (Cummings)

(5) 1:30 **PUBLIC HEARING/ACTION** - Resolution to approve Supplemental Appropriation #26-72 to the FY26 Operating Budget, Montgomery County Government, Department of Environmental Protection, Maryland Department of Housing and Community Development, National Capital Strategic Economic Development Program, $500,000 (Source of Funds: State Grant) (Levchenko)

(6) 1:30 **PUBLIC HEARING/ACTION** - Resolution to approve Supplemental Appropriation #26-73 to the FY26 Operating Budget, Montgomery County Public Schools (MCPS), Reappropriation of MCPS Fund Balance to Offset Impacts of Winter Weather, $8,500,000 (Source of Funds: MCPS Fund Balance) (Prouty/Cummings)

Update:

(7) 1:30 **PUBLIC HEARING/ACTION** - Resolution to approve Supplemental Appropriation #26-45 to the FY26 Capital Budget, Montgomery County Government, Department of Correction and Rehabilitation, Montgomery County Correctional Facility Refresh (No. 422302), $481,000 (Source of Funds: [Current Revenue: General] GO Bonds) (Farag)

(8) 1:30 **PUBLIC HEARING** - Resolution to approve Supplemental Appropriation #26-68 to the FY26 Operating Budget, Montgomery County Government, Police Department, 4th District Police Station Move and Space Modifications, $994,000 (Source of Funds: General Fund Undesignated Reserves) (Farag)
PS Committee worksession is scheduled for 6/8/26.

(9) 1:30 **PUBLIC HEARING** - FY27 Capital Budget and the FY27-32 Capital Improvements Program (CIP) Projects: Glen Echo Spanish Ballroom Renovation (No. 362705); and Northwest High School (No. 362706) (Clemons Johnson/Prouty)
Action is tentatively scheduled for 5/21/26.

(10) 1:30 **PUBLIC HEARING** - Resolution to Set the County Income Tax Rates (Smith)
Update: *Action is tentatively scheduled for 5/*[*21*] 13*/26.*

Added:

(10.5) 2:00 **STATUS REPORT** - FY27 Operating Budget Overview of revenues and expenditures (Howard/Smith)

RECESS

(11) 6:30 **DISCUSSION** - Maryland Municipal League (Howard)
Council Office Building Cafeteria, 2nd floor

ADJOURN

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FUTURE COUNCIL MEETINGS

Council meeting notices are posted on the Council website.

May 8, 2026	9:30 a.m.	Budget Worksession
May 12, 2026	10:45 a.m.	Council Session
May 13, 2026	9:30 a.m.	Budget Worksession
May 14, 2026	9:00 a.m.	Bi-County Meeting with Prince George's County Council (virtual)
May 14, 2026	9:30 a.m.	Budget Worksession
May 21, 2026	9:30 a.m.	Council Session

FUTURE PUBLIC HEARINGS

To testify at a Council Public Hearing, please sign up via the Council website, or call 240-777-7803.

May 12, 2026

1:30 p.m. Resolution to Increase County Income Tax Rates
1:30 p.m. FY27-32 Capital Improvements Program (CIP) projects: Glen Echo Spanish Ballroom Renovation (No. 362705) and Northwest High School (No. 362706)
1:30 p.m. Resolution to approve Supplemental Appropriation #26-45 to the FY26 Capital Budget, Montgomery County Government, Department of Correction and Rehabilitation, Montgomery County Correctional Facility Refresh (No. 422302), $481,000 (Source of Funds: GO Bonds)
1:30 p.m. Resolution to approve Supplemental Appropriation #26-68 to the FY26 Operating Budget, Montgomery County Government, Department of Police, 4th District Police Station Move and Space Modifications, $994,000 (Source of Funds: General Fund Undesignated Reserves)
1:30 p.m. Resolution to approve Supplemental Appropriation #26-71 to the FY26 Operating Budget, Montgomery County Government, Office of Emergency Management and Homeland Security, Nonprofit Security Grant Program, $500,000 (Source of Funds: General Fund Undesignated Reserves)
1:30 p.m. Resolution to approve Supplemental Appropriation #26-72 to the FY26 Operating Budget, Montgomery County Government, Department of Environmental Protection, Maryland Department of Housing and Community Development, National Capital Strategic Economic Development Program, $500,000 (Source of Funds: State Grant)
1:30 p.m. Resolution to approve Supplemental Appropriation #26-73 to the FY26 Operating Budget, Montgomery County Public Schools (MCPS), Reappropriation of MCPS Fund Balance to Offset Impacts of Winter Weather, $8,500,000 (Source of Funds: MCPS Fund Balance)

June 9, 2026

1:30 p.m. **Bill 18-26**, Police - Powers and duties of director - DHS law enforcement agency hiring (The Continued Excellence in Public Service Act)
1:30 p.m. **Bill 20-26**, Fire and Rescue Services - Length of Service Awards Program for Volunteers - Amendments
1:30 p.m. **Bill 21-26**, Employee Retirement System - Savings and Benefits – Amendments
1:30 p.m. **Bill 22-26**, Finance - Economic Development Fund - Small Business Innovation Research and Small Business Technology Transfer Matching Grant Program - Repeal of Sunset Date
1:30 p.m. **Zoning Text Amendment (ZTA) 26-05**, Expedited Approval Plan - Job Creation Project
1:30 p.m. **Zoning Text Amendment (ZTA) 26-06**, Accessory Residential Uses - Accessory Dwelling Unit
1:30 p.m. **Zoning Text Amendment (ZTA) 26-07**, Solar Collection System - Use Standards
1:30 p.m. **Subdivision Regulation Amendment (SRA) 26-01**, Subdivision of Land - Continuation of Roads

June 16, 2026

1:30 p.m. **Expedited Bill 19-26**, Buildings - Moratorium on Permits for Data Centers - Established
1:30 p.m. **Zoning Text Amendment (ZTA) 26-08**, Nonconforming Use - Reinstatement

Visit the Council website for other valuable resources.

Under the Americans with Disabilities Act (ADA), the Montgomery County Council provides reasonable accommodations to ensure that people with disabilities have an equal opportunity to testify at public hearings. Email CouncilHearing.Accommodation@montgomerycountymd.gov or call the public hearing line (240-777-7803) **at least five business days prior to the public hearing date** to request an ADA accommodation (MD Relay - Dial 711 or 800-201-7165). **This document is available in alternative formats upon request.**

Montgomery County, Maryland

COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

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REVISED

Wednesday, May 13, 2026

9:30 **WORKSESSION/ACTION** - FY27 Operating Budget:

(1)	Resolution to approve the FY27 Community Use of Public Facilities Fees	(Rodríguez-Hernández)
(2)	Resolution to approve the FY27 County 9-1-1 Fee	(Farag)
(3)	Resolution to approve FY27 Transportation Fees, Charges and Fares	(Kenny)
(4)	Resolution to establish the FY27 Water Quality Protection Charge	(Levchenko)
(5)	**Introduction/Action** - Resolution to approve Executive Regulation #2-26, Systems Benefit Charges - Residential Waste Estimates	(Levchenko)
(6)	Resolution to approve the FY27 Solid Waste Service Charges	(Levchenko)
(7)	Resolution to set the County Income Tax Rates	(Smith)
Added:		
(8)	FY27 Operating Budget Revenues and Expenditures	(Howard/Smith)

ADJOURN

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This meeting will be conducted virtually.

Thursday May 14, 2026

9:00 (1) **MEETING** - Bi-County Budgets discussion with Prince George's County Council (Howard)

ADJOURN

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REVISED Prepared: 5/14/2026 8:15 a.m.

Thursday, May 14, 2026

Update:

(1) [9:30] 1:00 **INTRODUCTION/ACTION** - Resolution to approve WSSCWater System Development Charge (Levchenko)

Consistent with Bi-County action on 5/14/26.
Request to suspend Rules of Procedure (Rule 7(d)) to allow immediate action.

Update:

(2) [9:35] 1:05 **WORKSESSIONS** - FY27 Operating Budget and FY27-32 Capital Improvements Program (CIP):

A. Capital Budget Wrap-Up and CIP Reconciliation (Levchenko/Mia)

B. Operating Budget Wrap-Up and Reconciliation (Howard/Smith)

ADJOURN

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Montgomery County, Maryland

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Friday, May 15, 2026

(1) 10:00 **INTRODUCTION/ACTION** - Resolution to approve WSSCWater System Development Charge (Levchenko)

Consistent with Bi-County action on 5/14/26.
Request to suspend Rules of Procedure (Rule 7(d)) to allow immediate action.

(2) 10:05 **WORKSESSIONS** - FY27 Operating Budget and FY27-32 Capital Improvements Program (CIP):

A. Capital Budget Wrap-Up and CIP Reconciliation (Levchenko/Mia)

B. Operating Budget Wrap-Up and Reconciliation (Howard/Smith)

ADJOURN

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Montgomery County, Maryland

COUNTY COUNCIL AGENDA

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REVISED 2

Thursday, May 21, 2026

11:00 **GENERAL BUSINESS** (Tenenbaum)

A. **Announcements** - Agenda and Calendar Changes

B. **Action** - Approval of Minutes: April 28, 2026 Council session

11:00 **ACTION** - Approval of Resolutions for the FY27 Capital Budget and FY27-32 Capital Improvements Program:

Resolutions will be available the morning of Thursday, May 21, 2026.

(1)	County Government	(Mia)
(2)	Montgomery County Public Schools	(Levchenko/Prouty)
(3)	Montgomery College	(Prouty)
(4)	Maryland-National Capital Park and Planning Commission	(Dunn)
(5)	Revenue Authority	(Mia)
(6)	Housing Opportunities Commission	(Anbinder)
(7)	Aggregate Capital Budget for County General Obligation Bonds - Spending Affordability Guidelines	(Levchenko)
(8)	Aggregate Capital Budget for Park and Planning Bonds - Spending Affordability Guidelines	(Levchenko)
(9)	FY27 State Participation	(Levchenko)

11:00 **ACTION** - Approval of Resolutions for FY27 Operating Budget:

Resolutions will be available the morning of Thursday, May 21, 2026.

(10)	County Government	(Howard)
(11)	Montgomery County Public Schools	(Prouty/Cummings)
(12)	Montgomery College	(Prouty)
(13)	Maryland-National Capital Park and Planning Commission	(Dunn)
(14)	Administrative Expense Budget of the Washington Suburban Transit Commission	(Kenny)
(15)	Aggregate Operating Budget - Spending Affordability Guidelines	(Smith)

Revised order:

(21)	Resolution to set amount of Property Tax Credit for Income Tax Offset	(Smith)

11:00 **ACTION** - Resolutions to Approve:
Resolutions will be available the morning of Thursday, May 21, 2026.

(16)	WSSCWater - FY27-32 Capital Improvements Program	(Levchenko)
(17)	WSSCWater - FY27 Capital and Operating Budgets	(Levchenko)
(18)	County Cable Communications Plan	(Toregas)
(19)	Resolution to establish the FY27 Property Tax Rates	(Smith)
(20)	Resolution to authorize the substitution of Current Revenue for General Obligation Bonds in FY27	(Levchenko)
(22)	Authority to Substitute Current Revenue for General Obligation Bonds in FY26 - Revised	(Levchenko)

Deleted:

[(23)	Authority to Substitute Current Revenue for General Obligation Bonds in FY27	(Levchenko)]

(24) 11:05 **CONSENT CALENDAR**

A. **Acknowledge Receipt** - The Council acknowledges receipt of the following Inspector General publications: 1) The Tree House Child Advocacy Center Follow-Up Review, OIG Publication #26-16; 2) Training Requirements for Oracle Access, OIG Publication #26-17; and 3) Review of the Special Event Permit Process, OIG Publication #26-21 (Gosalia)

B. **Introduction** - Resolution to approve Supplemental Appropriation #26-69 to the FY26 Operating Budget, Montgomery County Government, Montgomery County Fire and Rescue Service, General Personnel and Operating Costs, $16,137,612 (Source of Funds: Undesignated Fire Fund Reserves) (Farag)
Public hearing/action is scheduled for 6/16/26 at 1:30 p.m.

C. **Introduction** - Resolution to approve Supplemental Appropriation #26-81 to the FY26 Operating Budget, Montgomery County Government, Department of Transportation, Snow Removal and Storm Cleanup, $38,925,247 and Department of General Services, $5,472,923 (Source of Funds: General Fund Undesignated Reserves) (Kenny)
Public hearing/action is scheduled for 6/16/26 at 1:30 p.m.

D. **Introduction** - Resolution to approve amendments to the Comprehensive Water Supply and Sewerage Systems Plan: Water and Sewer Category Change Requests (Levchenko)
Public hearing is scheduled for 6/30/26 at 1:30 p.m.

E. **Introduction** - Resolution to approve an amendment to the FY25-30 Capital Improvements Program (CIP) and Special Appropriation to the FY26 Capital Budget, Montgomery County Government, Department of Transportation, Resurfacing: Residential/Rural Roads (No. 500511), $8,200,000 (Source of Funds: General Obligation Bonds) (Kenny)
Public hearing/action is scheduled for 6/16/26 at 1:30 p.m.

(24) 11:00 **CONSENT CALENDAR** (continued)

F. **Introduction** - Resolution to approve Supplemental Appropriation #26-60 to the FY26 Operating Budget, Montgomery County Government, Department of Health and Human Services, Crisis Services: Mobile Crisis Team and Behavioral Health Crisis Stabilization Center Grant, $1,016,032 (Source of Funds: State Grant) (Rodríguez-Hernández)
Public hearing/action is scheduled for 6/9/26 at 1:30 p.m.

G. **Introduction** - Resolution to approve Supplemental Appropriation #26-66 to the FY26 Operating Budget, Montgomery County Government, Montgomery County Fire and Rescue Service, FY26 Senator Amoss Fire, Rescue and Ambulance Fund Grant, $2,121,756 (Source of Funds: State Grant) (Farag)
Public hearing/action is scheduled for 6/16/26 at 1:30 p.m.

H. **Introduction/Action** - Resolution to approve an amendment to FY26 Operating Budget, Montgomery County Government, Resolution 20-820 Section G, FY26 Designation of Entities for Non-Competitive Contract Award: The Primary Care Coalition of Montgomery County, Maryland, Inc., Maplebear Inc. d/b/a Instacart and Maryland Department of Agriculture (Clemons Johnson)

I. **Introduction/Action** - Resolution to approve Executive Regulation #1-25, Troubled Properties (Mia)
PHP Committee recommends approval.

LEGISLATIVE SESSION - Day #14

(25) 11:05 **Introduction of Bills:**

A. **Expedited Bill 25-26**, Capital Improvements - Special Project - Wheaton Arts and Cultural Center (Levchenko/Wellons)
Lead sponsor: Council President at the request of County Executive
Public hearing/action is scheduled for 6/16/26 at 1:30 p.m.

B. **Expedited Bill 26-26**, Capital Improvements - Special Project - North Bethesda Fire Station (Levchenko/Wellons)
Lead sponsor: Council President at the request of County Executive
Public hearing/action is scheduled for 6/16/26 at 1:30 p.m.

ADJOURN

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Montgomery County, Maryland

COUNTY COUNCIL AGENDA

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REVISED

Tuesday, June 9, 2026

9:00 **PRESENTATIONS**

A. Proclamation recognizing Caribbean American Heritage Month, by Councilmember Sayles

B. Proclamation recognizing National Gun Violence Awareness Day, by the County Council Health and Human Services Committee and Public Safety Committee

9:30 **GENERAL BUSINESS** (Tenenbaum)

A. **Announcements** - Agenda and Calendar Changes

i. The Council will hold a public hearing on the Clarksburg Gateway Sector Plan Sectional Map Amendment H-162 on July 21, 2026, at 1:30 p.m. at the Council Office Building. Those wishing to provide testimony must register in advance on the Council website. More information can be found on the Council website. (Dunn)

ii. The Montgomery County Council is extending the application deadline seeking applicants for a representative on the Board of Investment Trustees for the Montgomery County Employee Retirement Plans and the Board of Trustees for the Consolidated Retiree Health Benefits Trust. Applications for the vacancy are due by 5:00 p.m. on Monday, June 22, 2026. Cover letters and resumes may be submitted by email to Council.Clerk@montgomerycountymd.gov. More information is available on the Council website.

B. **Action** - Approval of Minutes: There are no minutes for approval.

(1) 9:30 **ACTION** - Resolution to approve Supplemental Appropriation #26-37 to the FY26 Capital Budget and Amendment to the FY25-30 Capital Improvements Program, Montgomery County Government, Department of Transportation, Capital Crescent Trail (No. 501316), $4,845,000 (Source of Funds: GO Bonds) (Kenny)

(2) 9:35 **CONSENT CALENDAR**

A. **Receipt and Release** - Office of Legislative Oversight (OLO) Report 2026-10, *Montgomery County Youth Behavioral Health, Part II: Services in Montgomery County Public Schools* (DeFazio/Rubin)

(2) 9:35 **CONSENT CALENDAR** (continued)

B. **Introduction** - Resolution to adopt the County's Tax Supported Fiscal Plan Summary for the FY26-31 Public Services Program (Smith)
GO Committee worksession is scheduled for 6/11/26.

C. **Introduction/Action** - Resolution to amend Resolution 20-1123, Part II, Regarding Department of Transportation Bus Rapid Transit: US 29 Phase II (P502201) (Levchenko/Kenny)

D. **Introduction/Action** - Resolution to amend Resolution #20-820, Approval of and Appropriation for the FY 2026 Operating Budget of the Montgomery County Government, Distribution of Emergency Medical Services Insurance Reimbursement Program Revenues (Wellons)

E. **Introduction/Action** - Resolution to amend Resolution #20-1132, Approval of and Appropriation for the FY 2027 Operating Budget of the Montgomery County Government, Distribution of Emergency Medical Services Insurance Reimbursement Program Revenues (Wellons)

Added: F. **Introduction** - Categorical Transfer, FY 2027 Operating Budget, Montgomery County Public Schools, $3,944,701 (Prouty)

RECESS

1:15 **PRESENTATION**

C. Proclamation recognizing Immigrant Heritage Month, by Councilmember Jawando

(3) 1:30 **PUBLIC HEARING/ACTION** - Resolution to approve Supplemental Appropriation #26-60 to the FY26 Operating Budget, Montgomery County Government, Department of Health and Human Services, Crisis Services, Mobile Crisis Team and Behavioral Health Crisis Stabilization Center Grant, $1,016,032 (Source of Funds: State Grant) (Rodríguez-Hernández)

(4) 1:30 **PUBLIC HEARING/ACTION** - Resolution to approve Supplemental Appropriation #26-77 to the FY26 Capital Budget, Montgomery County Public Schools (MCPS), Planned Life Cycle Asset Replacement: MCPS (No. 896586), $602,651 (Source of Funds: Aging Schools Program) (Prouty)

(5) 1:30 **PUBLIC HEARING/ACTION** - Resolution to approve an amendment to the FY25-30 Capital Improvements Program (CIP) and Supplemental Appropriation #26-79 to the FY26 Capital Budget, Montgomery County Public Schools (MCPS), Sustainability Initiatives (No. 652306), $3,222,655 (Source of Funds: State Aid) (Levchenko)

(6) 1:30 **PUBLIC HEARING/ACTION** - Resolution to approve Supplemental Appropriation #26-83 to the FY26 Capital Budget, Montgomery County Public Schools, Technology Modernization (No. 036510), $1,518,337 (Source of Funds: Federal Aid) (Prouty)

(7) 1:30 **PUBLIC HEARING** - **Bill 18-26**, Police - Powers and duties of director - DHS law enforcement agency hiring (Ogorzalek)
PS Committee worksession is scheduled for 7/20/26.

(8) 1:30 **PUBLIC HEARING** - **Bill 20-26**, Fire and Rescue Services - Length of Service Awards Program for Volunteers - Amendments (Wellons)
PS Committee worksession is scheduled for 7/20/26.

(9) 1:30 **PUBLIC HEARING** - **Bill 21-26**, Employee Retirement System - Savings and Benefits - Amendments (Wellons)
GO Committee worksession is scheduled for 7/9/26.

(10) 1:30 **PUBLIC HEARING** - **Bill 22-26**, Finance - Economic Development Fund - Small Business Innovation Research and Small Business Technology Transfer Matching Grant Program - Repeal of Sunset Date (Ogorzalek)
ECON Committee worksession will be scheduled for a later date.

(11) 1:30 **PUBLIC HEARING** - **Expedited Bill 23-26**, Weapons - Restrictions on Ghost Guns Near Minors and Carrying of Firearms in or Near Places of Public Assembly (Wellons)
PS Committee worksession is scheduled for 6/15/26.

(12) 1:30 **PUBLIC HEARING** - **Zoning Text Amendment (ZTA) 26-05**, Expedited Approval Plan - Job Creation Project (Ndou)
PHP Committee worksession will be scheduled for a later date.

(13) 1:30 **PUBLIC HEARING** - **Zoning Text Amendment (ZTA) 26-06**, Accessory Residential Uses - Accessory Dwelling Unit (Ndou)
PHP Committee worksession will be scheduled for a later date.

(14) 1:30 **PUBLIC HEARING** - **Zoning Text Amendment (ZTA) 26-07**, Solar Collection System - Use Standards (Ndou)
PHP Committee worksession will be scheduled for a later date.

(15) 1:30 **PUBLIC HEARING** - **Subdivision Regulation Amendment (SRA) 26-01**, Subdivision of Land - Continuation of Roads (Ndou)
PHP Committee worksession will be scheduled for a later date.

ADJOURN

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The following appointments were received from the County Executive and are scheduled for confirmation on June 16, 2026:

- **Agricultural Preservation Advisory Board:** Robert Hoffmann
- **Bethesda Urban Partnership, Inc. Board of Directors:** Stacey Cohen, Meaghan Donohoe
- **Commission on Veterans Affairs:** David Moore
- **Fire and Emergency Services Commission:** Adam Nichols, Thomas Tarr
- **Human Rights Commission:** Suzanne Lofhjelm
- **Human Trafficking Prevention Committee:** John Witherspoon, Lakshmi Darbha, Cynthia DeFriece, Cara Grant, Karalynn Davis
- **Montgomery County Economic Development Corporation (MCEDC):** Peter Brishman, Ruth Cheng, Jennifer Hsin, Vikram Manikonda
- **Strathmore Hall Foundation, Inc. Board of Directors:** Cynthia Cifuentes, Edward Rich
- **Water Quality Advisory Group:** Katherine Foreman

FUTURE COUNCIL MEETINGS

Council meeting notices are posted on the Council website.

May 26, 2026 - June 5, 2026	-	Council Recess
June 9, 2026	9:00 a.m.	Council Session
June 16, 2026	9:00 a.m.	Council Session
June 23, 2026	-	No Council Session
June 30, 2026	9:00 a.m.	Council Session

FUTURE PUBLIC HEARINGS

To testify at a Council Public Hearing, please sign up via the Council website, or call 240-777-7803.

June 9, 2026

1:30 p.m. **Bill 18-26**, Police - Powers and duties of director - DHS law enforcement agency hiring (The Continued Excellence in Public Service Act)
1:30 p.m. **Bill 20-26**, Fire and Rescue Services - Length of Service Awards Program for Volunteers - Amendments
1:30 p.m. **Bill 21-26**, Employee Retirement System - Savings and Benefits - Amendments
1:30 p.m. **Bill 22-26**, Finance - Economic Development Fund - Small Business Innovation Research and Small Business Technology Transfer Matching Grant Program - Repeal of Sunset Date
1:30 p.m. **Expedited Bill 23-26**, Weapons - Restrictions on Ghost Guns Near Minors and Carrying of Firearms in or Near Places of Public Assembly
1:30 p.m. **Zoning Text Amendment (ZTA) 26-05**, Expedited Approval Plan - Job Creation Project
1:30 p.m. **Zoning Text Amendment (ZTA) 26-06**, Accessory Residential Uses - Accessory Dwelling Unit
1:30 p.m. **Zoning Text Amendment (ZTA) 26-07**, Solar Collection System - Use Standards
1:30 p.m. **Subdivision Regulation Amendment (SRA) 26-01**, Subdivision of Land - Continuation of Roads
1:30 p.m. Resolution to approve Supplemental Appropriation #26-60 to the FY26 Operating Budget, Montgomery County Government, Department of Health and Human Services, Crisis Services: Mobile Crisis Team and Behavioral Health Crisis Stabilization Center Grant, $1,016,032 (Source of Funds: State Grant)
1:30 p.m. Resolution to approve Supplemental Appropriation #26-77 to the FY26 Capital Budget, Montgomery County Public Schools (MCPS), Planned Life Cycle Asset Replacement: MCPS (No. 896586), $602,651 (Source of Funds: Aging Schools Program)

FUTURE PUBLIC HEARINGS (continued)

June 9, 2026

1:30 p.m. Resolution to approve an Amendment to the FY25-30 Capital Improvements Program (CIP) and Supplemental Appropriation #26-79 to the FY26 Capital Budget, Montgomery County Public Schools (MCPS), Sustainability Initiatives (No. 652306), $3,222,655 (Source of Funds: State Aid)
1:30 p.m. Resolution to approve Supplemental Appropriation #26-83 to the FY26 Capital Budget, Montgomery County Public Schools, Technology Modernization (No. 036510), $1,518,337 (Source of Funds: Federal Aid)

June 16, 2026

1:30 p.m. **Bill 15-26**, Taxation - Property Tax Credits - Habitat for Humanity Rehabilitation
1:30 p.m. **Expedited Bill 16-26**, Consumer Protection - Amendments (Financial Exploitation Protection Act)
1:30 p.m. **Bill 17-26**, Motor Vehicles and Traffic - Speed Monitoring Systems Authorized - Amendments
1:30 p.m. **Expedited Bill 19-26**, Buildings - Moratorium on Permits for Data Centers - Established
1:30 p.m. **Expedited Bill 24-26**, Buildings - Building Permits - Data Center Moratorium
1:30 p.m. **Expedited Bill 25-26**, Capital Improvements - Special Project - Wheaton Arts and Cultural Center
1:30 p.m. **Expedited Bill 26-26**, Capital Improvements - Special Project - North Bethesda Fire Station
1:30 p.m. **Zoning Text Amendment (ZTA) 26-08**, Nonconforming Use – Reinstatement
1:30 p.m. Resolution to approve Supplemental Appropriation #26-66 to the FY26 Operating Budget, Montgomery County Government, Montgomery County Fire and Rescue Service, FY26 Senator Amoss Fire, Rescue and Ambulance Fund Grant, $2,121,756 (Source of Funds: State Grant)
1:30 p.m. Resolution to approve Supplemental Appropriation #26-69 to the FY26 Operating Budget, Montgomery County Government, Montgomery County Fire and Rescue Service, General Personnel and Operating Costs, $16,137,612 (Source of Funds: Undesignated Fire Fund Reserves)
1:30 p.m. Resolution to approve Supplemental Appropriation #26-81 to the FY26 Operating Budget, Montgomery County Government, Department of Transportation, Snow Removal and Storm Cleanup, $38,925,247 and Department of General Services, $5,472,923 (Source of Funds: General Fund Undesignated Reserves)
1:30 p.m. Resolution to approve an amendment to the FY25-30 Capital Improvements Program (CIP) and Special Appropriation to the FY26 Capital Budget, Montgomery County Government, Department of Transportation, Resurfacing: Residential/Rural Roads (No. 500511), $8,200,000 (Source of Funds: General Obligation Bonds)

June 30, 2026

1:30 p.m. Resolution to approve amendments to the Comprehensive Water Supply and Sewerage Systems Plan: Water and Sewer Category Change Requests

July 14, 2026

1:30 p.m. University Boulevard Corridor Plan Sectional Map Amendment

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Montgomery County, Maryland

COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · (MD Relay) Dial 711 or 800-201-7165

The Council Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office or visit our website to obtain updates.

Tuesday, June 16, 2026

10:00 **PRESENTATIONS**

A. Proclamation recognizing World Refugee Day, by Councilmember Stewart

B. Proclamation recognizing Juneteenth, by Councilmembers Jawando, Evans and Sayles with the County Executive

10:30 **GENERAL BUSINESS** (Tenenbaum)

A. **Announcements** - Agenda and Calendar Changes

B. **Action** - Approval of Minutes: May 4, 5, 6, 7 and 8, 2026 Council Sessions

LEGISLATIVE SESSION - Day #16

(1) 10:30 **Introduction of Bills:**

A. **Bill 27-26**, Motor Vehicles and Traffic - Unlawful Racing and Street Takeovers - Prohibited (Ogorzalek)
Lead sponsor: Councilmember Friedson
Public hearing is scheduled for 7/14/26 at 1:30 p.m.

B. **Bill 28-26**, Health and Sanitation - Intellectual and Developmental Disabilities Commission - Membership; appointment; terms - Amendments (Ogorzalek)
Lead sponsors: Councilmembers Luedtke and Evans
Co-sponsor: Council President Fani-González
Public hearing is scheduled for 7/14/26 at 1:30 p.m.

C. **Expedited Bill 29-26**, Personnel and Human Resources - Eligibility for County Employment (Community Trust in County Employees Act) (Wellons)
Lead sponsor: Councilmember Mink
Public hearing is scheduled for 7/14/26 at 1:30 p.m.

D. **Expedited Bill 30-26**, Bond Authorization - Stormwater Management (Ogorzalek)
Lead sponsor: Council President at the request of the County Executive
Public hearing/action is scheduled for 7/21/26 at 9:30 a.m.

E. **Expedited Bill 31-26**, Bond Authorization - VIVA White Oak Development District (Ogorzalek)
Lead sponsor: Council President at the request of the County Executive
Public hearing is scheduled for 7/14/26 at 1:30 p.m.

(2) 10:40 **DISTRICT COUNCIL SESSION**

A. **Introduction** - **Zoning Text Amendment (ZTA) 26-09**, Rural Village Center (RVC) Overlay Zone - Vehicle Repair - Limited Use (Ndou)
Lead sponsor: Councilmember Balcombe
Public hearing is scheduled for 7/21/26 at 1:30 p.m.

(3) 10:45 **CONSENT CALENDAR**

A. **Receipt and Release** - Office of Legislative Oversight (OLO) Report 2026-11, *Chronic Absenteeism and Truancy in MCPS Since the COVID-19 Pandemic* (Simmons)

B. **Action** - Resolution to adopt the County's Tax Supported Fiscal Plan Summary for the FY27-32 Public Services Program (Smith)
GO Committee recommends approval.

C. **Action** - Resolution to approve Categorical Transfer, FY 2027 Operating Budget, Montgomery County Public Schools, $3,944,701 (Prouty)

D. **Action** - Resolution to confirm the County Executive's appointment to the Agricultural Preservation Advisory Board: Robert Hoffmann (Cooper-Wall)

E. **Action** - Resolution to confirm the County Executive's appointments to the Bethesda Urban Partnership, Inc. Board of Directors: Stacey Cohen, Meaghan Donohoe (Cooper-Wall)

F. **Action** - Resolution to confirm the County Executive's appointment to the Commission on Veterans Affairs: David Moore (Cooper-Wall)

G. **Action** - Resolution to confirm the County Executive's appointments to the Fire and Emergency Services Commission: Adam Nichols, Thomas Tarr (Cooper-Wall)

H. **Action** - Resolution to confirm the County Executive's appointment to the Human Rights Commission: Suzanne Lofhjelm (Cooper-Wall)

I. **Action** - Resolution to confirm the County Executive's appointments to the Human Trafficking Prevention Committee: John Witherspoon, Lakshmi Darbha, Cynthia DeFriece, Cara Grant, Karalynn Davis (Cooper-Wall)

J. **Action** - Resolution to confirm the County Executive's appointments to the Montgomery County Economic Development Corporation (MCEDC): Peter Briskman, Ruth Cheng, Jennifer Hsin, Vikram Manikonda (Cooper-Wall)

K. **Action** - Resolution to confirm the County Executive's appointments to the Strathmore Hall Foundation, Inc. Board of Directors: Cynthia Cifuentes, Edward Rich (Cooper-Wall)

(3) 10:45 **CONSENT CALENDAR (continued)**

L. **Action** - Resolution to confirm the County Executive's appointment to the Water Quality Advisory Group: Katherine Foreman (Cooper-Wall)

(4) 10:45 **BRIEFING** - 2026 Charter Review Commission Report (Wellons)

11:30 **PRESENTATION**

C. Commemoration Celebrating Pride Month, by the County Council

RECESS - Pride Month Celebration
Cafeteria Conference Room, 2nd floor

1:15 **PRESENTATION**

D. Proclamation recognizing Elder Abuse Awareness Day, by Councilmember Katz with the County Executive

(5) 1:30 **PUBLIC HEARING/ACTION** - Resolution to approve Supplemental Appropriation #26-66 to the FY26 Operating Budget, Montgomery County Government, Montgomery County Fire and Rescue Service, FY26 Senator Amoss Fire, Rescue and Ambulance Fund (State 508) Grant, $2,121,756 (Source of Funds: State Grant) (Farag)

(6) 1:30 **PUBLIC HEARING/ACTION** - Resolution to approve Supplemental Appropriation #26-69 to the FY26 Operating Budget, Montgomery County Government, Montgomery County Fire and Rescue Service, General Personnel and Operating Costs, $16,137,612 (Source of Funds: Undesignated Fire Fund Reserves) (Farag)

(7) 1:30 **PUBLIC HEARING/ACTION** - Resolution to approve an amendment to the FY25-30 Capital Improvements Program (CIP) and Special Appropriation to the FY26 Capital Budget, Montgomery County Government, Department of Transportation, Resurfacing: Residential/Rural Roads (No. 500511), $8,200,000 (Source of Funds: General Obligation Bonds) (Kenny)

(8) 1:30 **PUBLIC HEARING/ACTION** - Resolution to approve Supplemental Appropriation #26-81 to the FY26 Operating Budget, Montgomery County Government, Department of Transportation, Snow Removal and Storm Cleanup, $38,925,247 and Department of General Services, $5,472,923 (Source of Funds: General Fund Undesignated Reserves) (Kenny)

(9) 1:30 **PUBLIC HEARING** - **Bill 15-26**, Taxation - Property Tax Credits - Habitat for Humanity Rehabilitation (Ogorzalek)
GO Committee worksession is scheduled for 7/9/26.

(10) 1:30 **PUBLIC HEARING** - **Expedited Bill 16-26**, Consumer Protection - Amendments (Financial Exploitation Protection Act) (Wellons)
PS Committee worksession is scheduled for 7/20/26.

(11) 1:30 **PUBLIC HEARING** - **Bill 17-26**, Motor Vehicles and Traffic - Speed Monitoring Systems Authorized - Amendments (McCartney-Green)
TE Committee worksession will be scheduled for a later date.

(12) 1:30 **PUBLIC HEARING** - **Zoning Text Amendment (ZTA) 26-08**, Nonconforming Use - Reinstatement (Ndou)
PHP Committee worksession will be scheduled for a later date.

(13) 1:30 **PUBLIC HEARING** - **Expedited Bill 19-26**, Buildings - Moratorium on Permits for Data Centers - Established (McCartney-Green)
ECON Committee worksession will be scheduled for a later date.

(14) 1:30 **PUBLIC HEARING** - **Expedited Bill 24-26**, Buildings - Building Permits - Data Center Moratorium (Ndou)
ECON Committee worksession will be scheduled for a later date.

(15) 1:30 **PUBLIC HEARING** - **Expedited Bill 25-26**, Capital Improvements - Special Project - Wheaton Arts and Cultural Center (Levchenko/Wellons)
Action is scheduled for later in the meeting.

(16) 1:30 **PUBLIC HEARING** - **Expedited Bill 26-26**, Capital Improvements - Special Project - North Bethesda Fire Station (Levchenko/Wellons)
Action is scheduled for later in the meeting.
LEGISLATIVE SESSION - **Day #16 (continued)**

(17) 4:30 **Call of Bills for Final Reading:**

A. **Expedited Bill 25-26**, Capital Improvements - Special Project - Wheaton Arts and Cultural Center (Levchenko/Wellons)

B. **Expedited Bill 26-26**, Capital Improvements - Special Project - North Bethesda Fire Station (Levchenko/Wellons)

ADJOURN

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The following appointments were received from the County Executive and are scheduled for confirmation on June 30, 2026:
• **Alcohol and Other Drug Addiction Advisory Council:** Latonia Rich, Lahen Tesfaye, Natalia Piotrowska, Girma Yeshanew, Frank Vocci, Wendy Anderson, John Glowa, Timothy Harwood, Devin Kuhlmann, Yvonne Murrell, Ava Seyoum, Helene Thompson, Elysse Grossman, Margaret Mattson

FUTURE COUNCIL MEETINGS

Council meeting notices are posted on the Council website.

June 16, 2026	10:00 a.m.	Council Session
June 23, 2026	-	No Council Session
June 30, 2026	9:00 a.m.	Council Session
July 1, 2026 - July 7, 2026	-	Council Recess
July 7, 2026	-	No Council Session
July 14, 2026	9:00 a.m.	Council Session

FUTURE PUBLIC HEARINGS

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June 16, 2026

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1:30 p.m. Resolution to approve Supplemental Appropriation #26-66 to the FY26 Operating Budget, Montgomery County Government, Montgomery County Fire and Rescue Service, FY26 Senator Amoss Fire, Rescue and Ambulance Fund Grant, $2,121,756 (Source of Funds: State Grant)
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1:30 p.m. Resolution to approve Supplemental Appropriation #26-81 to the FY26 Operating Budget, Montgomery County Government, Department of Transportation, Snow Removal and Storm Cleanup, $38,925,247 and Department of General Services, $5,472,923 (Source of Funds: General Fund Undesignated Reserves)
1:30 p.m. Resolution to approve an amendment to the FY25-30 Capital Improvements Program (CIP) and Special Appropriation to the FY26 Capital Budget, Montgomery County Government, Department of Transportation, Resurfacing: Residential/Rural Roads (No. 500511), $8,200,000 (Source of Funds: General Obligation Bonds)

June 30, 2026

1:30 p.m. Resolution to approve amendments to the Comprehensive Water Supply and Sewerage Systems Plan: Water and Sewer Category Change Requests

July 14, 2026

1:30 p.m. University Boulevard Corridor Plan Sectional Map Amendment

July 21, 2026

1:30 p.m. Clarksburg Gateway Sector Plan Sectional Map Amendment H-162

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Montgomery County, Maryland

COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

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Tuesday, June 30, 2026

9:30 **GENERAL BUSINESS** (Tenenbaum)

A. **Announcements** - Agenda and Calendar Changes

B. **Action** - Approval of Minutes: May 12 and 13, 2026 Council sessions, May 14, 2026 Bi-County Budget session, and May 14, 15, 21 and June 9, 2026 Council sessions

(1) 9:30 **COUNCIL SITTING AS BOARD OF HEALTH**

A. Update - Bi-annual Update (Clemons Johnson)

(2) 11:00 **CONSENT CALENDAR**

A. **Acknowledge Receipt** - The Council acknowledges receipt of the following Inspector General publications: 1) Promoting Good Governance: Preparing for an Executive Transition; and 2) Promoting Good Governance: Separation of Duties (Gosalia)

B. **Introduction** - Resolution to approve Special Appropriation #26-90 to the FY26 Operating Budget, Montgomery College - Current Fund, Operating Expenses: $1,100,000 (Source of Funds: Tuition and Fees) (Prouty)
Public hearing/action is scheduled for 7/14/26 at 1:30 p.m.

C. **Action** - Resolution to approve Supplemental Appropriation #26-68 to the FY26 Operating Budget, Montgomery County Department of Police, 4th District Police Station Move and Space Modifications, $994,000 (Source of Funds: General Fund Undesignated Reserves) (Farag)
PS Committee recommends approval.

D. **Action** - Resolution to confirm the County Executive's appointments to the Alcohol and Other Drug Addiction Advisory Council: Latonia Rich, Lahen Tesfaye, Natalia Piotrowska, Girma Yeshanew, Frank Vocci, Wendy Anderson, John Glowa, Timothy Harwood, Devin Kuhlmann, Yvonne Murrell, Ava Seyoum, Helene Thompson, Elysse Grossman, Margaret Mattson (Cooper-Wall)

RECESS

(3) 1:30 **PUBLIC HEARING** - Resolution to approve amendments to the Comprehensive Water Supply and Sewerage Systems Plan: Water and Sewer Category Change Requests (Levchenko)

TE Committee worksession is scheduled for 7/13/26.

(4) 1:30 **PROPOSED CLOSED SESSION** - The Council intends to meet in closed session to consider a matter that concerns the proposal for a business or industrial organization to locate, expand, or remain in the State under Section 3-305(b)(4) of the General Provisions Article of the Maryland Code; and to consult with counsel to obtain legal advice under Section 3-305(b)(7) of the General Provisions Article of the Maryland Code. The topic is a potential grant from the Economic Development Fund to maintain a business in the County. (Wellons)

Council Conference Room, 3rd floor

ADJOURN

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The following appointments were received from the County Executive and are scheduled for confirmation on July 14, 2026:

- **Agricultural Advisory Committee:** James Allnutt, Robert Baker, Tyler Butler, Amanda Cather, Tim Hussman, Hannah Sholder, Fred Lechlider, Matthew Lechlider, Michael Protas, Laura Butz, Ellen Gordon, Debra Tropp
- **Commission on Landlord-Tenant Affairs:** Nurith Berstein-Rosales, Eric Bowman, Galia Steinbach, David Moskowitz, Alan Rosenberg

FUTURE COUNCIL MEETINGS

Council meeting notices are posted on the Council website.

June 30, 2026	9:30 a.m.	Council Session
July 1, 2026 - July 7, 2026	-	Council Recess
July 7, 2026	-	No Council Session
July 14, 2026	9:00 a.m.	Council Session
July 21, 2026	9:00 a.m.	Council Session
July 28, 2026	9:00 a.m.	Council Session

FUTURE PUBLIC HEARINGS

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June 30, 2026

1:30 p.m. Resolution to approve amendments to the Comprehensive Water Supply and Sewerage Systems Plan: Water and Sewer Category Change Requests

FUTURE PUBLIC HEARINGS (continued)

July 14, 2026

1:30 p.m. **Bill 27-26**, Motor Vehicles and Traffic - Unlawful Racing and Street Takeovers - Prohibited
1:30 p.m. **Bill 28-26**, Health and Sanitation - Intellectual and Developmental Disabilities Commission - Membership; appointment; terms - Amendments
1:30 p.m. **Expedited Bill 29-26**, Personnel and Human Resources - Eligibility for County Employment (Community Trust in County Employees Act)
1:30 p.m. **Expedited Bill 31-26**, Bond Authorization - VIVA White Oak Development District
1:30 p.m. University Boulevard Corridor Plan Sectional Map Amendment

July 21, 2026

9:30 a.m. **Expedited Bill 30-26**, Bond Authorization - Stormwater Management

1:30 p.m. **Zoning Text Amendment (ZTA) 26-09**, Rural Village Center (RVC) Overlay Zone - Vehicle Repair - Limited Use
1:30 p.m. Clarksburg Gateway Sector Plan Sectional Map Amendment H-162

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Montgomery County, Maryland

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Revised - 7/10/26

Tuesday, July 14, 2026

10:00 **PRESENTATIONS**

A. Proclamation recognizing Parks and Recreation Month, by the County Council Planning, Housing and Parks Committee

B. Proclamation recognizing Mattie Stepanek Peace Day, by Councilmembers Luedtke and Katz

(0.5) 10:30 **GENERAL BUSINESS** (Tenenbaum)

A. **Announcements** - Agenda and Calendar Changes

Added: The Council will receive testimony on **Sectional Map Amendment (SMA) H-163**, a comprehensive rezoning application to implement the 2025 University Boulevard Corridor Plan, on September 15, 2026, at 1:30 p.m. SMA H-163 is the same SMA previously advertised a SMA H-161. Those wishing to provide testimony in-person or virtually must register in advance on the Council website or by calling 240-777-7803. More information can be found on the Council website.

B. **Action** - Approval of Minutes: June 16, 2026 Council session

(1) 10:30 **INTERVIEWS** - Candidates for appointment to the Montgomery County Planning Board: James Hedrick and John Schlichting (Xu)

(2) 11:15 **CONSENT CALENDAR**

A. **Receipt and Release** - Office of Legislative Oversight (OLO) Report 2026-9, *Budget Equity in Montgomery County Public Schools* (Bonner-Tompkins/Peña)

B. **Receipt and Release** - Office of Legislative Oversight (OLO) Report 2026-12: *A Review of the Local Small Business Reserve Program (LSBRP) and the Minority, Female, and Disabled-Owned (MFD) Business Program* (Kalyandurg)

C. **Introduction** - Resolution to approve the Office of Legislative Oversight's (OLO) FY27 Work Program (Cihlar)
Action is scheduled for 7/21/26.

D. **Introduction** - Resolution to approve FY27 Schedule of Revenue Estimates and Appropriations (Smith)
Action is scheduled for 7/21/26.

(2) 11:15 **CONSENT CALENDAR** (continued)

E. **Introduction** - Resolution to approve Supplemental Appropriation #27-1 to the FY27 Operating Budget, Montgomery County Government, Department of Health and Human Services, Youth Vaping and Nicotine Addiction Response, $390,000, General Fund: HHS Restricted Other (Source of Funds: JUUL/Altria Settlement) (Rodríguez-Hernández)
Public hearing is scheduled for 7/28/26 at 1:30 p.m.

F. **Introduction** - Resolution to approve the modification to the membership of the Dickerson Area Facilities Implementation Group (Levchenko)
Action is scheduled for 7/28/26.

G. **Introduction** - Resolution to approve an amendment to the FY27-32 Capital Improvements Program, Montgomery County Government, Department of Transportation Resurfacing: Residential/Rural Roads (No. 500511) (Kenny)
Public hearing/action is scheduled for 9/22/26 at 1:30 p.m.

H. **Introduction** - Resolution to approve Special Appropriation #27-2 to the FY27 Capital Budget and amendment to the FY27-32 Capital Improvements Program, Montgomery County Government, Department of Technology and Enterprise Business Solutions, FiberNet (No. P509651), $4,251,202 (Source of Funds: Federal Aid) (Toregas)
Public hearing/action is scheduled for 7/28/26 at 1:30 p.m.

I. **Introduction/Action** - Resolution to approve Executive Regulation #5-26, Amendment to the Montgomery County Personnel Regulations - Extension of the Sunset Date (Gosalia)

J. **Introduction/Action** - Resolution to extend the time for Council action on Executive Regulation #25-25, Adoption of Context Sensitive Road Design Standards - Repeal to December 31, 2026 (Kenny)

K. **Introduction/Action** - Resolution to extend the time for Council action on Executive Regulation #26-25, Complete Streets to December 31, 2026 (Kenny)

L. **Action** - Resolution to confirm the County Executive's appointments to the Agricultural Advisory Committee: James Allnutt, Robert Baker, Tyler Butler, Laura Butz, Amanda Cather, Ellen Gordon, Tim Hussman, Fred Lechlider, Matthew Lechlider, Michael Protas, Hannah Sholder, Debra Tropp (Cooper-Wall)

M. **Action** - Resolution to confirm the County Executive's appointments to the Commission on Landlord-Tenant Affairs: Nurith Berstein-Rosales, Eric Bowman, David Moskowitz, Alan Rosenberg, Galia Steinbach (Cooper-Wall)

N. **Introduction** - Resolution to approve Supplemental Appropriation #27-4 to the FY27 Operating Budget, Montgomery County Public Schools, Maryland Grow Your Own Educators Grant, $6,049,358 (Source of Funds: State Grant) (Prouty/Cummings)
Public hearing/action is scheduled for 7/28/26 at 1:30 p.m.

RECESS

Update:

1:05 **PRESENTATIONS**

C. Proclamation recognizing National Council of Negro Women Day, by Councilmembers Evans, Sayles and Jawando

Added:

D. Proclamation recognizing Delegate Pamela E. Queen, by the County Council

(3) 1:30 **PUBLIC HEARING/ACTION** - Resolution to approve Special Appropriation #26-90 to the FY26 Operating Budget, Montgomery College - Current Fund, Operating Expenses: $1,100,000 (Source of Funds: Tuition and Fees) (Prouty)

(4) 1:30 **PUBLIC HEARING** - **Bill 27-26**, Motor Vehicles and Traffic - Unlawful Racing and Street Takeovers - Prohibited (Ogorzalek)
PS Committee worksession is scheduled for 10/5/26.

(5) 1:30 **PUBLIC HEARING** - **Bill 28-26**, Health and Sanitation - Intellectual and Developmental Disabilities Commission - Membership; appointment; terms - Amendments (Ogorzalek)
HHS Committee is scheduled for 7/23/26.

(6) 1:30 **PUBLIC HEARING** - **Expedited Bill 29-26**, Personnel and Human Resources - Eligibility
for County Employment (Community Trust in County Employees Act) (Wellons)
PS/GO Committee worksession is scheduled for 10/1/26.

(7) 1:30 **PUBLIC HEARING** - **Expedited Bill 31-26**, Bond Authorization - VIVA White Oak Development District (Ogorzalek)
ECON/GO Committee worksession is scheduled for 7/23/26.

Canceled:

[(8) 1:30 **PUBLIC HEARING** - **Sectional Map Amendment (SMA) H-161** - University Boulevard Corridor Plan (Dunn)]
Rescheduled for September 15, 2026, at 1:30 p.m. as Sectional Map Amendment (SMA) H-163, University Boulevard Corridor Plan.

ADJOURN

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The following appointments were received from the County Executive and are scheduled for confirmation on July 21, 2026:

- **East County Citizens Advisory Board:** Fisseha Adugna, Radwan Chowdhury, Metassebia Kefelegn, Calandra Moore, Jeffrey Peterman, Norca Yarborough
- **Montgomery County Economic Development Corporation (MCEDC) Board of Directors:** Jim Soltesz
- **Montgomery Cares Program Advisory Board:** Erica Caffrey, Hawa Camara, Keyla Cooper, Mark Foraker, Mechelle Johnson-Webb, Kate McGrail, Deborah Miller Young, Luis-Bill Perez, Leslie Richin
- **Montgomery County Sports Advisory Committee:** Sarah Albus, Ayanna Cameron, Thomas Cove, Mary Kate Crawford, Jay Goldstein, Samantha Griffin, Trish Heffelfinger, Damone Jones, Tony Korson, Sophia Levy, Amalia Lopez, Quy Vu, Christopher Wajda, Joy Washington, Adam Weber

FUTURE COUNCIL MEETINGS

Council meeting notices are posted on the Council website.

July 14, 2026	10:00 a.m.	Council Session
July 21, 2026	9:00 a.m.	Council Session
July 28, 2026	9:00 a.m.	Council Session
August 3, 2026 - September 11, 2026	-	Council Recess

FUTURE PUBLIC HEARINGS

To testify at a Council Public Hearing, please register via the Council website, or call 240-777-7803.

July 14, 2026

1:30 p.m. **Bill 27-26**, Motor Vehicles and Traffic - Unlawful Racing and Street Takeovers - Prohibited
1:30 p.m. **Bill 28-26**, Health and Sanitation - Intellectual and Developmental Disabilities Commission - Membership; appointment; terms - Amendments
1:30 p.m. **Expedited Bill 29-26**, Personnel and Human Resources - Eligibility for County Employment (Community Trust in County Employees Act)
1:30 p.m. **Expedited Bill 31-26**, Bond Authorization - VIVA White Oak Development District
1:30 p.m. **Sectional Map Amendment (SMA) H-161**, to implement the approved and adopted University Boulevard Corridor Plan
1:30 p.m. Resolution to approve Special Appropriation #26-90 to the FY26 Operating Budget, Montgomery College - Current Fund, Operating Expenses: $1,100,000 (Source of Funds: Tuition and Fees)

July 21, 2026

9:30 a.m. **Expedited Bill 30-26**, Bond Authorization - Stormwater Management
1:30 p.m. **Zoning Text Amendment (ZTA) 26-09**, Rural Village Center (RVC) Overlay Zone - Vehicle Repair - Limited Use
1:30 p.m. **Sectional Map Amendment (SMA) H-162**, to implement the approved and adopted Clarksburg Gateway Sector Plan

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Montgomery County, Maryland

COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · (MD Relay) Dial 711 or 800-201-7165

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Tuesday, July 21, 2026

9:30 **GENERAL BUSINESS** (Tenenbaum)

A. **Announcements** - Agenda and Calendar Changes

B. **Action** - Approval of Minutes: June 30, 2026 Council session and June 30, 2026 Closed session

(1) 9:30 **PUBLIC HEARING** - **Expedited Bill 30-26**, Bond Authorization - Stormwater Management (Ogorzalek)

Action is scheduled for later in the meeting.

(2) 9:30 **INTERVIEWS** - Council representative on the Board of Investment Trustees for Employee Retirement Plans and the Board of Trustees for the Consolidated Retiree Health Benefits Trust: Joshua Burge and Michael Sinoway (Xu)

LEGISLATIVE SESSION - Day #18

(3) 10:00 **Bills for Introduction:**

A. **Expedited Bill 32-26**, Employees' Retirement System - Survivor Benefits - Death During Line of Duty - Expanded Eligibility to Groups E and J (Wellons)
Lead sponsors: Councilmembers Luedtke, Glass and Katz

Public hearing is scheduled for 9/15/26 at 1:30 p.m.

B. **Bill 34-26**, Health and Sanitation - Bodywork Establishments - Amendments (Ogorzalek)
Lead sponsor: Councilmember Luedtke
Co-sponsors: Council President Fani-González, Councilmembers Stewart and Katz

Public hearing is scheduled for 9/15/26 at 1:30 p.m.

C. **Bill 35-26**, Forest Conservation - Trees - Applicability - Brush Management (Ogorzalek)
Lead sponsors: Councilmember Sayles and Council Vice President Balcombe
Co-sponsor: Councilmember Luedtke

Public hearing is scheduled for 9/15/26 at 1:30 p.m.

D. **Bill 36-26**, Fire and Emergency Services Commission - Duties and Responsibilities (Wellons)
Lead sponsor: Councilmember Luedtke

Public hearing is scheduled for 9/22/26 at 1:30 p.m.

(3) 10:00 **Bills for Introduction (continued):**

E. **Bill 37-26**, Disruptive Behavior - Public Facilities - Amendments (McCartney-Green)
Lead sponsor: Council President at the request of the County Executive
Public hearing is scheduled for 9/22/26 at 1:30 p.m.

(4) 10:20 **Call of Bills for Final Reading:**

A. **Bill 15-26**, Taxation - Property Tax Credits - Habitat for Humanity Rehabilitations (Ogorzalek)
GO Committee recommends enactment.

B. **Bill 21-26**, Employee Retirement System - Savings and Benefits - Amendments (Wellons)
GO Committee recommends enactment with amendments.

C. **Bill 22-26**, Finance - Economic Development Fund - Small Business Innovation Research and Small Business Technology Transfer Matching Grant Program - Repeal of Sunset Date (Ogorzalek)
ECON Committee recommends enactment with amendments.

D. **Expedited Bill 23-26**, Restrictions on Ghost Guns Near Minors and Carrying of Firearms in or Near Places of Public Assembly (Wellons)
PS Committee recommends enactment with amendments.

E. **Expedited Bill 30-26**, Bond Authorization - Stormwater Management (Ogorzalek)

(5) 10:45 **DISTRICT COUNCIL SESSION**

A. **Introduction** - **Zoning Text Amendment (ZTA) 26-10,** General Development Requirements - Driveway Access and Shared Parking (Ndou)
Lead sponsor: Council President at the request of the Planning Board
Public hearing is scheduled for 9/15/26 at 1:30 p.m.

B. **Introduction** - **Subdivision Regulation Amendment (SRA) 26-02**, Roads - Street Types - Design Standards (Ndou)
Lead sponsor: Council President at the request of the Planning Board
Public hearing is scheduled for 9/15/26 at 1:30 p.m.

(6) 10:50 **CONSENT CALENDAR**

A. **Receipt and Release** - Office of Legislative Oversight (OLO) Report 2026-13, *Resident Hiring Preferences for Government Employees in Other Jurisdictions* (Latham)

B. **Introduction** - Resolution to Approve a Franchise Agreement with Shentel Asset Entity I, LLC for Use of the Public Right-of-Way for Non-cable Wireline Facilities (Ndou)
Action is tentatively scheduled for 7/28/26.

(6) 10:50 **CONSENT CALENDAR (continued):**

C. **Introduction** - Resolution to approve an amendment to the FY27-32 Capital Improvements Program #27-3, Montgomery County Government, Department of General Services, Olney Community Building (No. 362506); Department of Police Olney Satellite Police Station (No. 472401) (Mia/Levchenko)
Public hearing/action is scheduled for 9/15/26 at 1:30 pm.

D. **Introduction** - Resolution to approve the Washington Suburban Sanitary Commission (WSSCWater) June 2, 2026 Debt Refunding Plan (Levchenko)
Action is tentatively scheduled for 7/28/26.

E. **Introduction** - Resolution to approve Special Appropriation #27-5 to the FY27 Operating Budget, Montgomery County Government, Department of Health and Human Services, State of Maryland Community Health Resources Commission (CHRC), $12,000,000 (Source of Funds: State Grant) (Rodríguez-Hernández)
Public hearing/action is scheduled for 7/28/26 at 1:30 p.m.

F. **Action** - Resolution to approve the Office of Legislative Oversight's (OLO) FY27 Work Program (Cihlar)

G. **Action** - Resolution to approve FY27 Schedule of Revenue Estimates and Appropriations (Smith)

H. **Action** - Resolution to confirm the County Executive's appointments to the East County Citizens Advisory Board: Fisseha Adugna, Radwan Chowdhury, Metassebia Kefelegn, Calandra Moore, Jeffrey Peterman, Norca Yarborough (Cooper-Wall)

I. **Action** - Resolution to confirm the County Executive's appointment to the Montgomery County Economic Development Corporation (MCEDC) Board of Directors: Jim Soltesz (Cooper-Wall)

J. **Action** - Resolution to confirm the County Executive's appointments to the Montgomery Cares Program Advisory Board: Erica Caffrey, Hawa Camara, Keyla Cooper, Mark Foraker, Mechelle Johnson-Webb, Kate McGrail, Deborah Miller Young, Luis-Bill Perez, Leslie Richin (Cooper-Wall)

K. **Action** - Resolution to confirm the County Executive's appointments to the Montgomery County Sports Advisory Committee: Sarah Albus, Ayanna Cameron, Thomas Cove, Mary Kate Crawford, Jay Goldstein, Samantha Griffin, Trish Heffelfinger, Damone Jones, Tony Korson, Sophia Levy, Amalia Lopez, Quy Vu, Christopher Wajda, Joy Washington, Adam Weber (Cooper-Wall)

RECESS

(7) 1:30 **PUBLIC HEARING - Sectional Map Amendment (SMA) H-162** - Clarksburg Gateway Sector Plan (Dunn)

(8) 1:30 **PUBLIC HEARING - Zoning Text Amendment (ZTA) 26-09**, Rural Village Center (RVC) Overlay Zone - Vehicle Repair - Limited Use (Ndou)
PHP Committee worksession will be scheduled for a later date.

(9) 1:35 **INTERVIEWS** - County Executive nominees for appointment to the Housing Opportunities Commission: Jeffrey Merkowitz and Robert Salomon (Cooper-Wall)

ADJOURN

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The following appointments were received from the County Executive and are scheduled for confirmation on July 28, 2026:
- **Climate, Energy and Air Quality Advisory Committee:** Gregory Davis
- **Department of Permitting Services Advisory Committee:** Mark Rittenberg
- **Housing Opportunities Commission:** Jeffrey Merkowitz, Robert Salomon
- **County-Wide Recreation and Parks Advisory Board:** Akua Ansong, Tina Batia, William Bentley, Thomas Canavan, Raquelle Carter, Jazzlyn Flores, Hannah Hutton, Michael Ricci, Robin Sparer, David Stevenson, George Zarubin
- **Racial Equity and Social Justice Advisory Committee:** Sonia Canzater, Alicia Contreras-Donello, Radha Gholkar, Amy Gyau-Moyer, Chandria Jones, Tasnuva Khan, Shane Lloyd, Akufuna Ngonda, Judith Thomas-Mayorga
- **Glen Echo Park Partnership, Inc. Board of Directors:** Priyanga "Moss" Tuovinen, Lafe Solomon
- **Human Trafficking Prevention Committee:** Rosalia Scotman
- **Revenue Authority:** Elana Fine

FUTURE COUNCIL MEETINGS

Council meeting notices are posted on the Council website.

July 21, 2026	9:30 a.m.	Council Session
July 28, 2026	9:15 a.m.	Council Session
August 3, 2026 - September 11, 2026	-	Council Recess

FUTURE PUBLIC HEARINGS

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July 21, 2026
9:30 a.m. **Expedited Bill 30-26**, Bond Authorization - Stormwater Management
1:30 p.m. **Zoning Text Amendment (ZTA) 26-09**, Rural Village Center (RVC) Overlay Zone - Vehicle Repair - Limited Use
1:30 p.m. **Sectional Map Amendment (SMA) H-162**, to implement the approved and adopted Clarksburg Gateway Sector Plan

FUTURE PUBLIC HEARINGS (continued)

July 28, 2026

1:30 p.m. Resolution to approve Supplemental Appropriation #27-1 to the FY27 Operating Budget, Montgomery County Government, Department of Health and Human Services, Youth Vaping and Nicotine Addiction Response, $390,000, General Fund: HHS Restricted Other (Source of Funds: JUUL/Altria Settlement)

1:30 p.m. Resolution to approve Special Appropriation #27-2 to the FY27 Capital Budget and amendment to the FY27-32 Capital Improvements Program, Montgomery County Government, Department of Technology and Enterprise Business Solutions, FiberNet (No. P509651), $4,251,202 (Source of Funds: Federal Aid)

1:30 p.m. Resolution to approve Supplemental Appropriation #27-4 to the FY27 Operating Budget, Montgomery County Public Schools, Maryland Grow Your Own Educators Grant, $6,049,358 (Source of Funds: State Grant)

September 15, 2026

1:30 p.m. **Sectional Map Amendment (SMA) H-163**, University Boulevard Corridor Plan

September 22, 2026

1:30 p.m. Resolution to approve an amendment to the FY27-32 Capital Improvements Program, Montgomery County Government, Department of Transportation Resurfacing: Residential/Rural Roads (No. 500511)

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Montgomery County, Maryland

COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

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Tuesday, July 28, 2026

9:15 **PRESENTATION**

A. Proclamation recognizing National Farmers Market Week, by Councilmember Friedson

9:30 **GENERAL BUSINESS** (Tenenbaum)

A. **Announcements** - Agenda and Calendar Changes

The Council will hold a public hearing on September 22, 2026, at 1:30 p.m. to receive testimony on the New Hampshire Avenue Bus Rapid Transit (BRT) facility planning study and alternatives review. Those interested in providing testimony in-person or virtually must register in advance on the Council website or by calling 240-777-7803. More information can be found on the Council website.

B. **Action** - Approval of Minutes: July 14, 2026 Council session

(1) 9:30 **ACTION** - Nomination and confirmation of appointment to the Montgomery County Planning Board (Xu)

(2) 9:40 **DISCUSSION** - Long-Term Disposal of Solid Waste Alternatives and Decision Process (Levchenko)

(3) 11:30 **CONSENT CALENDAR**

A. **Receipt and Release** - Office of Legislative Oversight (OLO) Report 2026-14: *Review of Up-to-Date Information on the County Government's Response to Opioids* (Latham/Monzon-Reynolds)

B. **Receipt and Release** - Office of Legislative Oversight (OLO) Report 2026-15, *A Review of Information on the Impacts of Data Centers* (Peña/Roblin/Rubin/Simmons/Yetvin)

C. **Introduction/Action** - Resolution to approve Executive Regulation #6-26, Pet License Fees - Revisions (Anbinder)

D. **Introduction/Action** - Proposed Amendment to County Charter - Resolution to Acknowledge Receipt of Petition and Placement of Question A on the 2026 General Election Ballot (Wellons)

Request to suspend the Rules of Procedure 7(d) to allow immediate action.

(3) 11:30 **CONSENT CALENDAR (continued)**

E. **Action** - Resolution to approve a Franchise Agreement with Shentel Asset Entity I, LLC for Use of the Public Right-of-Way for Non-cable Wireline Facilities (Ndou)

F. **Action** - Resolution to approve the Washington Suburban Sanitary Commission (WSSCWater) June 2, 2026 Debt Refunding Plan (Levchenko)

G. **Action** - Resolution to approve the modification to the membership of the Dickerson Area Facilities Implementation Group (Levchenko)

H. **Action** - Resolution to confirm the County Executive's appointment to the Climate, Energy and Air Quality Advisory Committee: Gregory Davis (Cooper-Wall)

I. **Action** - Resolution to confirm the County Executive's appointment to the Department of Permitting Services Advisory Committee: Mark Rittenberg (Cooper-Wall)

J. **Action** - Resolution to confirm the County Executive's appointments to the Housing Opportunities Commission: Jeffrey Merkowitz, Robert Salomon (Cooper-Wall)

K. **Action** - Resolution to confirm the County Executive's appointments to the County-Wide Recreation and Parks Advisory Board: Akua Ansong, Tina Batia, William Bentley, Thomas Canavan, Raquelle Carter, Jazzlyn Flores, Hannah Hutton, Michael Ricci, Robin Sparer, David Stevenson, George Zarubin (Cooper-Wall)

L. **Action** - Resolution to confirm the County Executive's appointments to the Racial Equity and Social Justice Advisory Committee: Sonia Canzater, Alicia Contreras-Donello, Radha Gholkar, Amy Gyau-Moyer, Chandria Jones, Tasnuva Khan, Shane Lloyd, Akufuna Ngonda, Judith Thomas-Mayorga (Cooper-Wall)

M. **Action** - Resolution to confirm the County Executive's appointments to the Glen Echo Park Partnership, Inc. Board of Directors: Priyanga "Moss" Tuovinen, Lafe Solomon (Cooper-Wall)

N. **Action** - Resolution to confirm the County Executive's appointment to the Human Trafficking Prevention Committee: Rosalia Scotman (Cooper-Wall)

O. **Action** - Resolution to confirm the County Executive's appointment to the Revenue Authority: Elana Fine (Cooper-Wall)

RECESS

(4) 1:30 **PUBLIC HEARING/ACTION** - Resolution to approve Special Appropriation #27-2 to the FY27 Capital Budget and Amendment to the FY27-32 Capital Improvements Program, Montgomery County Government, Department of Technology and Enterprise Business Solutions, FiberNet (No. P509651), $4,251,202 (Source of Funds: Federal Aid) (Toregas)

(5) 1:30 **PUBLIC HEARING/ACTION** - Resolution to approve Supplemental Appropriation #27-4 to the FY27 Operating Budget, Montgomery County Public Schools, Maryland Grow Your Own Educators Grant, $6,049,358 (Source of Funds: State Grant) (Prouty/Cummings)

(6) 1:30 **PUBLIC HEARING/ACTION** - Resolution to approve Special Appropriation #27-5 to the FY27 Operating Budget, Montgomery County Government, Department of Health and Human Services, State of Maryland Community Health Resources Commission (CHRC), $12,000,000 (Source of Funds: State Grant) (Rodríguez-Hernández)

(7) 1:30 **PUBLIC HEARING** - Resolution to approve Supplemental Appropriation #27-1 to the FY27 Operating Budget, Montgomery County Government, Department of Health and Human Services, Youth Vaping and Nicotine Addiction Response, $390,000, General Fund: HHS Restricted Other (Source of Funds: JUUL/Altria Settlement) (Rodríguez-Hernández)
HHS Committee worksession is scheduled for 9/17/26.

(8) 1:30 **DISTRICT COUNCIL SESSION**

A. **Introduction** - **Zoning Text Amendment (ZTA) 26-11**, Temporary Uses - Benefit Performance (Ndou)
Lead sponsor: Councilmember Luedtke
Public hearing is scheduled for 9/15/26 at 1:30 p.m.

B. **Action** - **Zoning Text Amendment (ZTA) 26-05**, Expedited Approval Plan - Job Creation Project (Ndou)
PHP Committee recommends enactment with amendments.

C. **Action** - **Zoning Text Amendment (ZTA) 26-08**, Nonconforming Use Reinstatement (Ndou)
PHP Committee recommends enactment with amendments.

D. **Action** - **Sectional Map Amendment (SMA) H-162**, Clarksburg Gateway Sector Plan (Dunn)

E. **Action** - **Zoning Text Amendment (ZTA) 26-01**, Commercial Uses - Data Center (Wellons)
PHP Committee recommends enactment with amendments.

LEGISLATIVE SESSION - Day #19

(9) 1:50 **Call of Bills for Final Reading:**

A. **Expedited Bill 19-26**, Buildings - Moratorium on Permits for Data Centers - Established (McCartney-Green)
ECON Committee recommends enactment with amendments.

B. **Bill 12-26**, Finance - Payments to Service Providers for Persons with Developmental Disabilities (Wellons)
HHS Committee recommends enactment.

(9) 1:50 **Call of Bills for Final Reading (continued):**

C. **Expedited Bill 31-26**, Bond Authorization - VIVA White Oak Development District (Ogorzalek)
GO/ECON Committee recommends enactment with an amendment.

(10) 2:00 **Bills for Introduction:**

A. **Bill 33-26**, Cable Communications - Community Media Organizations - Requirements (Wellons)
Lead sponsor: Councilmember Stewart
Co-sponsors: Councilmembers Balcombe, Katz and Evans
Public hearing is scheduled for 9/15/26 at 1:30 p.m.

B. **Bill 38-26**, Discriminatory Housing Practices and Early Lease Termination - Amendments
Lead Sponsor: Councilmember Mink (McCartney-Green)
Co-sponsors: Councilmembers Stewart and Jawando
Public hearing is scheduled for 9/15/26 at 1:30 p.m.

(11) 2:10 **WORKSESSION/ACTION** - Amendments to the Comprehensive Water Supply and Sewerage Systems Plan: Water and Sewer Category Change Requests (Levchenko)

(12) 2:20 **PRESENTATIONS** - Summer Fellows Program (Anbinder/Dunn/Rodríguez-Hernández/Mia)

ADJOURN

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FUTURE COUNCIL MEETINGS

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July 28, 2026	9:15 a.m.	Council Session
August 3, 2026 - September 11, 2026	-	Council Recess

FUTURE PUBLIC HEARINGS

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July 28, 2026

1:30 p.m. Resolution to approve Supplemental Appropriation #27-1 to the FY27 Operating Budget, Montgomery County Government, Department of Health and Human Services, Youth Vaping and Nicotine Addiction Response, $390,000, General Fund: HHS Restricted Other (Source of Funds: JUUL/Altria Settlement)

1:30 p.m. Resolution to approve Special Appropriation #27-2 to the FY27 Capital Budget and amendment to the FY27-32 Capital Improvements Program, Montgomery County Government, Department of Technology and Enterprise Business Solutions, FiberNet (No. P509651), $4,251,202 (Source of Funds: Federal Aid)

1:30 p.m. Resolution to approve Supplemental Appropriation #27-4 to the FY27 Operating Budget, Montgomery County Public Schools, Maryland Grow Your Own Educators Grant, $6,049,358 (Source of Funds: State Grant)

1:30 p.m. Resolution to approve Special Appropriation #27-5 to the FY27 Operating Budget, Montgomery County Government, Department of Health and Human Services, State of Maryland Community Health Resources Commission (CHRC), $12,000,000 (Source of Funds: State Grant)

September 15, 2026

1:30 p.m. **Expedited Bill 32-26**, Employees' Retirement System - Survivor Benefits - Death During Line of Duty - Expanded Eligibility to Groups E and J

1:30 p.m. **Bill 34-26**, Health and Sanitation - Bodywork Establishments - Amendments

1:30 p.m. **Bill 35-26**, Forest Conservation - Trees - Applicability - Brush Management

1:30 p.m. **Zoning Text Amendment (ZTA) 26-10**, General Development Requirements - Driveway Access and Shared Parking

1:30 p.m. **Sectional Map Amendment (SMA) H-163**, University Boulevard Corridor Plan

1:30 p.m. **Subdivision Regulation Amendment (SRA) 26-02**, Roads - Street Types - Design Standards

1:30 p.m. Resolution to approve an amendment to the FY27-32 Capital Improvements Program #27-3, Montgomery County Government, Department of General Services, Olney Community Building (No. 362506); Department of Police Olney Satellite Police Station (No. 472401)

September 22, 2026

1:30 p.m. **Bill 36-26**, Fire and Emergency Services Commission - Duties and Responsibilities

1:30 p.m. **Bill 37-26**, Disruptive Behavior - Public Facilities - Amendments

1:30 p.m. Resolution to approve an amendment to the FY27-32 Capital Improvements Program, Montgomery County Government, Department of Transportation Resurfacing: Residential/Rural Roads (No. 500511)

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Montgomery County, Maryland

COUNTY COUNCIL AGENDA

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REVISED #2

Tuesday, September 15, 2026

9:00 **PRESENTATIONS**

A. Proclamation recognizing National Preparedness Month, by Councilmember Katz with the County Executive

B. Proclamation recognizing Glenstone Museum's 20th Anniversary, by Councilmember Sayles

C. Proclamation recognizing the 80th Anniversary of Montgomery College, by Council President Fani-González

(1) 9:45 **GENERAL BUSINESS** (Tenenbaum)

A. **Announcements** - Agenda and Calendar Changes

i. The Council will hold a public hearing on the Spending Control Limits for the FY28 WSSCWater Budget on September 29, 2026, at 1:30 p.m. at the Council Office Building. Those wishing to provide testimony must register in advance on the Council website or by calling 240-777-7803. More information can be found on the Council website. (Levchenko)

B. **Action** - Approval of Minutes: July 21 and July 28, 2026 Council sessions

9:45 **PROPOSED CLOSED SESSION** - The Council intends to meet in closed session to discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation or performance evaluation of an appointee, employee or official over whom it has jurisdiction under Section 3-305(b)(1) of the General Provisions Article of the Maryland Code. The topic is a performance evaluation of an employee over whom it has jurisdiction. (Tenenbaum)

Council Conference Room, 3rd floor.

(2) 10:30 **ACTION** - Reaffirm an appointment under Section 15-103 of the Land Use Article of the Maryland Code, appointing James Hedrick to the Planning Board for the term beginning June 15, 2026, to June 14, 2030 (Xu)

Vetoed by County Executive on August 26, 2026.

LEGISLATIVE SESSION - Day #23

(3) 10:30 **Bills for Introduction:**

A. **Bill 39-26**, Montgomery County Urban Districts - Wheaton Urban District Boundaries - Amendments (Ogorzalek)
Lead sponsor: Council President Fani-González
Public hearing is scheduled for 10/13/26 at 1:30 p.m.

B. **Bill 40-26**, Landlord-Tenant Relations - Accepted Forms of Payment (Wellons)
Lead sponsor: Council President Fani-González
Public hearing is scheduled for 10/6/26 at 1:30 p.m.

C. **Bill 41-26,** Landlord-Tenant Relations - Licensing Procedures and Fees - Accessory Dwelling Unit (Ndou)
Update: Lead sponsors: Councilmember Friedson and Council President Fani-González
Public hearing is scheduled for 10/6/26 at 1:30 p.m.

D. **Bill 42-26**, Transient Lodging Facilities - Short-Term Residential Rental - Online Platform Compliance (McCartney-Green)
Lead sponsor: Councilmember Evans
Co-sponsors: Council President Fani-González, Councilmember Stewart, Council Vice President Balcombe and Councilmember Katz
Public hearing is scheduled for 10/6/26 at 1:30 p.m.

E. **Bill 43-26**, Fire Safety - Smoke Escape Hoods in Multifamily Residential Rental Buildings (McCartney-Green)
Lead sponsor: Councilmember Stewart
Co-sponsors: Council President Fani-González, Councilmembers Katz and Evans, Council Vice-President Balcombe and Councilmember Luedtke
Public hearing is scheduled for 10/6/26 at 1:30 p.m.

Deleted: [F. **Bill 44-26**, Data Centers - Funding for Community and Environmental Impacts (Wellons)
Lead sponsor: Councilmember Sayles
Public hearing will be scheduled for a later date.]

Deleted: [G. **Bill 45-26**, Data Centers - Community Benefit and Investment Agreements (Wellons)
Lead sponsor: Councilmember Sayles
Public hearing will be scheduled for a later date.]

H. **Bill 46-26**, Taxation - Child Tax Credit - Supplemental Grant (Wellons)
Lead sponsors: Councilmembers Stewart and Evans
Co-sponsors: Council President Fani-González, Councilmember Friedson and Council Vice President Balcombe
Public hearing is scheduled for 10/13/26 at 1:30 p.m.

(3) 10:30 **Bills for Introduction (continued):**

I. **Bill 47-26**, Homeowners Property Tax Credit - County Supplement - Amendments (Ogorzalek)
Lead Sponsors: Councilmembers Stewart, Friedson, Katz and Evans
Co-sponsors: Council President Fani-González, Council Vice President Balcombe and Councilmember Luedtke
Public hearing is scheduled for 10/13/26 at 1:30 p.m.

J. **Bill 48-26**, Property Tax Credit - Public School Employees (McCartney-Green)
Lead sponsor: Councilmember Stewart
Co-sponsors: Councilmembers Evans, Katz, Friedson, Luedtke and Mink
Public hearing is scheduled for 10/13/26 at 1:30 p.m.

(4) 11:10 **Call of Bills for Final Reading:**

A. **Bill 28-26**, Health and Sanitation - Intellectual and Developmental Disabilities Commission - Membership; appointment; terms - Amendments (Ogorzalek)
HHS Committee recommends enactment.

(5) 11:15 **DISTRICT COUNCIL SESSION**

A. **Introduction** - Resolution to approve additions to the Office of Zoning and Administrative Hearings' (OZAH) Fee Schedule (Ndou)
Public hearing/action is scheduled for 9/29/26 at 1:30 p.m.

B. **Action - Zoning Text Amendment (ZTA) 26-06**, Accessory Residential Uses - Accessory Dwelling Unit (Ndou)
PHP Committee recommends enactment with amendments.

C. **Action - Zoning Text Amendment (ZTA) 26-07,** Solar Collection System - Use Standards (Ndou)
PHP Committee recommends enactment with amendments.

(6) 11:30 **CONSENT CALENDAR**

A. **Acknowledge Receipt** - The Council acknowledges receipt of the following Inspector General publications: 1) Promoting Good Governance: Establishing and Maintaining Effective Policies and Procedures; and 2) Fiscal Year 2026 Annual Report (Gosalia)

B. **Introduction** - Resolution to approve the 2026-2035 Comprehensive Water Supply and Sewerage Systems Plan (Levchenko)
Public hearing is scheduled for 9/29/26 at 1:30 p.m.

C. **Introduction/Action** - Resolution to approve the appointment of Erek L. Barron, Esq. and Mintz, Levin, Cohn, Ferris, Glovsky and Popeo, P.C. in matters related to the County's Self-Insurance Fund (Wellons)

(6) 11:30 **CONSENT CALENDAR (continued)**

D. **Action** - Resolution to confirm the County Executive's appointments to the Board of Investment Trustees and Board of Trustees for the Consolidated Retiree Health Benefits Trust: Joshua Burge, Michael Sinoway (Cooper-Wall)

E. **Action** - Resolution to confirm the County Executive's appointment to the East County Citizens Advisory Board: Collins Odongo (Cooper-Wall)

F. **Action** - Resolution to confirm the County Executive's appointments to the Silver Spring Citizens Advisory Board: Chandi Dublin, Jeffrey Le, Dorothy Manevich, Leah Spivey, Rachel Teter, Marie Wilson (Cooper-Wall)

G. **Action** - Resolution to confirm the County Executive's appointment to the Commission on Children and Youth: Marhonda Williams (Cooper-Wall)

H. **Action** - Resolution to confirm the County Executive's appointment to the Pedestrian, Bicycle, and Traffic Safety Advisory Committee: Patrick Kepp (Cooper-Wall)

I. **Action** - Resolution to confirm the County Executive's appointments to the Commission on Child Care: Elka Forbes, Jay Gerson, Ramona Johnson, Melissa Jordan, Martha Louks, Kimberly Morales, Michelle Neuman, Jennifer Nicholls, Mark Orens, Nagwa Rizk, Lesley Romanoff, Bob Sickels, Sariah Toze, Dee Dee Wright (Cooper-Wall)

J. **Action** - Resolution to confirm the County Executive's appointments to the Animal Matters Hearing Board: Debra Andrews, Jessica Carlson, Jennifer Gaegler, Termeh Hodjati (Cooper-Wall)

K. **Action** - Resolution to confirm the County Executive's appointments to the Early Care and Education Coordinating Entity (Children's Opportunity Alliance) Board of Directors: Faith Garnett, Dana Heiser, Jessica Issoufou, Jennifer Reyna, Patricia Ruppert (Cooper-Wall)

11:30 **PRESENTATION**

D. Commemoration celebrating African Heritage Month, by the County Council

RECESS - African Heritage Month Celebration
Cafeteria Conference Room, 2nd floor

(7) 1:30 **PUBLIC HEARING/ACTION** - Resolution to approve an amendment to the FY27-32 Capital Improvements Program #27-3, Montgomery County Government, Department of General Services, Olney Community Building (No. 362506); Department of Police Olney Satellite Police Station (No. 472401) (Mia)

(8) 1:30 **PUBLIC HEARING - Expedited Bill 32-26**, Employees' Retirement System - Survivor Benefits - Death During Line of Duty - Expanded Eligibility to Groups E and J (Wellons)
GO Committee worksession is scheduled for 10/8/26.

Update:

(9) 1:30 **PUBLIC HEARING - [Expedited] Bill 33-26**, Cable Communications - Community Media Organizations - Requirements (Wellons)
GO Committee worksession is scheduled for 10/8/26.

(10) 1:30 **PUBLIC HEARING - Bill 34-26**, Health and Sanitation - Bodywork Establishments - Amendments (Ogorzalek)
HHS/PS Committee worksession is scheduled for 10/29/26.

(11) 1:30 **PUBLIC HEARING - Bill 35-26**, Forest Conservation - Trees - Applicability - Brush Management (Ogorzalek)
TE Committee worksession is scheduled for 10/5/26.

Update:

(12) 1:30 **PUBLIC HEARING - Bill 38-26**, [Human Rights and Civil Liberties -] Discriminatory Housing Practices and Early Lease Termination - Amendments (McCartney-Green)
PHP Committee worksession is scheduled for 10/16/26.

Update:

(13) 1:30 **PUBLIC HEARING - Zoning Text Amendment (ZTA) 26-10,** General Development Requirements - Driveway Access and Shared Parking (Ndou)
PHP Committee worksession is scheduled for 10/5/26.

(14) 1:30 **PUBLIC HEARING - Zoning Text Amendment (ZTA) 26-11**, Temporary Uses - Benefit Performance (Ndou)
PHP Committee worksession is scheduled for 10/5/26.

(15) 1:30 **PUBLIC HEARING - Subdivision Regulation Amendment (SRA) 26-02**, Roads - Street Types - Design Standards (Ndou)
PHP Committee worksession is scheduled for 10/5/26.

(16) 1:30 **PUBLIC HEARING - Sectional Map Amendment (SMA) H-163** - University Boulevard Corridor Plan (Dunn)

(17) 2:30 **WORKSESSION** - Review of Long-Term Alternatives for the Disposal of Solid Waste (Levchenko/Trombka)

ADJOURN

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FUTURE COUNCIL MEETINGS

Council meeting notices are posted on the Council website.

August 3, 2026 - September 11, 2026	-	Council Recess
September 15, 2026	9:00 a.m.	Council Session
September 22, 2026	11:45 a.m.	Council Session
September 29, 2026	9:00 a.m.	Council Session

FUTURE PUBLIC HEARINGS

To testify at a Council Public Hearing, please register via the Council website, or call 240-777-7803.

September 15, 2026

1:30 p.m. **Expedited Bill 32-26**, Employees' Retirement System - Survivor Benefits - Death During Line of Duty - Expanded Eligibility to Groups E and J
1:30 p.m. **Expedited Bill 33-26**, Cable Communications - Community Media Organizations - Requirements
1:30 p.m. **Bill 34-26**, Health and Sanitation - Bodywork Establishments - Amendments
1:30 p.m. **Bill 35-26**, Forest Conservation - Trees - Applicability - Brush Management
1:30 p.m. **Bill 38-26**, Human Rights and Civil Liberties - Discriminatory Housing Practices and Early Lease Termination - Amendments
1:30 p.m. **Zoning Text Amendment (ZTA) 26-10**, General Development Requirements - Driveway Access and Shared Parking
1:30 p.m. **Zoning Text Amendment (ZTA) 26-11**, Temporary Uses - Benefit Performance
1:30 p.m. **Sectional Map Amendment (SMA) H-163**, University Boulevard Corridor Plan
1:30 p.m. **Subdivision Regulation Amendment (SRA) 26-02**, Roads - Street Types - Design Standards
1:30 p.m. Resolution to approve an amendment to the FY27-32 Capital Improvements Program #27-3, Montgomery County Government, Department of General Services, Olney Community Building (No. 362506); Department of Police Olney Satellite Police Station (No. 472401)

September 22, 2026

1:30 p.m. **Bill 36-26**, Fire and Emergency Services Commission - Duties and Responsibilities
1:30 p.m. **Bill 37-26**, Disruptive Behavior - Public Facilities - Amendments
1:30 p.m. Resolution to approve an amendment to the FY27-32 Capital Improvements Program, Montgomery County Government, Department of Transportation Resurfacing: Residential/Rural Roads (No. 500511)
1:30 p.m. New Hampshire Avenue Bus Rapid Transit (BRT) Facility Planning Study and Alternatives Review

Visit the Council website for other valuable resources.

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Montgomery County, Maryland

COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · (MD Relay) Dial 711 or 800-201-7165

The Council Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office or visit our website to obtain updates.

Tuesday, September 22, 2026

11:45 **PRESENTATION**

A. Proclamation recognizing National Senior Citizens Day, by Councilmember Sayles

12:00 **GENERAL BUSINESS** (Tenenbaum)

A. **Announcements** - Agenda and Calendar Changes

B. **Action** - Approval of Minutes: There are no minutes for approval

RECESS - 250th Anniversary of Montgomery County, Maryland Celebration
Cafeteria Conference Room, 2nd floor

1:00 **PRESENTATION**

B. Proclamation celebrating the 250th Anniversary of Montgomery County, Maryland, by the County Council

(1) 1:30 **PUBLIC HEARING/ACTION** - Resolution to approve an Amendment to the FY27-32 Capital Improvements Program, Montgomery County Government, Department of Transportation, Resurfacing: Residential/Rural Roads (No. 500511) (Kenny)

(2) 1:30 **PUBLIC HEARING** - **Bill 36-26**, Fire and Emergency Services Commission - Duties and Responsibilities (Wellons)
PS Committee worksession is scheduled for 9/30/26.

(3) 1:30 **PUBLIC HEARING** - **Bill 37-26**, Disruptive Behavior - Public Facilities - Amendments (McCartney-Green)
PS/GO Committee worksession is scheduled for 10/19/26.

(4) 1:30 **PUBLIC HEARING** - New Hampshire Avenue Bus Rapid Transit (BRT) Facility Planning Study and Alternatives Review (Kenny)
TE Committee worksession is scheduled for 10/19/26.

(5) 1:30 **DISTRICT COUNCIL SESSION**

A. **Introduction** - Resolution to approve revisions to the Process for the Introduction and Consideration of Amendments to the Text of the Zoning Ordinance for the Maryland-Washington Regional District within Montgomery County, Maryland (Ndou)

Action is tentatively scheduled for 9/29/26.

ADJOURN

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The following appointments were received from the County Executive and are scheduled for confirmation on September 29, 2026:

- **Department of Permitting Services Advisory Committee:** Radwan Chowdhury
- **Historic Preservation Commission:** Marc Dominianni, Jennifer Kirwan, Karl Pitt
- **Commission on Landlord-Tenant Affairs:** Donald Cooksey, Craig Kundrot
- **Commission for Women:** Tiffany Boiman, Ana Bonilla, Stephanie Cardot, Georgia Coffey, Sheena Foster, Alyssa Sanders
- **Commission on Children and Youth:** Jody Burghardt, Joelle Butuyan, Gabriela Cordero Rodriguez, Marilennis Cruz, Cara Grant, Elise Lee, Cindy Miao, Ellen O'Connell, Ira Papagjika, Rizzy Rana, Scott Sargrad, Prabu Selvam, Sanjana Thalvayapati, Anna Toure

FUTURE COUNCIL MEETINGS

Council meeting notices are posted on the Council website.

September 22, 2026	11:45 a.m.	Council Session
September 29, 2026	9:00 a.m.	Council Session
October 6, 2026	9:00 a.m.	Council Session
October 13, 2026	9:00 a.m.	Council Session

FUTURE PUBLIC HEARINGS

To testify at a Council Public Hearing, please register via the Council website, or call 240-777-7803.

September 22, 2026

1:30 p.m. **Bill 36-26**, Fire and Emergency Services Commission - Duties and Responsibilities
1:30 p.m. **Bill 37-26**, Disruptive Behavior - Public Facilities - Amendments
1:30 p.m. Resolution to approve an amendment to the FY27-32 Capital Improvements Program, Montgomery County Government, Department of Transportation Resurfacing: Residential/Rural Roads (No. 500511)
1:30 p.m. New Hampshire Avenue Bus Rapid Transit (BRT) facility planning study and alternatives review

September 29, 2026

1:30 p.m. Spending Control Limits for the FY28 WSSCWater Budget
1:30 p.m. Resolution to approve additions to the Office of Zoning and Administrative Hearings' (OZAH) Fee Schedule
1:30 p.m. Resolution to approve the 2026-2035 Comprehensive Water Supply and Sewerage Systems Plan

FUTURE PUBLIC HEARINGS (continued)

October 6, 2026

1:30 p.m. **Bill 40-26**, Landlord-Tenant Relations - Accepted Forms of Payment
1:30 p.m. **Bill 41-26,** Landlord-Tenant Relations - Licensing Procedures and Fees - Accessory Dwelling Unit
1:30 p.m. **Bill 42-26**, Transient Lodging Facilities - Short-Term Residential Rental - Online Platform Compliance
1:30 p.m. **Bill 43-26**, Fire Safety - Smoke Escape Hoods in Multifamily Residential Rental Buildings

October 13, 2026

1:30 p.m. **Bill 39-26**, Montgomery County Urban Districts - Wheaton Urban District Boundaries - Amendments
1:30 p.m. **Bill 46-26**, Taxation - Child Tax Credit - Supplemental Grant
1:30 p.m. **Bill 47-26**, Homeowners Property Tax Credit - County Supplement - Amendments
1:30 p.m. **Bill 48-26**, Property Tax Credit - Public School Employees

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Montgomery County, Maryland

COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · (MD Relay) Dial 711 or 800-201-7165

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REVISED

Tuesday, September 29, 2026

Update:

9:00 **PRESENTATIONS**

Added: B. Proclamation recognizing Dolly Parton Day, by Council President Fani-González

A. Proclamation recognizing Economic Development Week, by Council President Fani-González

9:30 **GENERAL BUSINESS** (Tenenbaum)

A. **Announcements** - Agenda and Calendar Changes

i. The Montgomery County Council is seeking applicants to fill an upcoming vacancy on the Board of Appeals. Applications for the vacancy are due by 5:00 p.m. on Monday, October 19, 2026. Cover letters and resumes can be submitted by email to Council.Clerk@montgomerycountymd.gov. More information is available on the Council website.

ii. The Montgomery County Council is seeking applicants to fill an upcoming vacancy on the Merit System Protection Board. Applications for the vacancy are due by 5:00 p.m. on Monday, October 19, 2026. Cover letters and resumes can be submitted by email to Council.Clerk@montgomerycountymd.gov. More information is available on the Council website.

B. **Action** - Approval of Minutes: There are no minutes for approval

(1) 9:30 **CONSENT CALENDAR**

A. **Acknowledge Receipt** - The Council acknowledges receipt of the following Inspector General publication: 1) Public Synopsis: Investigation of Alleged Misconduct by an Office of the County Attorney Employee; and 2) Public Synopsis: Investigation of Alleged Misconduct by a Montgomery County Police Department (MCPD) Executive (Gosalia)

B. **Introduction** - Resolution to approve the Declaration of No Further Need - Disposition of Portion of Gude Landfill, located at 600 East Gude Drive in Rockville, via Long-Term Lease to Community Power Group LLC (Mia)

Public hearing is scheduled for 10/13/26 at 1:30 p.m.

C. **Introduction/Action** - Resolution to approve the Petition for a State Grant, Montgomery College, Rockville Campus, Design of the Theatre Arts Building Renovation Project, $4,325,000 (Prouty/Levchenko)

D. **Introduction/Action** - Resolution to approve the Petition for a State Grant, Montgomery College, Rockville Campus, Construction for the Macklin Tower Library Project, $912,000 (Prouty/Levchenko)

E. **Introduction/Action** - Resolution to confirm the appointment of a member of the Friendship Heights Village Council: Julie Anderson (Tenenbaum)

F. **Action** - Resolution to confirm the County Executive's appointment to the Department of Permitting Services Advisory Committee: Radwan Chowdhury (Cooper-Wall)

G. **Action** - Resolution to confirm the County Executive's appointments to the Historic Preservation Commission: Marc Dominianni, Jennifer Kirwan, Karl Pitt (Cooper-Wall)

H. **Action** - Resolution to confirm the County Executive's appointments to the Commission on Landlord-Tenant Affairs: Donald Cooksey, Craig Kundrot (Cooper-Wall)

I. **Action** - Resolution to confirm the County Executive's appointments to the Commission for Women: Tiffany Boiman, Ana Bonilla, Stephanie Cardot, Georgia Coffey, Sheena Foster, Alyssa Sanders (Cooper-Wall)

J. **Action** - Resolution to confirm the County Executive's appointments to the Commission on Children and Youth: Jody Burghardt, Joelle Butuyan, Gabriela Cordero Rodriguez, Marilennis Cruz, Cara Grant, Elise Lee, Cindy Miao, Ellen O'Connell, Ira Papagjika, Rizzy Rana, Scott Sargrad, Prabu Selvam, Sanjana Thalvayapati, Anna Toure (Cooper-Wall)

(2) 9:30 **WORKSESSION** - Review of Long-Term Alternatives for the Disposal of Solid Waste (Levchenko)

11:15 **PROPOSED CLOSED SESSION** - The Council intends to meet in closed session to meet with counsel to obtain legal advice under Section 3-305(b)(7) of the General Provisions Article of the Maryland Code; and to consult with staff, consultants, or other individuals about pending or potential litigation under Section 3-305(b)(8) of the General Provisions Article of the Maryland Code. The topic is legal advice and litigation strategy regarding contractual rights and obligations of the County and regarding the acquisition and use of County facilities. (Wellons)

Council Conference Room, 3rd floor.

RECESS

(3) 1:30 **PUBLIC HEARING** - Resolution to approve additions to the Office of Zoning and Administrative Hearings' (OZAH) Fee Schedule (Ndou)

Action is scheduled for later in the meeting.

(4) 1:30 **PUBLIC HEARING** - FY28 WSSCWater Spending Control Limits (Levchenko)
TE Committee worksession is scheduled for 10/12/26.

(5) 1:30 **PUBLIC HEARING** - 2026-2035 Comprehensive Water Supply and Sewerage Systems Plan (Levchenko)
TE Committee worksession is scheduled for 10/5/26.

(6) 1:35 **DISTRICT COUNCIL SESSION**

A. **Introduction** - **Local Map Amendment (LMA) H-161**, 495 Self Storage LLC (Ndou)
Action is tentatively scheduled for 10/6/26.

B. **Action** - Resolution to approve additions to the Office of Zoning and Administrative Hearings' (OZAH) Fee Schedule (Ndou)

C. **Action** - Resolution to approve revisions to the Process for the Introduction and Consideration of Amendments to the Text of the Zoning Ordinance for the Maryland-Washington Regional District within Montgomery County, Maryland (Ndou)

D. **Action** - **Zoning Text Amendment (ZTA) 26-09**, Rural Village Center (RVC) Overlay Zone - Vehicle Repair - Limited Use (Ndou)
PHP Committee recommends enactment with amendments.

E. **Action** - **Sectional Map Amendment (SMA) H-163** - University Boulevard Corridor Plan (Dunn)

RECESS

6:00 **YOUTH TOWN HALL**

ADJOURN

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The following appointments were received from the County Executive and are scheduled for confirmation on October 6, 2026:
• **Mental Health Advisory Committee:** Kelly Gruitt
• **Montgomery Cares Program Advisory Board:** Kathryn Kelly
• **Commission on Veterans Affairs:** Vincent Briley

FUTURE COUNCIL MEETINGS

Council meeting notices are posted on the Council website.

September 29, 2026	9:00 a.m.	Council Session
September 29, 2026	6:00 p.m.	Youth Town Hall
October 6, 2026	9:00 a.m.	Council Session
October 13, 2026	9:00 a.m.	Council Session
October 20, 2026	9:00 a.m.	Council Session

FUTURE PUBLIC HEARINGS

To testify at a Council Public Hearing, please register via the Council website, or call 240-777-7803.

September 29, 2026

1:30 p.m. Spending Control Limits for the FY28 WSSCWater Budget
1:30 p.m. Resolution to approve additions to the Office of Zoning and Administrative Hearings' (OZAH) Fee Schedule
1:30 p.m. Resolution to approve the 2026-2035 Comprehensive Water Supply and Sewerage Systems Plan

October 6, 2026

1:30 p.m. **Bill 40-26**, Landlord-Tenant Relations - Accepted Forms of Payment
1:30 p.m. **Bill 41-26,** Landlord-Tenant Relations - Licensing Procedures and Fees - Accessory Dwelling Unit
1:30 p.m. **Bill 42-26**, Transient Lodging Facilities - Short-Term Residential Rental - Online Platform Compliance
1:30 p.m. **Bill 43-26**, Fire Safety - Smoke Escape Hoods in Multifamily Residential Rental Buildings

October 13, 2026

1:30 p.m. **Bill 39-26**, Montgomery County Urban Districts - Wheaton Urban District Boundaries - Amendments
1:30 p.m. **Bill 46-26**, Taxation - Child Tax Credit - Supplemental Grant
1:30 p.m. **Bill 47-26**, Homeowners Property Tax Credit - County Supplement - Amendments
1:30 p.m. **Bill 48-26**, Property Tax Credit - Public School Employees

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Montgomery County, Maryland

COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · (MD Relay) Dial 711 or 800-201-7165

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Tuesday, October 6, 2026

9:00 **PRESENTATIONS**

A. Proclamation recognizing World Mental Health Day, by Councilmember Stewart

B. Proclamation recognizing National Principals Month, by Councilmembers Evans, Jawando and Mink

9:30 **GENERAL BUSINESS** (Tenenbaum)

A. **Announcements** - Agenda and Calendar Changes

i. The Montgomery County Council is seeking applicants for upcoming vacancies on the Advisory Commission on Policing. Applications for the three-year appointments are due by 5:00 p.m. on November 2, 2026. Cover letters and resumes can be submitted by email to Council.Clerk@montgomerycountymd.gov. More information is available on the County Council website.

B. **Action** - Approval of Minutes: There are no minutes for approval.

(1) 9:30 **COUNCIL SITTING AS BOARD OF HEALTH**

A. Briefing - Bi-annual Update (Clemons Johnson)

(2) 11:30 **CONSENT CALENDAR**

A. **Introduction** - Resolution to approve Supplemental Appropriation #27-17 to the FY27 Capital Budget, Montgomery County Government, Department of General Services (DGS), Energy Conservation: MCG (P507834), $623,094; Department of Transportation (DOT), Parking Silver Spring Facility Renovations (P508250), $210,182; Parking Wheaton Facility Renovations (P509709), $45,455; Parking Bethesda Facility Renovations (P508255), $496,308 (Source of Funds: State Aid) (Mia)

Public hearing/action is scheduled for 10/27/26 at 1:30 p.m.

B. **Introduction** - Resolution to approve Supplemental Appropriation #27-8 to the FY27 Operating Budget, Montgomery County Government, Utilities Non-Departmental Account, $4,530,830 (Source of Funds: State Grant) (Mia)

Public hearing/action is scheduled for 10/27/26 at 1:30 p.m.

C. **Introduction** - Resolution to approve Supplemental Appropriation #27-15 to the FY27 Operating Budget, Montgomery County Government, Department of Finance, Economic Development Fund Grant and Loan Program, $1,650,000 (Source of Funds: General Fund Undesignated Reserves) (Ali)
Public hearing/action is scheduled for 10/20/26 at 1:30 p.m.

D. **Introduction** - Resolution to approve the Imposition of Special Tax in the Viva White Oak Development District (Ogorzalek)
Public hearing/action is scheduled for 11/10/26 at 1:30 p.m.

E. **Introduction/Action** - Resolution to approve an Amendment to FY27 Operating Budget, Montgomery County Government, Resolution 20-1132, Section G FY27 Designation of Entities for Non-Competitive Contract Award: Interfaith Works, Inc.; The CareerCatchers, Inc.; Jewish Council for the Aging of Greater Washington, Inc.; Crossroads Community Food Network, Inc.; Community FarmShare LLC; Capital Area Food Bank; Oxford Economics USA, Inc. (Clemons Johnson)

F. **Action** - Resolution to approve Supplemental Appropriation #27-1 to the FY27 Operating Budget, Montgomery County Government, Department of Health and Human Services, Youth Vaping and Nicotine Addiction Response, $390,000, General Fund: HHS Restricted Other (Source of Funds: JUUL/Altria Settlement)
HHS Committee recommends approval. (Rodríguez-Hernández)

G. **Action** - Resolution to confirm the County Executive's appointment to the Mental Health Advisory Committee: Kelly Gruitt (Cooper-Wall)

H. **Action** - Resolution to confirm the County Executive's appointment to the Montgomery Cares Program Advisory Board: Kathryn Kelly (Cooper-Wall)

I. **Action** - Resolution to confirm the County Executive's appointment to the Commission on Veterans Affairs: Vincent Briley (Cooper-Wall)

11:30 **PRESENTATION**

C. Commemoration celebrating Hispanic Heritage Month, by the County Council

RECESS - Hispanic Heritage Month Celebration
Cafeteria Conference Room, 2nd floor

(3) 1:30 **PUBLIC HEARING** - **Bill 40-26**, Landlord-Tenant Relations - Accepted Forms of Payment (Wellons)
PHP Committee worksession is scheduled for 10/19/26.

(4) 1:30 **PUBLIC HEARING** - **Bill 41-26,** Landlord-Tenant Relations - Licensing Procedures and Fees - Accessory Dwelling Unit (Ndou)
PHP Committee worksession is scheduled for 10/26/26.

(5) 1:30 **PUBLIC HEARING - Bill 42-26**, Transient Lodging Facilities - Short-Term Residential Rental - Online Platform Compliance (McCartney-Green)
PHP Committee worksession is scheduled for 10/26/26.

(6) 1:30 **PUBLIC HEARING - Bill 43-26**, Fire Safety - Smoke Escape Hoods in Multifamily Residential Rental Buildings (McCartney-Green)
PS Committee worksession is scheduled for 11/9/26.

(7) 2:00 **DISTRICT COUNCIL SESSION**

A. **Introduction - Local Map Amendment (LMA) H-160**, Foundation for Advanced Education in the Sciences (FAES), 9101 Old Georgetown Road, Bethesda, Maryland 20814 (Ndou)
Action is tentatively scheduled for 10/13/26.

B. **Action - Local Map Amendment (LMA) H-161**, 495 Self Storage LLC, 12330 Parklawn Drive, Rockville, Maryland 20852 (Ndou)

ADJOURN

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The following appointments were received from the County Executive and are scheduled for confirmation on October 13, 2026:
- **Community Action Board:** Ayana Singhateh, Nancy Traver
- **Workforce Development Board:** Kevin Armstrong, Sonya Bruton, James Carmen, Stephanie Crane, Shantá Johnson, Mary Lang, Yomi Ntewo, Grant Shmelzer

FUTURE COUNCIL MEETINGS

Council meeting notices are posted on the Council website.

October 6, 2026	9:00 a.m.	Council Session
October 13, 2026	9:00 a.m.	Council Session
October 20, 2026	9:00 a.m.	Council Session
October 27, 2026	9:00 a.m.	Council Session

FUTURE PUBLIC HEARINGS

To testify at a Council Public Hearing, please register via the Council website, or call 240-777-7803.

October 6, 2026
1:30 p.m. **Bill 40-26**, Landlord-Tenant Relations - Accepted Forms of Payment
1:30 p.m. **Bill 41-26,** Landlord-Tenant Relations - Licensing Procedures and Fees - Accessory Dwelling Unit
1:30 p.m. **Bill 42-26**, Transient Lodging Facilities - Short-Term Residential Rental - Online Platform Compliance
1:30 p.m. **Bill 43-26**, Fire Safety - Smoke Escape Hoods in Multifamily Residential Rental Buildings

FUTURE PUBLIC HEARINGS (continued)

October 13, 2026

1:30 p.m. **Bill 39-26**, Montgomery County Urban Districts - Wheaton Urban District Boundaries - Amendments
1:30 p.m. **Bill 46-26**, Taxation - Child Tax Credit - Supplemental Grant
1:30 p.m. **Bill 47-26**, Homeowners Property Tax Credit - County Supplement - Amendments
1:30 p.m. **Bill 48-26**, Property Tax Credit - Public School Employees
1:30 p.m. Resolution to approve the Declaration of No Further Need - Disposition of Portion of Gude Landfill, located at 600 East Gude Drive in Rockville, via Long-Term Lease to Community Power Group LLC

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Montgomery County, Maryland

COUNTY COUNCIL AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · (MD Relay) Dial 711 or 800-201-7165

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Tuesday, October 13, 2026

12:00 **MEETING -** Maryland Association of Counties (MACo) (Tenenbaum)
Capital Crescent Trail Conference Room, 4th floor

1:15 **PRESENTATION**

A. Proclamation recognizing Fire Prevention Month, by the Council Public Safety Committee

1:30 **GENERAL BUSINESS** (Tenenbaum)

A. **Announcements** - Agenda and Calendar Changes

B. **Action** - Approval of Minutes: September 15, 2026 Council session, September 15, 2026 Closed session and September 22, 2026 Council session

(1) 1:30 **CONSENT CALENDAR**

A. **Receipt and Release** - Office of Legislative Oversight Report 2026-16: *Group Health Insurance Cost Drivers* (Trombka)

B. **Introduction** - Resolution to approve Supplemental Appropriation #27-7 to the FY27 Operating Budget, Montgomery County Government, Labor Management Relations Committee Non-Departmental Account, $100,000 (Source of Funds: General Fund Undesignated Reserves) (Gosalia)
Public hearing is scheduled for 10/27/26 at 1:30 p.m.

C. **Action** - Resolution to confirm the County Executive's appointments to the Community Action Board: Ayana Singhateh, Nancy Traver (Cooper-Wall)

D. **Action** - Resolution to confirm the County Executive's appointments to the Workforce Development Board: Kevin Armstrong, Sonya Bruton, James Carmen, Stephanie Crane, Shantá Johnson, Mary Lang, Yomi Ntewo, Grant Shmelzer (Cooper-Wall)

(2) 1:30 **PUBLIC HEARING/ACTION** - Resolution to approve the Declaration of No Further Need - Disposition of Portion of Gude Landfill (Mia)

(3) 1:30 **PUBLIC HEARING** - **Bill 39-26**, Montgomery County Urban Districts - Wheaton Urban District Boundaries - Amendments (Ogorzalek)
ECON Committee worksession is scheduled for 10/26/26.

(4) 1:30 **PUBLIC HEARING -Bill 46-26**, Taxation - Child Tax Credit - Supplemental Grant (Wellons)

GO Committee worksession is scheduled for 10/29/26.

(5) 1:30 **PUBLIC HEARING - Bill 47-26**, Homeowners Property Tax Credit - County Supplement - Amendments (Ogorzalek)

GO Committee worksession is scheduled for 10/29/26.

(6) 1:30 **PUBLIC HEARING - Bill 48-26**, Property Tax Credit - Public School Employees (McCarney-Green)

GO Committee worksession is scheduled for 10/29/26.

(7) 2:15 **LEGISLATIVE SESSION - DAY #25**

Introduction of Bills:

A. **Expedited Bill 49-26**, Administration - Office of the County Executive - Non-merit Positions (Wellons)
Lead sponsor: Councilmember Jawando
Co-sponsors: Councilmembers Evans, Glass, Katz and Mink
Public hearing is scheduled for 10/27/26 at 1:30 p.m.

B. **Expedited Bill 50-26**, Administration - Non-merit Appointments - Deputy Directors (Wellons)
Lead sponsor: Councilmember Jawando
Co-sponsors: Councilmembers Evans, Glass, Katz and Mink
Public hearing is scheduled for 10/27/26 at 1:30 p.m.

(8) 2:25 **DISTRICT COUNCIL SESSION**

A. **Introduction/Action** - Resolution to extend time for the Office of Zoning and Administrative Hearings (OZAH) transmittal of Report and Recommendations for **Local Map Amendment (LMA) H-159**, Notley Assemblage LLC, NW quadrant, intersection of Notley Road and New Hampshire Avenue, Silver Spring, MD 20904, to November 19, 2026 (Ndou)

B. **Action - Local Map Amendment (LMA) H-160**, Foundation for Advanced Education in the Sciences (FAES), 9101 Old Georgetown Road, Bethesda, Maryland 20814 (Ndou)

ADJOURN

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The following appointments were received from the County Executive and are scheduled for confirmation on October 20, 2026:
- **Commission on Landlord-Tenant Affairs:** Jennifer Weil
- **Silver Spring Urban District Advisory Committee:** Beth Kinsey

The Council is expected to confirm the following appointment on October 20, 2026:
- **Nominating Committee for the Board of Trustees of Montgomery College:** Stacey Kernisan

FUTURE COUNCIL MEETINGS

Council meeting notices are posted on the Council website.

October 13, 2026	12:00 p.m.	Council Session
October 20, 2026	9:00 a.m.	Council Session
October 27, 2026	9:00 a.m.	Council Session
November 3, 2026	-	No Council Session

FUTURE PUBLIC HEARINGS

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October 13, 2026

1:30 p.m. **Bill 39-26**, Montgomery County Urban Districts - Wheaton Urban District Boundaries - Amendments
1:30 p.m. **Bill 46-26**, Taxation - Child Tax Credit - Supplemental Grant
1:30 p.m. **Bill 47-26**, Homeowners Property Tax Credit - County Supplement - Amendments
1:30 p.m. **Bill 48-26**, Property Tax Credit - Public School Employees
1:30 p.m. Resolution to approve the Declaration of No Further Need - Disposition of Portion of Gude Landfill, located at 600 East Gude Drive in Rockville, via Long-Term Lease to Community Power Group LLC

October 20, 2026

1:30 p.m. Resolution to approve Supplemental Appropriation #27-15 to the FY27 Operating Budget, Montgomery County Government, Department of Finance, Economic Development Fund Grant and Loan Program, $1,650,000 (Source of Funds: General Fund Undesignated Reserves)

October 27, 2026

1:30 p.m. Resolution to approve Supplemental Appropriation #27-17 to the FY27 Capital Budget, Montgomery County Government, Department of General Services (DGS), Energy Conservation: MCG (P507834), $623,094; Department of Transportation (DOT), Parking Silver Spring Facility Renovations (P508250), $210,182; Parking Wheaton Facility Renovations (P509709), $45,455; Parking Bethesda Facility Renovations (P508255), $496,308 (Source of Funds: State Aid)
1:30 p.m. Resolution to approve Supplemental Appropriation #27-8 to the FY27 Operating Budget, Montgomery County Government, Utilities Non-Departmental Account, $4,530,830 (Source of Funds: State Grant)

November 10, 2026

1:30 p.m. Resolution to approve the Imposition of Special Tax in the Viva White Oak Development District

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Montgomery County, Maryland

COUNTY COUNCIL AGENDA

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Tuesday, October 20, 2026

9:00 **PRESENTATIONS**

A. Proclamation recognizing Breast Cancer Awareness Month, by Councilmembers Sayles, Stewart and Council Vice President Balcombe

B. Proclamation recognizing International Pronouns Day, by Councilmembers Stewart, Mink and Glass

9:30 **GENERAL BUSINESS** (Tenenbaum)

A. **Announcements** - Agenda and Calendar Changes

B. **Action** - Approval of Minutes: There are no minutes for approval.

(1) 9:30 **LEGISLATIVE SESSION - Day #26**

Introduction of Bills:

A. **Bill 51-26**, Streets and Roads - Public Hearing Requirements - Amendments (McCartney-Green)
Lead sponsor: Councilmember Glass
Public hearing is scheduled for 11/10/26 at 1:30 p.m.

(2) 9:35 **Call of Bills for Final Reading:**

A. **Bill 8-26**, Landlord-Tenant Relations - Prohibition Against Price Coordination and Rent-Setting Algorithms (Wellons)
PHP Committee recommends enactment with amendments.

B. **Expedited Bill 16-26**, Consumer Protection - Amendments (Financial Exploitation Protection Act) (Wellons)
PS Committee recommends enactment.

C. **Bill 17-26**, Motor Vehicles and Traffic - Speed Monitoring Systems Authorized - Amendments (McCartney-Green)
TE Committee recommends enactment with amendments.

D. **Bill 27-26**, Motor Vehicles and Traffic - Unlawful Racing and Street Takeovers - Prohibited (Ogorzalek)
PS Committee recommends enactment with amendments.

(2) 9:35 **Call of Bills for Final Reading (continued):**

E. **Expedited Bill 32-26**, Employees' Retirement System - Survivor Benefits - Death During Line of Duty - Expanded Eligibility to Groups E and J (Wellons)
GO Committee recommends enactment with amendments.

F. **Bill 33-26**, Cable Communications - Community Media Organizations - Requirements (Wellons)
GO Committee recommends enactment with amendments.

G. **Bill 36-26**, Fire and Emergency Services Commission - Duties and Responsibilities (Wellons)
PS Committee recommends enactment.

(3) 11:30 **CONSENT CALENDAR**

A. **Introduction** - Resolution to approve an Amendment to the FY27 Capital Budget and FY27-32 Capital Improvements Program #27-22, Montgomery County Public Schools (MCPS), Transfer of Unexpended Project Funds from Multiple Projects to the MCPS Unliquidated Surplus Account, $7,290,637 (Prouty)
Public hearing/action is scheduled for 11/10/26 at 1:30 p.m.

B. **Introduction** - Resolution to approve an Amendment to the FY27 Capital Budget and the FY27-32 Capital Improvements Program #27-23, Montgomery County Public Schools, Transfer of Unexpended Project Balance from the MCPS Unliquidated Surplus Account to the Burtonsville Elementary School Replacement. $2,000,000; and HVAC (Mechanical Systems) Replacement: MCPS, $5,290,637 (Prouty)
Public hearing/action is scheduled for 11/10/26 at 1:30 p.m.

C. **Introduction** - Resolution to approve a Functional Transfer, FY26 Operating Budget, Montgomery College, $3,482,954 to the Current Fund; and $1,267,869 to the Workforce Development Fund (Prouty)
Action is tentatively scheduled for 11/10/26.

D. **Introduction** - Resolution to approve Supplemental Appropriation #27-06 to the FY27 Capital Budget, Montgomery County Government, Department of General Services, Energy Conservation: MCG (No. P507834), $1,172,927 (Source of Funds: Utility Incentives) (Mia)
Public hearing/action is scheduled for 11/10/26 at 1:30 p.m.

E. **Introduction** - Resolution to approve Supplemental Appropriation #27-10 to the FY27 Capital Budget, Montgomery County Government, Department of Alcohol Beverage Services, ABS Retail Store Refresh (No. P852101), $185,000 (Source of Funds: Contributions) (Mia)
Public hearing/action is scheduled for 11/10/26 at 1:30 p.m.

(3) 11:30 **CONSENT CALENDAR (continued)**

F. **Introduction** - Resolution to approve Supplemental Appropriation #27-29 to the FY27 Operating Budget, Montgomery County Government, Department of Health and Human Services, Aging and Disability Services High-Need Medicaid Clients, $1,200,000 (Source of Funds: General Fund Undesignated Reserves) (Gosalia)
Public hearing is scheduled for 11/10/26 at 1:30 p.m.

G. **Introduction** - Resolution to approve Supplemental Appropriation #27-30 to the FY27 Operating Budget, Montgomery County Government, Department of Health and Human Services, Behavioral Health Services Preservation, $486,506 (Source of Funds: General Fund Undesignated Reserves) (Rodríguez-Hernández)
Public hearing is scheduled for 11/10/26 at 1:30 p.m.

H. **Introduction** - Resolution to approve Supplemental Appropriation #27-37 to the FY27 Operating Budget, Montgomery County Government, Department of Health and Human Services, Custodial Services for Emergency Shelters, $885,000 (Source of Funds: General Fund Undesignated Reserves) (Clemons Johnson)
Public hearing is scheduled for 11/10/26 at 1:30 p.m.

I. **Introduction** - Resolution to approve Supplemental Appropriation #27-38 to the FY27 Operating Budget, Montgomery County Government, Department of Health and Human Services, Adult Only Household Shelter Services, $619,158 (Source of Funds: General Fund Undesignated Reserves) and Amendment to the FY27 Operating Budget Resolution 20-1132, Section G, Designation of Entities for Non-Competitive Contract Award Status: Rainbow Place Shelter for Homeless Women, Inc. (Clemons Johnson)
Public hearing is scheduled for 11/10/26 at 1:30 p.m.

J. **Introduction** - Resolution to approve Supplemental Appropriation #27-39 to the FY27 Operating Budget, Montgomery County Government, Department of Health and Human Services, Care for Kids and Senior Dental Programs, $487,096 (Source of Funds: General Fund Undesignated Reserves) (Clemons Johnson)
Public hearing is scheduled for 11/10/26 at 1:30 p.m.

K. **Introduction** - Resolution to approve Supplemental Appropriation #27-40 to the FY27 Operating Budget, Montgomery County Government, Department of Health and Human Services, Immigrant Services Corps, $220,000 (Source of Funds: General Fund Undesignated Reserves) (Rodríguez-Hernández)
Public hearing is scheduled for 11/10/26 at 1:30 p.m.

L. **Introduction** - Resolution to approve Supplemental Appropriation #27-41 to the FY27 Operating Budget, Montgomery County Government, Department of Health and Human Services, Lighthouse, Immigration Legal Services Program, $500,000 (Source of Funds: General Fund Undesignated Reserves) (Rodríguez-Hernández)
Public hearing is scheduled for 11/10/26 at 1:30 p.m.

(3) 11:30 **CONSENT CALENDAR (continued)**

M. **Introduction** - Resolution to approve Supplemental Appropriation #27-43 to the FY27 Operating Budget, Montgomery County Government, Community Engagement Cluster, Kids in Need of Defense, Inc., $170,000 (Source of Funds: General Fund Undesignated Reserves) and Amendment to the FY27 Operating Budget, Montgomery County Government, Resolution 20-1132, Section G FY27 Designation of Entities for Non-Competitive Contract Award: Kids in Need of Defense, Inc. (Anbinder)
Public hearing is scheduled for 11/10/26 at 1:30 p.m.

N. **Introduction/Action** - Executive Regulation #25-25, Adoption of Context Sensitive Road Design Standards - Repeal (Kenny)
TE Committee recommends approval.

O. **Introduction/Action** - Executive Regulation #26-25, Complete Streets (Kenny)
TE Committee recommends approval.

P. **Action** - Resolution to confirm the County Executive's appointment to the Commission on Landlord-Tenant Affairs: Jennifer Weil (Cooper-Wall)

Q. **Action** - Resolution to confirm the County Executive's appointment to the Silver Spring Urban District Advisory Committee: Beth Kinsey (Cooper-Wall)

R. **Action** - Resolution to confirm the Council's Representative on the Nominating Committee for the Board of Trustees of Montgomery College: Stacey Kernisan (Xu)

RECESS

1:15 **PRESENTATION**

C. Proclamation recognizing National Arts and Humanities Month, by Councilmember Friedson

(4) 1:30 **PUBLIC HEARING/ACTION** - Resolution to approve Supplemental Appropriation #27-15 to the FY27 Operating Budget, Montgomery County Government, Department of Finance, Economic Development Fund Grant and Loan Program, $1,650,000 (Source of Funds: General Funds Undesignated Reserves) (Ali)

(5) 1:30 **WORKSESSION/STRAW VOTE** - Resolution to approve the 2026-2035 Comprehensive Water Supply and Sewerage Systems Plan Update (Levchenko)
Action is tentatively scheduled for 10/27/26.

ADJOURN

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The following appointments were received from the County Executive and are scheduled for confirmation on October 27, 2026:
- **Consolidated Retiree Health Benefits Trust Board of Trustees:** Darniel Dorsey
- **Commission on Juvenile Justice:** Shakirra Haynes

FUTURE COUNCIL MEETINGS

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October 20, 2026	9:00 a.m.	Council Session
October 27, 2026	9:00 a.m.	Council Session
November 3, 2026	-	No Council Session
November 10, 2026	9:00 a.m.	Council Session
November 17, 2026	9:00 a.m.	Council Session

FUTURE PUBLIC HEARINGS

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October 20, 2026

1:30 p.m. Resolution to approve Supplemental Appropriation #27-15 to the FY27 Operating Budget, Montgomery County Government, Department of Finance, Economic Development Fund Grant and Loan Program, $1,650,000 (Source of Funds: General Fund Undesignated Reserves)

October 27, 2026

1:30 p.m. **Expedited Bill 49-26**, Administration - Office of the County Executive - Non-merit Positions
1:30 p.m. **Expedited Bill 50-26**, Administration - Non-merit Appointments - Deputy Directors
1:30 p.m. Resolution to approve Supplemental Appropriation #27-7 to the FY27 Operating Budget, Montgomery County Government, Labor Management Relations Committee Non-Departmental Account, $100,000 (Source of Funds: General Fund Undesignated Reserves)
1:30 p.m. Resolution to approve Supplemental Appropriation #27-8 to the FY27 Operating Budget, Montgomery County Government, Utilities Non-Departmental Account, $4,530,830 (Source of Funds: State Grant)
1:30 p.m. Resolution to approve Supplemental Appropriation #27-17 to the FY27 Capital Budget, Montgomery County Government, Department of General Services (DGS), Energy Conservation: MCG (P507834), $623,094; Department of Transportation (DOT), Parking Silver Spring Facility Renovations (P508250), $210,182; Parking Wheaton Facility Renovations (P509709), $45,455; Parking Bethesda Facility Renovations (P508255), $496,308 (Source of Funds: State Aid)

November 10, 2026

1:30 p.m. Resolution to approve the Imposition of Special Tax in the Viva White Oak Development District

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Montgomery County, Maryland

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Tuesday, October 27, 2026

REVISED 10/26/27

9:00 **PRESENTATIONS**

A. Proclamation celebrating Hindu American Heritage Month, by the County Council

B. Proclamation recognizing Domestic Violence Awareness Month, by Councilmember Katz with the County Executive

C. Proclamation recognizing National Bullying Prevention Month, by Councilmember Evans

9:45 **GENERAL BUSINESS** (Tenenbaum)

A. **Announcements** - Agenda and Calendar Changes

B. **Action** - Approval of Minutes: There are no minutes for approval.

(1) 9:45 **SEMI-ANNUAL REPORT** - Maryland-National Capital Park and Planning Commission (M-NCPPC) Presentation to the Council (Dunn)

(2) 11:15 **INTRODUCTION/ACTION** - Resolution to Oppose Proposed Federal Changes to the 2030 Decennial Census (Wellons)

Request to suspend the Rules of Procedure 7(d) to allow immediate action.

RECESS

1:15 **PRESENTATION**

D. Proclamation recognizing National HealthCare Quality Week, by Council President Fani-González and Councilmember Mink

(3) 1:30 **PUBLIC HEARING/ACTION** - Resolution to approve Supplemental Appropriation #27-8 to the FY27 Operating Budget, Montgomery County Government, Utilities Non-Departmental Account, $4,530,830 (Source of Funds: State Grant) (Mia)

(4) 1:30 **PUBLIC HEARING/ACTION** - Resolution to approve Supplemental Appropriation #27-17 to the FY27 Capital Budget, Montgomery County Government, Department of General Services (DGS), Energy Conservation: MCG (P507834), $623,094; and Department of Transportation (DOT), Parking Silver Spring Facility Renovations (P508250), $210,182, Parking Wheaton Facility Renovations (P509709), $45,455, and Parking Bethesda Facility Renovations (P508255), $496,308; (Source of Funds: State Aide) (Mia)

(5) 1:30 **PUBLIC HEARING** - Resolution to approve Supplemental Appropriation #27-7 to the FY27 Operating Budget, Montgomery County Government, Labor Management Relations Committee Non-Departmental Account, $100,000 (Source of Funds: General Fund Undesignated Reserves) (Gosalia)
GO Committee worksession is scheduled for 11/19/26.

(6) 1:30 **PUBLIC HEARING** - **Expedited Bill 49-26**, Administration - Office of the County Executive - Non-merit Positions (Wellons)
GO Committee worksession is scheduled for 11/13/26.

(7) 1:30 **PUBLIC HEARING** - **Expedited Bill 50-26**, Administration - Non-merit Appointments - Deputy Directors (Wellons)
GO Committee worksession is scheduled for 11/13/26.

(8) 1:35 **ACTION** - WSSCWater FY28 Spending Control Limits (Levchenko)
TE Committee recommends approval.

(9) 1:45 **DISTRICT COUNCIL SESSION**

A. **Action** - **Zoning Text Amendment (ZTA) 26-10**, General Development Requirements - Driveway Access and Shared Parking (Ndou)
PHP Committee recommends approval.

B. **Action** - **Subdivision Regulation Amendment (SRA) 26-02**, Roads - Street Types - Design Standards (Ndou)
PHP Committee recommends approval.

C. **Action** - **Zoning Text Amendment (ZTA) 26-11**, Temporary Uses - Benefit Performance (Ndou)
PHP Committee recommends approval with amendments.

(10) 2:00 **WORKSESSION** - State Priorities Letter (Wenger)
Action is tentatively scheduled for 11/10/26.

(11) 2:45 **WORKSESSION** - Long Term Solid Waste Disposal Alternatives (Levchenko/Trombka)

(12) 4:00 **CONSENT CALENDAR**

A. **Introduction** - Resolution to Approve Council Position Regarding the Long-Term Disposal of Solid Waste (Levchenko/Trombka)
- Option 1: Supports keeping the Resource Recovery Facility open for the long-term as the County's primary method for the disposal of solid waste
- Option 2: Supports closing the Resource Recovery Facility and transitioning to the disposal of the County's solid waste at out-of-county landfills

Action is tentatively scheduled for 11/10/26.

B. **Introduction** - Resolution to approve Categorical Transfers, FY26 Operating Budget, Montgomery County Public Schools (MCPS), $12,600,000 (Cummings/Prouty)

Action is tentatively scheduled for 11/10/16.

Postponed: [C. **Introduction** - Resolution to approve an Amendment to the FY27-32 Capital Improvements Program and Supplemental Appropriation #27-27 to the FY27 Capital Budget, Montgomery County Government, Department of General Services (DGS), MCPS Bus Depot and Maintenance Relocation (No. 360903), $15,500,000 (Source of Funds: GO Bonds) (Mia)

Public hearing/action is scheduled for 11/10/26 at 1:30 p.m.]

Postponed: [D. **Introduction** - Resolution to approve an Amendment to the FY27-32 Capital Improvements Program, Montgomery County Government, Department of Transportation, Fenton Street Cycletrack (No. 502001) (Kenny)

Public hearing is scheduled for 11/10/26 at 1:30 p.m.]

E. **Introduction/Action** - Resolution to confirm the extension of the Acting Director of the Bethesda Chevy-Chase Regional Services Center: Thomas Dant (Tenenbaum)

F. **Introduction/Action** - Resolution to confirm the extension of the Acting Director of the Mid-County Reginal Services Center: Naddia Clute (Tenenbaum)

G. **Action** - Resolution to approve the 2026-2035 Comprehensive Water Supply and Sewerage Systems Plan Update (Levchenko)

H. **Action** - Resolution to confirm the County Executive's appointment to the Consolidated Retiree Health Benefits Trust Board of Trustees: Darniel Dorsey (Cooper-Wall)

I. **Action** - Resolution to confirm the County Executive's appointment to the Commission on Juvenile Justice: Shakirra Haynes (Cooper-Wall)

ADJOURN

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- **Department of Permitting Services Advisory Committee:** Paul Klee
- **Commission on People with Disabilities:** Kim Hymes

FUTURE COUNCIL MEETINGS

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October 27, 2026	9:00 a.m.	Council Session
November 3, 2026	-	No Council Session
November 10, 2026	9:00 a.m.	Council Session
November 17, 2026	9:00 a.m.	Council Session
November 24, 2026	-	No Council Session

FUTURE PUBLIC HEARINGS

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October 27, 2026

1:30 p.m. **Expedited Bill 49-26**, Administration - Office of the County Executive - Non-merit Positions
1:30 p.m. **Expedited Bill 50-26**, Administration - Non-merit Appointments - Deputy Directors
1:30 p.m. Resolution to approve Supplemental Appropriation #27-7 to the FY27 Operating Budget, Montgomery County Government, Labor Management Relations Committee Non-Departmental Account, $100,000 (Source of Funds: General Fund Undesignated Reserves)
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November 10, 2026

1:30 p.m. **Bill 51-26**, Streets and Roads - Public Hearing Requirements - Amendments
1:30 p.m. Resolution to approve the Imposition of Special Tax in the Viva White Oak Development District
1:30 p.m. Resolution to approve Supplemental Appropriation #27-06 to the FY27 Capital Budget, Montgomery County Government, Department of General Services, Energy Conservation: MCG (No. P507834), $1,172,927 (Source of Funds: Utility Incentives)
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FUTURE PUBLIC HEARINGS (continued)

November 10, 2026 (continued)

1:30 p.m. Resolution to approve an Amendment to the FY27 Capital Budget and the FY27-32 Capital Improvements Program #27-23, Montgomery County Public Schools, Transfer of Unexpended Project Balance from the MCPS Unliquidated Surplus Account to the Burtonsville Elementary School Replacement. $2,000,000; and HVAC (Mechanical Systems) Replacement: MCPS, $5,290,637

1:30 p.m. Resolution to approve Supplemental Appropriation #27-29 to the FY27 Operating Budget, Montgomery County Government, Department of Health and Human Services, Aging and Disability Services High-Need Medicaid Clients, $1,200,000 (Source of Funds: General Fund Undesignated Reserves)

1:30 p.m. Resolution to approve Supplemental Appropriation #27-30 to the FY27 Operating Budget, Montgomery County Government, Department of Health and Human Services, Behavioral Health Services Preservation, $486,506 (Source of Funds: General Fund Undesignated Reserves)

1:30 p.m. Resolution to approve Supplemental Appropriation #27-37 to the FY27 Operating Budget, Montgomery County Government, Department of Health and Human Services, Custodial Services for Emergency Shelters, $885,000 (Source of Funds: General Fund Undesignated Reserves)

1:30 p.m. Resolution to approve Supplemental Appropriation #27-38 to the FY27 Operating Budget, Montgomery County Government, Department of Health and Human Services, Adult Only Household Shelter Services, $619,158 (Source of Funds: General Fund Undesignated Reserves) and Amendment to the FY27 Operating Budget Resolution 20-1132, Section G, Designation of Entities for Non-Competitive Contract Award Status: Rainbow Place Shelter for Homeless Women, Inc.

1:30 p.m. Resolution to approve Supplemental Appropriation #27-39 to the FY27 Operating Budget, Montgomery County Government, Department of Health and Human Services, Care for Kids and Senior Dental Programs, $487,096 (Source of Funds: General Fund Undesignated Reserves)

1:30 p.m. Resolution to approve Supplemental Appropriation #27-40 to the FY27 Operating Budget, Montgomery County Government, Department of Health and Human Services, Immigrant Services Corps, $220,000 (Source of Funds: General Fund Undesignated Reserves)

1:30 p.m. Resolution to approve Supplemental Appropriation #27-41 to the FY27 Operating Budget, Montgomery County Government, Department of Health and Human Services, Lighthouse, Immigration Legal Services Program, $500,000 (Source of Funds: General Fund Undesignated Reserves)

1:30 p.m. Resolution to approve Supplemental Appropriation #27-43 to the FY27 Operating Budget, Montgomery County Government, Community Engagement Cluster, Kids in Need of Defense, Inc., $170,000 (Source of Funds: General Fund Undesignated Reserves) and Amendment to the FY27 Operating Budget, Montgomery County Government, Resolution 20-1132, Section G FY27 Designation of Entities for Non-Competitive Contract Award: Kids in Need of Defense, Inc.

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