



### Call-n-Ride Program

101 Monroe Street, 5th Floor, Rockville, MD 20850

Tel: (301) 948-5409 • Fax: (240) 556-0999 • E-mail: [cnrorder@montgomerycountymd.gov](mailto:cnrorder@montgomerycountymd.gov)

## Call-n-Ride (CNR) Application

### SECTION 1 - PERSONAL INFORMATION

|            |         |                |                                                       |
|------------|---------|----------------|-------------------------------------------------------|
| Last Name: |         | First Name:    |                                                       |
| Home #:    | Cell #: | Date of Birth: | <input type="checkbox"/> M <input type="checkbox"/> F |
| Email:     |         |                |                                                       |

### SECTION 2 - HOME ADDRESS

|                 |        |           |
|-----------------|--------|-----------|
| Street Address: |        | Apt #:    |
| City:           | State: | Zip Code: |

### SECTION 3 - MAILING ADDRESS (If different from home address)

|                          |        |           |
|--------------------------|--------|-----------|
| Street Address/PO Box #: |        | Apt #:    |
| City:                    | State: | Zip Code: |

Do you live in a group, nursing, assisted living or retirement home? ☐ YES ☐ NO

### SECTION 4 - SECONDARY CONTACT / AUTHORIZED REPRESENTATIVE

I, the applicant, hereby authorize the individual listed below to act as my liaison on all Call-n-Ride Program matters.  
Will this person sign the application on your behalf? ☐ YES ☐ NO

|               |              |
|---------------|--------------|
| Last Name:    | First Name:  |
| Relationship: | Telephone #: |
| Email:        |              |

### SECTION 5 - LANGUAGE

Do you require an interpreter? ☐ YES ☐ NO      What language do you speak?

### SECTION 6 - MONTHLY HOUSEHOLD INCOME INFORMATION [Income for yourself and ALL adults (18+) household members]

| Source                   | Amount | Source                         | Amount |
|--------------------------|--------|--------------------------------|--------|
| Employment               | \$     | Pension / Retirement / Annuity | \$     |
| SSI / SSDI / SS Benefits | \$     | Other:                         | \$     |
| <b>HOUSEHOLD SIZE:</b>   |        | <b>TOTAL HOUSEHOLD INCOME:</b> | \$     |

### SECTION 7 - DISABILITY INFORMATION

Do you have a disability? ☐ Yes ☐ No      Do you exclusively require wheelchair accessible taxis? ☐ Yes ☐ No

### SECTION 9 - PHOTOGRAPH

Please provide a recent wallet/passport size photograph of yourself to go on your swipe card. (Recommended but not required).

### SECTION 10 - Signature (required)

The information I have provided is confidential and is to be used only to determine my eligibility to participate in the Call-n-Ride Program. I certify that all information contained in this form is true and accurate.

Signature \_\_\_\_\_

Date \_\_\_\_\_

## Call-n-Ride (CNR) APPLICATION INSTRUCTIONS

**PLEASE PRINT CLEARLY AND COMPLETELY – FAILURE TO DO SO WILL RESULT IN DELAYS AS INCOMPLETE AND ILLEGIBLE FORMS WILL BE RETURNED.**

|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SECTION 1 - PERSONAL INFORMATION</b>                          | Please provide your name, address, contact numbers and email address.                                                                                                                                                                                                                                                                                                                      |
| <b>SECTION 2 - HOME ADDRESS</b>                                  | <b>You must provide your current home address.</b>                                                                                                                                                                                                                                                                                                                                         |
| <b>SECTION 3 - MAILING ADDRESS</b>                               | If you prefer to receive your mail at an alternate address, please provide that address here. Provide "In Care of Name" information, if applicable. <b>(ex. c/o John Downy)</b>                                                                                                                                                                                                            |
| <b>SECTION 4 - SECONDARY CONTACT / AUTHORIZED REPRESENTATIVE</b> | You may give a trusted person (relative, friend, or caseworker etc.) permission to act as a liaison on all matters related to your Call-n-Ride Program account. You can always change your representative by notifying the Call-n-Ride Program office.                                                                                                                                     |
| <b>SECTION 5 - LANGUAGE</b>                                      | Indicate if an interpreter is needed and the language you speak.                                                                                                                                                                                                                                                                                                                           |
| <b>SECTION 6 - HOUSEHOLD INCOME INFORMATION</b>                  | <b>List ALL sources of monthly income for ALL adult (18+) household members.</b><br><b>Household Income:</b> The tax filer, their spouse, and other dependents claimed on Annual Tax Return <b>OR</b> Combined taxable or non-taxable income (Retirement, SSI / SSDI / SS Benefits, Employment, or Other) of all adult (18+) members of a household.                                       |
| <b>SECTION 7 - DISABILITY INFORMATION</b>                        | <b>As required, applicants ages 18-62 must have a disability to participate in the program.</b> If you answered YES and you are 18 to 62 years of age, you <u>must</u> request a Disability Certification Form and have it completed by a licensed physician, physician's assistant, certified registered nurse practitioner. Please indicate if you require a wheelchair accessible taxi. |
| <b>SECTION 8 - PHOTOGRAPH</b>                                    | You may submit a photograph for your Call-n-Ride swipe card, but it is not required.                                                                                                                                                                                                                                                                                                       |
| <b>SECTION 9 - SIGNATURE</b>                                     | The form must be signed and dated before it can be processed.                                                                                                                                                                                                                                                                                                                              |

### REQUIRED DOCUMENTS FOR PROGRAM ELIGIBILITY

**Please send *one or more* of the following documents. THE DOCUMENTS MUST BE CURRENT – WITHIN THE LAST SIX MONTHS.**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PROOF OF AGE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <ul style="list-style-type: none"> <li>• Copy of Maryland Driver's License or Maryland Identification Card from the MVA (<b>MUST BE CURRENT</b>)</li> <li>• Birth Certificate</li> <li>• Social Security Statement with the date of birth listed on file</li> <li>• Permanent Resident Card or Passport</li> <li>• Any other government issued identification</li> </ul>                                                                                                                                                                                                                                                |
| <b>PROOF OF CURRENT RESIDENCE IN MONTGOMERY COUNTY:</b> Please send <b><u>one or more</u></b> of the following documents. <b>THE DOCUMENTS MUST BE CURRENT – WITHIN THE LAST SIX MONTHS.</b>                                                                                                                                                                                                                                                                                                                            | <p style="text-align: center;"><b><i>*All pages of documentation</i></b><br/><b><i>*Name and address information must be listed</i></b></p> <ul style="list-style-type: none"> <li>• <b>RECENT</b> Social Security Award Letter or Statement</li> <li>• Utility Bill (Gas, Electric, Water, Cable, Home Telephone, Cell Phone, Home Security)</li> <li>• IRS W-2</li> <li>• Property Tax Bill, Homeowner's/Auto/Renter's Insurance Bill, Mortgage Statement, Residential Rental/Lease Agreement with Signature Pages</li> </ul>                                                                                         |
| <b>PROOF OF ALL SOURCES OF MONTHLY INCOME FOR ALL ADULT (18+) HOUSEHOLD MEMBERS:</b><br><i>*For minors (Ages 0-18), please provide a copy of birth certificate, school ID or other proof of birth.</i><br><br><i>*If you currently have no income, please request Certification of Zero Income Form from our office. <b>THIS FORM MUST BE NOTARIZED.</b></i><br><br><i>*If you are receiving support from others, please request Certification of Support Form from our office. <b>THIS FORM MUST BE NOTARIZED.</b></i> | <p style="text-align: center;"><b><i>*All pages of documentation</i></b><br/><b><i>*Name and address information must be listed</i></b></p> <ul style="list-style-type: none"> <li>• Recent Social Security Benefits, Supplemental Social Security, Social Security Disability Income Award Letter, Statement or Checks</li> <li>• Pension Letters, Annuity Statements, IRA Distributions Statement</li> <li>• Last Two Paystubs</li> <li>• Recent Bank Statements (within the last 30 days)</li> <li>• Income Tax Returns including W-2s, 1099s, etc.</li> <li>• Department of Social Services Award Letter</li> </ul> |

**Documentation may be submitted via:**

**Fax: (240) 556-0999 • Email: [cnrorder@montgomerycountymd.gov](mailto:cnrorder@montgomerycountymd.gov)**

**Mail or hand-deliver it to the office: 101 Monroe Street. 5th Floor, Rockville, MD 20850**

**For questions contact Call-n-Ride at (301) 948-5409, Monday through Friday, 8:00 a.m. to 4:30 p.m.**