



OFFICE OF EMERGENCY MANAGEMENT
AND HOMELAND SECURITY

Marc Elrich
County Executive

Luke J. Hodgson
Director

Non-Profit Security Grant (NPSG) Program Semi-annual Report

SECTION I

1. Reporting Period	2. Period of Performance Start: End:	3. DPO Number:	4. Agreement Number:
5. Grantee:			
6. Project Title:			
7. Project Status:	On Schedule Delayed Completed		
8. Project Status/Scope of work and cost comments (including problems or delays)			

Section II

9. Financial Data	10a. Funds Approved	10b. Funds Paid	10c. Funds expended	10d. Remaining Funds
	\$	\$	\$	\$

Description of Work Completed During the Reporting Period:

--

10. Anticipated Work for the Next Period:

--

I certify to the best of my knowledge that this report is correct and as of this date, all project activities are in accordance with the grant agreement.

11. Submitted by:	Title:	Date:
-------------------	--------	-------